



**Merrick County Fair Pre-Entry Form
Breeding Beef Entries – 2018
DUE JULY 10**



First and Last Name of Exhibitor: _____

4-H Age (as of January 1): _____ 4-H Club _____ FFA Chapter: _____

YQCA certificate _____ Premise ID _____

Please check the appropriate box for classes.

Showmanship:

- G-20-001. 8-9 years as of 1/1/2018
- G-20-002. 10-13 years as of 1/1/2018
- G-20-003. 14-18 years as of 1/1/2018
- G-20-004. FFA Showmanship Age 14-21(not eligible for 4-H Overall Livestock Showman)

Breeding Beef: limited to two breeding beef, except when showing a Jr. Herd, three may be shown

- | | | | | |
|--------------------------|-----------|------------------------|--------------------|-------|
| <input type="checkbox"/> | G-20-014. | Registered Calf | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-015. | Registered Yearling | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-016. | Registered 2 Yr. Old | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-017. | Registered 3-5 Yr. Old | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-018. | Commercial Calf | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-019. | Commercial Yearling | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-020. | Commercial 2 Yr. Old | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-021. | Commercial 3-5 Yr. Old | Tag #/Tattoo _____ | _____ |

Cow/Calf Pair

- | | | | | |
|--------------------------|-----------|---|--------------------|-------|
| <input type="checkbox"/> | G-20-022. | Registered Cow/Calf Pair | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-023. | Commercial Cow/Calf Pair | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-024. | Registered Junior Herd | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-025. | Commercial Junior Herd | Tag #/Tattoo _____ | _____ |
| <input type="checkbox"/> | G-20-026. | Home Raised Breeding Beef - Limit of one animal Tag #/Tattoo _____ | | |
| <input type="checkbox"/> | G-20-027. | Beef Production Book- turned in to Beef Superintendent on entry day | | |