

2024 NEMAHA COUNTY

# FOOD REVUE

WEDNESDAY, JULY 10TH AT 6:00 PM 4-H BUILDING

## WHAT YOU NEED TO KNOW:

+Each participant should plan their own exhibit to fit on a card table.

The exhibit should include the following:

- A recipe for the food being prepared.
- A menu card, written in correct form showing the use of the food
- One piece table setting (type used should be appropriate for the planned occasion).
- A centerpiece appropriate for the occasion
- A favorite prepared food (should be a different food than shown in previous years) prepared by the 4-H'er
- Table covering, as desired.

+Bring your own card table and set up your own display.

+Any 4-H member is eligible to participate along with Clover Kids.

+The judge will interview youth and they should be prepared to give the judge a sample. However, the judge is not required to taste.

REGISTRATION DUE: JULY 3RD

Age Division (as of December 31st):

Senior (14-18)\_\_\_\_ Intermediate (11-13)\_\_\_\_

Junior (8-10)\_\_\_\_ Clover Kid (5-7)\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Theme: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_