

CHECK LIST FOR JUNE 1st DEADLINE

Deadline in 2019 is Monday, June 3 (due to the weekend)

ENROLLMENT DEADLINE: Are you enrolled or reenrolled in 4-H and in the project? Deadline to enroll and participate in the Nemaha County Fair is June 3.

DROP AND ADD PROJECT(S) ONLINE: Make sure you are enrolled in every project you plan to participate in at the fair. Projects may not be added after June 3rd. NOTE: 4HOnline did NOT carry over projects from last year so be sure to check your project participation tab online. 4H'ers not enrolled in a project will not receive premiums for their exhibits.

ALL BEEF, DAIRY, DOG, GOATS, POULTRY, RABBIT, SHEEP & SWINE ID AFFIDAVITS DUE

1. List all siblings, not cousins, on the ID sheet-so anyone in the family can show any animal that is listed.
2. Is your animal identified correctly? (ear tag/scrapie tag/tattoo) Look in Fairbook under species identification for guidance. Animal must be physically identified by June 3rd!! (except market beef: must be tagged at weigh-in)
3. **IMPORTANT: ALL ID SHEETS MUST BE LEGIBLE and COMPLETELY filled out.**
****If ID Sheet # does not match the animal tag or tattoo #, the animal will not be allowed to show. ****
4. Did you and your parents sign the ID sheet and fill out the form completely?
5. Purebred registered animals in breed class must turn in a copy of registration papers.
6. Market Sheep, Market Swine, and Meat Goats exhibiting at State Fair and/or Aksarben need **DNA samples** collected and must be nominated online at: www.showstockmgr.com. (In 2019 this includes Market Beef. Deadline was extended until June 3rd due to the flood.)
7. Breeding Animals exhibiting at State Fair must also be nominated online at: www.showstockmgr.com.

QUALITY ASSURANCE COMPLETED: All youth showing beef, sheep, swine, rabbit, poultry, meat goat, dairy goat, and /or dairy cattle at county fair, Aksarben, or NE State Fair must complete Quality Assurance **by June 3rd** to be eligible to show. Certification will be done via YQCA (Youth for the Quality Care of Animals) online course. It is found at yqca.learnrow.io.

Again this year, the 4-H council has purchased coupons for 4-H members to use! You will **not** need to use a personal credit card and carry the expense until you are reimbursed in your premium check. You will need to get coupon codes by calling or emailing the Nemaha County Extension Office.

YELLOW CONTEST ENTRY SHEET – Must be completed by June 3rd for Horticulture & Wildlife Judging Contest, Life Challenge Contest, ATV & Tractor Driving Contest and Livestock, Dairy & Horse Judging Contests. (Other contests not listed here require registration forms. See details specific to each contest.)

BLUE SHOOTING SPORTS ENTRY CONTEST – Must be completed by June 3rd to participate in any Shooting Sports Contest.

- Shooting Sports Release Form must be signed (this is done online during enrollment).
- Shotgun & Smallbore Contests require completion of Hunter Education. We must have a copy of your Hunter Safety Card on file in the office to participate in these contests. If you have not already provided a copy, you must do so by June 3rd.

GREEN ANIMAL ENTRY SHEET for ALL ANIMAL entries at the County Fair.

All large animal, including horse, and small animal exhibits. **Fill out completely** and legibly all that pertains to your exhibits. **Livestock Showmanship classes must be entered on the GREEN Entry Sheet.**

STATIC EXHIBITS will be pre-entered as you make appointments for interview judging. Entry tags for these exhibits will be printed in the office. NEW this year a Static Exhibit Entry Form is available that

can be used to help with this process. The suggested due date for this form is June 28th. Static exhibits can also be enter the day of Pre-Fair Judging using PINK Tags. The most important thing is to BE SURE you are enrolled in the Project on 4-H Online by June 3rd.

CAT & COMPANION ANIMAL ENTRY SHEET – Due June 3rd.

CLOVER KIDS – See the Clover Kid Program Booklet for 2019. Checklist and entry forms are found in the booklet.

FAIRBOOK - The Fairbook will not be reprinted this year, but changes were made at the State Level to some of the projects & classes. Our Fairbook has been updated with those changes and they are available online. Areas where changes have been made are noted as containing “revised information” and highlighted in yellow. The Fairbook is available at: <http://extension.unl.edu/statewide/nemaha/nemahacofairbook/>