

IMPORTANT DATES

May 31- <u>DUE</u> by 5PM Extension Office State Horse ID's & Online

June 14- DUE Extension Office

- **ALL County Animal ID's &** Copies Registration Papers
- **State Fair Livestock DNA**
- State Fair Livestock Entries,

July 10- DUE Extension Office

- **ALL Pre-Fair Entries**
- Cat & Dog Health Forms
- YQCA Training Complete

July 20- Fair Clean-up, 9:00am until done, Fairgrounds

July 20- Bike Rodeo, 9:00am, **Fairgrounds**

July 20- Ice Cream Roll Contest, II:00am, 4-H Building

July 23- Clothing Construction & Fashion Review, 9:00am, 4-H Building

July 23-4-H Night & Performing Arts & Presentations Contests, 7:30pm, 4-H Building

July 27—July 3 I **Merrick County Fair**

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MERRICK 4-H TIME

SUMMER 2024 Issue

Merrick County Extension . 1784 Fairgrounds Rd . Central City, NE 68826 308-946-3843 . merrick@unl.edu . http://merrick.unl.edu

Merrick County 4-H.Nebraska (UNL Extension)





- ♦ Thank you to ALL those who volunteered their time and ate pancakes! The Pancake Feed was a HUGE SUCCESS this year thanks to ALL of you!
- ♦ Approximately \$2916 was made for scholarships and educational programming!
- ♦ Jr. Leaders Cake Walk made \$239!





Congratulations to ALL the 4-Hers who participated in the County Communication Contest! Londyn Fisher & Brianna Powell



Brianna has the opportunity to represent Merrick County at the Nebraska State Contest June 18, at UNL.

Merrick County 4-H Ambassadors attended the Merrick County Board of Supervisors Meeting February 13, 2024 to present a proclamation declaring March - Merrick County 4-H Month! They are pictured here with the County Board of Supervisors! Shelby Hostler & Chloe Jefferson



REGISTRATION INSTRUCTIONS

To register for a workshop, you must log into your 4-HOnline (https://v2.4honline.com/#/user/sign-in) profile and head to the events tab. (This can be found on the left hand side of your screen.)

From there, you will find the workshop you are wanting to sign up for and click on it to complete the registration steps. Once your registration has been completed, you will receive an email for that workshop.

MERRICK COUNTY 4-H

Summer Workshops Summer Reading Program COME FIND YOUR SPARK!

Online

Member List Profile Events

LAST CHANCE! Are you JOINING 4-H in 2024?

⇒ Login to your family account at v2.4honline.com or use the QR Code to re-enroll.









| Login Email | |
|-------------|--|
| Password | |



Animal Science.









UNL Horse Programs!



- State 4-H Rodeo
- **Equine Webinars**
- Fonner Park State 4-H Horse Expo
 - Entries DUE, JUNE 1 by 5:00 P.M. via nhorse.fairwire.com
 - State Horse ID's DUE, MAY 31 by 5:00 P.M. to Extension Office
- Horsemanship Study Courses
- **Horsemanship Advancement** Levels

...and so much more HORSE can be found here!



4-H Companion Animal **Opportunities**

4h.unl.edu/companion-animal

(Go to the website, click and explore!)





Merrick County 4H, Nebraska (UNL Extension) Check-out the Facebook folder:

2024 Out-of-County 4-H Shows, Workshop, Clinics & Camps



Are you showing an animal at the county fair? YES—Read on!

Requirements:

Nebraska 4-H youth age 8-18, enrolled in any of the livestock projects below are required to complete YQCA annually either Instructor-Led or online at http://yqca.org/

- ◆ Beef (bucket calf, feeder calf, breeding beef, market beef)
- ◆ Goat (breeding meat goat, dairy goat, meat goat)
- ◆ **Sheep** (breeding sheep, market sheep)
- ◆ **Swine** (breeding swine, market swine)
- Dairy Cattle
- ◆ Poultry
- ◆ Rabbit



PRE-REGISTER!

