



Merrick County Fair Pre-Entry Form
Citizenship, Civic Education, Personal Development and
Leadership Entries– 2018
DUE JULY 10



First and Last Name of Exhibitor: _____

4-H Age (as of January 1): _____ 4-H Club _____ FFA Chapter: _____

Please check the appropriate box for classes.

General:

- HL-900-01. Hard Luck

HERITAGE - one entry per class number.

Level I:

- A-101-001. Heritage exhibit or flat exhibit.
- A-101-002. Family Genealogy/History Notebook
- A-101-003. Local History Scrapbook/Notebook
- A-101-004. Framed family grouping
- A-101-005. Other exhibits depicting the heritage
- A-101-006. 4-H History Scrapbook
- A-101-007. 4-H History Poster
- A-101-008. Story or illustration about a historical event.
- A-101-009. Book review about local, Nebraska or regional history.
- A-101-010. Other historical exhibits
- A-101-011. Family Traditions Book
- A-101-012. Family Traditions Exhibit
- A-101-013. 4-H Club/County Scrapbook
- A-101-014. 4-H Member Scrapbook
- A-101-015. Special Events Scrapbook
- A-101-016. Scrapbook (not computer generated)
- A-101-017. Scrapbook page (not computer generated)

Level II Advanced

- A-102-001. Heritage poster or flat exhibit.
- A-102-002. Family Genealogy/History Notebook
- A-102-003. Local History Scrapbook/Notebook
- A-102-004. Framed family groupings
- A-102-005. Other exhibits depicting the heritage
- A-102-006. 4-H History Scrapbook
- A-102-007. 4-H History Poster
- A-102-008. Story or illustration about a historical event.
- A-102-009. Book review about local, Nebraska or regional history.
- A-102-010. Other historical exhibits
- A-102-011. Exhibit depicting the importance of a community or Nebraska historic landmark
- A-102-012. Community report
- A-102-013. Historic collection
- A-102-014. Video/DVD or slide/tape documentary
- A-102-015. 4-H Club/County Scrapbook
- A-102-016. 4-H Member Scrapbook
- A-102-017. Special Events Scrapbook

CITIZENSHIP - one entry per class number.

- A-120-001. Care Package Display
- A-120-002. Citizenship Game
- A-120-003. Patriotic or Cultural Fine Arts
- A-120-004. Public Adventure Scrapbook
- A-120-005. Public Adventure Poster
- A-120-006. Written or Recorded Stakeholder Interview
- A-120-007. Written Citizenship Essay
- A-120-008. For 9th - 12th Graders Only: Oral Citizenship Essay
- A-120-009. Service Items
- A-120-010. 4-H Club Exhibit
- A-130-001 –Cultural Fine Arts
- A-130-002 – How are We Different? Interview
- A-130-003 –Name Art
- A-130-004—Family History
- A-130-005 –Exhibit depicting a cultural food
- A-130-006 – “This is Who I Am” poem.
- A-130-007 –Poster that depicts what you have learned through the i2i Project.
- A-130-008 -- Biography about an historical figure
- A-130-009 – Play Script written about a different culture.

ESI: ENTREPRENEURSHIP INVESTIGATION - one entry per class number.

ESI Unit 1 Discover the E-Scene

- F-531-001. Interview an entrepreneur

ESI Unit 2 The Case of ME

- F-531-002. Social Entrepreneurship Presentation

ESI Unit 3 Your Business Inspection

- F-531-003. Marketing Package
- F-531-004. Sample of an Original Product
- F-531-005. Photos of an Original Product

ENTREPRENEURSHIP –ALL UNITS

- F-531-006. Entrepreneurship Challenge