

# Nemaha County 4-H Council Scholarships 2021

Beginning in 2016 the Nemaha County 4-H Council has voted they will award two \$1,000.00 scholarships, and/or multiple \$100.00 scholarships, to those graduating seniors who have been closely involved in 4-H work. It will be the decision of the Nemaha County 4-H Council Scholarship Selection Committee as to who is awarded the \$1,000.00 scholarships and \$100.00 scholarships. No scholarships are guaranteed, the general purpose of the scholarships are to recognize youth who have been very involved in 4-H, exhibited the abilities to continue to learn, been a leader, and have the positive attitude it will take to succeed in life. The awards are given to reward past achievements in 4-H and to encourage continued education. Applicants must be enrolled in 4-H currently.

Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Address \_\_\_\_\_ Birth date \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name/Location of Current High School \_\_\_\_\_

Name/Location of Intended Post High School Educational Institution \_\_\_\_\_

Intended Major or Area of Specialization \_\_\_\_\_

**Please include the following items with this application:**

- 1) Copy of High School Transcript. (Not required to be in a sealed envelope) If home schooled, indicate as such, and provide appropriate documentation if available.
- 2) Provide two letters of recommendation from: one from 4-H leader (organizational, county, or project), one from an adult outside of 4-H, not related to applicant.
- 3) Provide a short essay which encompasses your involvement in 4-H. Areas included should highlight 4-H activities and accomplishments, community service activities, what you have personally gained through 4-H, and why you would recommend 4-H to other interested individuals. (Not to exceed two pages typed.)
- 4) Summarize your combined leadership, achievement, and participation in school & non 4-H activities. (Not to exceed one typed page, need not be in paragraph form.)

This application must be delivered to the Nemaha County Extension Office in Auburn, Nebraska no later than **January 15, 2021.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Date Received at Extension Office \_\_\_\_\_