By 5:00 p.m. the weekday prior to class! N 402-694-6174 Hamilton County Extension Office 308-946-3843 Merrick County Extension Office

A parent or guardian MUST ATTEND with the youth 4-H ages 8-12! ALL youth must have YQCA completed by Monday, July 10th, 2023!

atch the county Facebook pages for more classes possibly to come. N *





Contact the Ext. Office to book an Instructor-Led Class with your 4-H club!

r. Leaders Journal

For all 4-H members ages 13-18 years!



r. Leader Banquet

- Officer Installation
- Senior Recognition
- New Jr. Leader Initiation

For all 4-H Leaders Past, Present, & Future!

⇒ Club Leader Resources



- 記載車 Club Meeting How-To
 - Club Activities & Projects
 - Curriculum, Activities & Lesson Plans
- ⇒ Thank you club leaders and volunteers for all your help getting your club's file in order! If you would still like help getting your club back on track for the 2024 4-H year, call or email the Ext. Office, we're here to help, 308-946-3843 or merrick@unl.edu



24 Tentative P







- ◆ Sunday, May 19, 1:30 p.m. –Escape GI, meet at 4-H Building to carpool, must pre-register before going
- ◆ June —Help with Summer Workshops
- ◆ July —Fair Prep Meeting, 4-H Building
- ◆ July 29 –Judge Clover Kids Exhibits at Fair, 4-H Building
- ◆ Sept. -Fall Cookout w/Hamilton County
- ◆ Oct. Review Clover Kid Record Books, 4-H Building
- ◆ Oct./Nov. -Achievement Party
- ♦ Nov. —Friendsgiving w/Hamilton Co.
- ◆ Dec. –Merrick/Hamilton Lock-In, Merrick 4-H Building

For all 4-H members ages 5-7 years!

Clover Kid Project Day!

Clover Kids will make decorative tea light jars, a miniature fairy garden, a snack, and a unique canvas painting!



Registration thru Events in your 4honline.com account! See instructions on the front cover.



This gardening partnership with Merrick Medical will allow youth to grow vegetables, herbs, and flowers in raised beds; and have mini lessons with dieticians throughout the growing season to learn different ways to use what was produced!

TIME: 4:00 p.m. - 5:00 p.m.

BEGINNING:

Wednesday, May 15th (after TBD throughout growing season)

WHERE: Merrick Medical

9 SPOTS AVAILABLE!

REGISTER NOW





4-H Summer Reading Program

COME AND JOIN US FOR FUN DURING THE 4-H SUMMER READING PROGRAM IN CONJUNCTION WITH YOUR LOCAL LIBRARY! THIS YEAR'S THEME IS "ADVENTURE BEGINS AT YOUR LIBRARY," FOLLOWING THE COLLABORATIVE SUMMER LIBRARY PROGRAM THEME WITH 4-H PROGRAMMING.

N % EXTENSION 4-H Summer Reading Program Schedule: (June 3rd, 10th, 17th, 24th) 10am - 11am Central City Library 1pm - 2pm Clarks Library 3pm - 4pm Silver Creek Library



June 3

Adventures in Your Community -This lesson focuses on the Head! We can all use our brains to learn and explore our communities in new and different ways.

June 10

Adventures in Food Science This lesson focuses on Health! We will work to empower our body and mind as we explore our senses by tasting and observing.

June 17

Adventures in Gardening

This lesson focuses on **Heart!** We can make connections to horticulture and STEAM Clothing as we explore what is in our gardens!

June 24

<u>Adventures in the Forest</u>

This lesson focuses on Hands! Nature is a great teacher and we will learn the benefits of getting our bodies outside for movement.

A DIVISION OF THE INSTITUTE OF AGRICULTURE AND NATURAL RESOURCES AT THE UNIVERSITY OF NEBRASKA-LINCOLN COOPERATING THE UNITED STATES DEPARTMENT OF AGRICULTURE. THE 4-H YOUTH DEVELOPMENT PROGRAM ABIDES WITH THE NONDISCRIMINATION AND THE UNITED STATES DEFARMENT OF AGRICULTURE.





