

# HERITAGE

(Revised Information for 2021)

The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit of items, pictures, maps, charts, recordings slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history.

See General Rules pg. 2 for additional information.

All static exhibits must receive a purple at the county fair to advance to the State Fair.

HERITAGE exhibits are eligible for the PREMIER 4-H SCIENCE AWARD offered at State Fair. See pg. 5 for details.

## GENERAL INFORMATION & EXHIBITING RULES - HERITAGE

1. Displays should not be larger than 22"x 28" wide. If the size needs to be a different size because the historical item is larger than 22"x28" please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22"x 28".
  2. Exhibits must include NAME, COUNTY, AGE, and PAST EXPERIENCE (years in project) on the back of the exhibit.
  3. All entries must have documentation included.
  4. Exhibits are entered at 4-Her's own risk. The County Fair Board will not be responsible for loss or damage to family heirloom items or any items in this division.
- E. Scoresheet – Explore Your Heritage SF71

## DEPARTMENT A - DIVISION 101 - LEVEL I - Beginning (1-4 years in project)

Division 101 Classes 001–015

Pay Category L

- SF)CLASS 001** **Heritage Poster or Flat Exhibit.** Exhibit may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. (SF71)
- SF)CLASS 002** **Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 003** **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. (SF71)
- SF)CLASS 004** **Framed Family Groupings** (or individuals) of pictures showing family history. Pictures must be supported by a written explanation. (SF71)
- SF)CLASS 005** **Other Exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc. (SF71)
- SF)CLASS 006** **4-H History Scrapbook** relating 4-H history of local club or county. Must be work of an individual 4-H member – no club project. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 007** **4-H History Poster** relating 4-H history of local club, county, or individual. (No larger than 22" x 28") (SF71)
- SF)CLASS 008** **Story or Illustration** about a historical event. (SF71)
- SF)CLASS 009** **Book Review** about local, Nebraska or regional history. (SF71)
- SF)CLASS 010** **Other Historical Exhibits** - Attach an explanation of historical importance. (SF71)
- SF)CLASS 011** **Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past. (SF71)
- SF)CLASS 012** **Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation. (SF71)
- SF)CLASS 013** **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 014** **4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 015** **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. (SF71)

## DEPARTMENT A - DIVISION 102 - LEVEL II - Advanced (over 4 years in project)

Division 102 Classes 001–017

Pay Category L

- SF)CLASS 001** **Heritage Poster or Flat Exhibit** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation. (SF71)
- SF)CLASS 002** **Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 003** **Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage. (SF71)
- SF)CLASS 004** **Framed Family Groupings** (or individuals) of pictures showing family history. Pictures must be supported by a written explanation. (SF71)
- SF)CLASS 005** **Other Exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc. (SF71)
- SF)CLASS 006** **4-H History Scrapbook** - A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H member -- no club project. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 007** **4-H History Poster** - Poster relating 4-H history of local club, county or individual. (No larger than 22" x 28") (SF71)
- SF)CLASS 008** **Story or Illustration** about a historical event. (SF71)
- SF)CLASS 009** **Book Review** about local, Nebraska or regional history. (SF71)
- SF)CLASS 010** **Other Historical Exhibits** - Attach an explanation of historical importance. (SF71)
- SF)CLASS 011** **Exhibit** depicting the importance of a community or Nebraska historic landmark. (SF71)
- SF)CLASS 012** **Community Report** documenting something of historical significance from past to present. (SF71)
- SF)CLASS 013** **Historic Collection** (displayed securely and attractively in a container no larger than 22"x 28"). (SF71)
- SF)CLASS 014** **Video/DVD or Slide/Tape Video Documentary** of a family or a community event. Must be produced and edited by 4-H member. **(Must be entered as a DVD or USB.)** (SF71)
- SF)CLASS 015** **4-H Club/County Scrapbook** - Scrapbook relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 016** **4-H Member Scrapbook** - Scrapbook relating to individual 4-H members' 4-H history. If multiple books included in exhibit, only bring book with most current year's work. (SF71)
- SF)CLASS 017** **Special Events Scrapbook** - A scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc. (SF71)