



NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ (AS OF JAN 1, 2024)

*(One Exhibitor Per Page, However Exhibitor May Use More Than 1 Page)*

**ALL ENTRIES DUE IN OUR OFFICE BY July 5 at 4:30 p.m. MST**

\*\*\*\*\* ONLY 1 ENTRY PER LINE \*\*\*\*\*

[illegible]

**Please answer the following questions about the sale to help us plan better this year. This is not final!!!**

If you are participating in the sale, which species are you planning on selling (if you aren't sure, say not sure)?

If you are participating in the sale, do you intend to fully sell the animal or retain ownership?

How many animals and what species will you be selling on the buy back?

To submit, you can either print and drop off at the office (in person or in the mailbox outside) OR you can save a digital copy and send to spaisley3@unl.edu.