Indoor Archery Contests:



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Shotgun Contest:





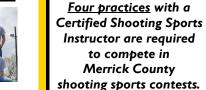
Outdoor Archery Practices & Contest:

Outdoor Archery Practices

- ⇒ Fairgrounds—Every Tuesday
- ⇒ 6:30 p.m.
- \Rightarrow May 7 —June 25
- \Rightarrow 4-H age 8–18 years

Merrick County Outdoor Archery Contest

- ⇒ Saturday, June 29, 2024
- \Rightarrow 8:30 a.m. Check-in
- ⇒ 9:00 a.m. Contest
- **⇒** Fairgrounds



Shooting Sports Instructor Certification Workshops

- For more information go to:
- http://4h.unl.edu/ shooting-sports/ instructor/calendar



Indoor BB Gun Contest:



Indoor Air Rifle Contest:



HELP WANTED!

4-H Shooting Sports Coaches

are needed for young people who would like to shoot air pistol & smallbore pistol for Fall 2024-Winter 2025..







ALL youth participating must be enrolled in the particular project and be active at 4honline.com!



Senior Scholarship Recipients!

CONGRATULATIONS to our 4-H Council and Dan & Susan Monaghan scholarship recipients:

Raegan Ferraro & Kyleigh Muller

We wish both of these 4-Her's, and all the graduating seniors, success in their future endeavors!

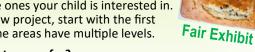


Kyleigh Muller

Raegan Ferraro

Project vs. Entry

- \Rightarrow Difference between <u>project</u> and county fair <u>entry</u>.
 - Projects are curriculum in the form of a project manual.
 - Projects help youth gain knowledge and skill.
 - A product of learning is a county fair entry or exhibit.
- ⇒ Ask: "What projects interest my child that they could learn from?"
 - The county fair entry or exhibit should be a result of learning.
- ⇒ How to select a 4-H project?
 - 1) Go to 4h.unl.edu and type in "Pick Your Project" in the search bar (top right corner).
 - 2) Choose from over 150 different projects!
 - Select the ones your child is interested in.
 - If it's a new project, start with the first level, some areas have multiple levels.



- ⇒ What are project camps for?
 - They're offered to supplement project learning.
- Remember to enroll in the corresponding project at v2.4honline.com



April- Ali Flodman, Kolt Francis, Camden Urban, Charlotte Hale, Gavin Root, Cooper Root, Stephanie Kroeger, Zoey Malander, Delaney Moeller, Ella Zimmerman, Lane Mottl, Sawyer Groetzinger, Gavin Medinger, Camrie Brondel, Mason Strasburg, Cora Sanborn

May-Lydia Flodman, Augustus Stuhmer, Sophie Forbis, Owyn Herrick, Londyn Fisher, Isabelle Deibert, Emmett Blanchard, Claire Blomstedt, Kaylee Powell, Kinley Meyer, Levi Webb, Tyler Zimmerman, Matilda Paup

June- Aleah Ericksen, Josey Neel, Emmett Stettner, Rex Ferris, Eliza Sanborn, Emersyn Fisher, Eli Ferris, Kindall Francis, Katelynn Blomstedt, Beau Wegner, Hadley Rodenbaugh, Brayden Benson, Brynn Ratliff, Audrey Smith, Ryan Brandes, Taiya Buller

July – Jackson Roberts, Kyndall Talbott, Samantha Zmek, Bailey Meyer, Cole Broekemeier, Braysen Miller, Avery Blauhorn, Emmerson Earl, Riggin Earl, Addilyn Smith, Makenna Mottl, Jacob Zimmerman, Adam Schuele, Westyn Olson, Victoria Ferraro, Brinlee Galles, Hadley Dobson, Noah Dexter, Keir Albert, Maycee Nelson, Briggs Buller, Blakely Dobson

*IF YOU DO NOT SEE YOUR NAME IN THE BIRTH MONTH LISTED ABOVE, RE-ENROLL IN 4-H, ASAP!



