



GREEN ANIMAL ENTRY SHEET
NEMAHA COUNTY FAIR
(Including Horse)



Due in the Extension Office by June 15

Name: _____ Age (December 31): _____ Club: _____ Year: 20____

<u>Dept.</u>	<u>Div.</u>	<u>Class</u>	<u>Class Name - Description</u>	<u>Animal ID#</u>	<u>Mkt Beef Wgt.</u> <u>@ Weigh-in</u>	<u>Birth Date</u>	<u>Breed</u>

Complete backside of form

ANIMAL COUNT

To help prepare the needed number of stalls and pens for the County Fair, please complete the following.
Please list the NUMBER of animals in EACH category you plan to bring to the fair.

Species:	Number bringing:
Horse	
Beef	
Bucket Calf	
2 nd Year Bucket Calf (Bucket Calf Plus 1)	
Suckling Calf	
Dairy Cattle	
Swine	
Sheep	
Meat Goat	
Dairy Goat	
Pygmy Goat	
Large Poultry	
Bantam Poultry	
Waterfowl	
Turkey	
Rabbit	