



GREEN ANIMAL ENTRY SHEET NEMAHA COUNTY FAIR

(Including Horse)



Due in the Extension Office by June 15

Name: _____ Age (December 31): _____ Club: _____ Year: **2021**

| <u>Dept.</u> | <u>Div.</u> | <u>Class</u> | <u>Class Name - Description</u> | <u>Animal ID#</u> | <u>Mkt Beef Wgt. @ Weigh-in</u> | <u>Birth Date</u> | <u>Breed</u> |
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Complete backside of form

ANIMAL COUNT

**To help prepare the needed number of stalls and pens for the County Fair, please complete the following.
Please list the NUMBER of animals in EACH category you plan to bring to the fair.**

| Species: | Number bringing: |
|--|-------------------------|
| Horse | |
| Beef | |
| Bucket Calf | |
| 2 nd Year Bucket Calf (Bucket Calf Plus 1) | |
| Suckling Calf | |
| Dairy Cattle | |
| Swine | |
| Sheep | |
| Meat Goat | |
| Dairy Goat | |
| Pygmy Goat | |
| Large Poultry | |
| Bantam Poultry | |
| Waterfowl | |
| Turkey | |
| Rabbit | |