May 5, 2024 — July 27, 2024 For more information please contact the Extension Office 308-946-3843 or email merrick@unl.edu



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|--|---|--|---|--|
| 5 <u>May</u> | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | |
| | *7pm 4-H Council Meeting, 4-H Building | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | *4pm, Gardening SPIN Club, Merrick Medical | *5-7pm, Sheep & Goat, Rate-of-Gain Weigh- Day, 4HB Arena | | |
| 19 *1:30pm, Jr. Leaders, GI Escape | 20 | 21 | 22 *5-7:30pm, Kids Night, Merrick Medical | 23 *9:30am-3:30pm, Building Better Babysitters, 4HB | 24 *11am-noon, Cat & Companion Animal Showmanship, 4HB *1-3pm, Rabbit & Poultry Project, 4HB | 25 |
| 26 | 27 Office Closed— Memorial Day | 28 *8am-12pm, PASE SPIN Club, 4HB | 29 *9am-3:30pm, Outdoor Adventures, Timberlake | 30 *10am-12pm, Mixed Media, 4HB *2-4pm, Creative Cardboard Vase, 4HB | 31 DUE 5pm—State Horse ID's, Ext. Office & Online Nominations *1-3pm, Small Animal Showmanship, 4HB | 1 <u>June</u> |
| 2 | 3 | 1 | 5 | 6 | 7 | 8 |
| 4 | *3 Locations, 4-H Library Programming | *8am-12pm, PASE SPIN Club, 4HB | _ | Whispering Cedars near | ' | o a constant of the constant o |
| | *1-3pm, Ice Dyeing to Dye For (Day1), 4HB | *1-3pm, Ice Dyeing to Dye For (Day2), 4HB | | | | |
| 9 | 10 *3 Locations, 4-H Library Programming | 11 *8am-12pm, PASE SPIN Club, 4HB | 12 *8am-12pm, 1st Session Woodworking, 4HB | 13 *10am-12pm, Sew Fun (Tote-Day1), 4HB | 14 <u>DUE</u> —ALL County Animal ID's & State Fair DNA Ext. Office *10am-12pm, Sew Fun | 15 <u>DUE</u> —ALL State Fair Nominations, Online |
| | *9-10am, Green Thumb Gathering, Wild Roots Greenhouse | *1-3pm, Clover Kid Project Day, 4HB | *1-5pm, 2nd Session Woodworking, 4HB | *2-5pm, It's Sew Time, (Shorts-Day2), 4HB | *10am-12pm, Sew Fun (Tote-Day2), 4HB *2-5pm, It's Sew Time, (Shorts-Day2), 4HB | |
| 16 | 17 *3 Locations, 4-H Library Programming | 18 *8am-12pm, PASE SPIN Club, 4HB *1-3pm, Create with Clay, 4HB | 19 Office Closed— Juneteenth | *State PASE (| 21 ontests—UNL | 22 |
| 23 | *State Communicat | ion Contests—UNL 25 | 26 | 27 | 28 | 29 |
| | *3 Locations, 4-H Library Programming | | *9am-12pm, Rise & Shine Bakery, 4HB *2-5pm, Muffin Magic, 4HB | *9am-12pm, Rise & Shine Bakery, 4HB *2-5pm Put 'em Up, 4HB | 20 | *9am Outdoor Archery Contest, Fairgrounds |
| 30 | 1 July | 2 | 3 | 4 Office Closed— 4th of July | 5 | 6 |
| _ | *7pm 4-H Council Meeting, 4-H Building | | | | | |
| 7 | 8 | 9 *11am LAST YOCA Instructor-Led Class, 4-H Building | 10 DUE—ALL Pre-Fair Entries, YQCA, & Animal Health Forms, Ext. Office | 11 | 12 | 13 |
| 14 | 15 | 16 4-H Building Meetings 6pm Clothing Supers 7pm Static Supers 8pm Livestock Supers | 17 | 18 | 19 | 20 *9am Fair Clean-up, Fairgrounds *9am Bicycle Rodeo, Fairgrounds *11am Ice Cream Roll, 4-H Building |
| 21 | 22 | 23 *8am Clothing Con- struction, 4-H Building *7:30pm 4-H Night & Performing Arts Contest, 4-H Building | | 25 *1-5pm Static Check-in 4-H Building | 26 *8am-5pm Static Check-in, 4-H Building | 27 *7am Horse Show, Indoor Arena *8am-12pm Static Check-in, 4-H Building |