

MERRICK COUNTY YOUTH & AGRICULTURE EDUCATION CENTER

(aka - New 4-H Building)

Annual Family Membership Registration and Contract

Head of Household Name: \_\_\_\_\_

Phone #: (    ) \_\_\_\_\_ - \_\_\_\_\_      Email: \_\_\_\_\_

Physical and Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2<sup>nd</sup> Adult in Household Name: \_\_\_\_\_

Phone #: (    ) \_\_\_\_\_ - \_\_\_\_\_      Email: \_\_\_\_\_

Dependent Children Name (first and last) and Birthdate

1. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

2. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

3. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

4. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

5. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

6. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

Contract Begin Date: \_\_\_\_\_ Contract End Date: \_\_\_\_\_

Family Code: \_\_\_\_\_ (will be assigned by Extension Office)

**PAYMENT OPTIONS**

Yearly: \$450 due with this contract. Check # \_\_\_\_\_ Cash \_\_\_\_\_

Monthly: \$40 due the 1<sup>st</sup> of each month. **First and Second month's payment, \$80**, due with this contract. Check # \_\_\_\_\_ Cash \_\_\_\_\_

**Make checks payable to: Merrick County 4-H Building Fund**

**Mail checks to: Merrick County Youth & Ag Education Center  
1784 Fairgrounds Road, Central City, NE 68826**

I agree:

- My family and I will only use the arena and the arena vestibule bathrooms. We will not enter any other part of the building whether doors are locked or not.
- Any guests I bring in, I will pay \$25/person on the same or next business day following my guest's use of the arena. I will assure my guests follow the same rules as myself and my family. My guests are only allowed to be in the building when a head of household is present in the building.
- My family and I, along with my guests will not enter the building when it is reserved by another entity. The reservation calendar can be found at [Merrick.unl.edu](http://Merrick.unl.edu).
- My family and I, along with my guests will share the arena with other people who are using the arena under their family membership.
- My family and I, and my guests will follow all the same rules outlined in the CONDITIONS.

## CONDITIONS

1. All decorations must be approved by the Building Committee or Extension Staff. No tape shall be used on any wall or floor, except blue painters tape only. Only free-standing decorations can be used. Nothing can be hung from the ceiling or walls.

2. The family agrees to indemnify and hold harmless, protect and defend Merrick County Board of Supervisors and its elected and appointed officials, employees, agents, and representatives, and *Merrick County Agriculture Society* and its elected and appointed officials, employees, agents, and representatives, against any and all claims, demands, suits, actions, payments and judgements, including any and all costs and expenses connected therewith, legal cost or otherwise, for any damages which may be asserted, claimed, or recovered against or from Merrick County, because of personal injury, including bodily injury or death, or on account of property damage, including loss of use thereof, sustained by any person or persons which arises out of, is in anyway connected with, or results from the negligent or other use or operation of the Merrick County Youth and Agriculture Center (aka new 4-H Building) by the Family.

The Family agrees to take proper care of the above referenced property and shall return such property in the same condition as when received, ordinary wear and tear excepted.

Lessee agrees to waive any and all rights of recovery its insurance company may have for insured losses against Merrick County Board of Supervisors and its elected and appointed officials, employees, agents, and representatives for any and all loss or damage that may occur while the above referenced property is in its care, custody or control.

5. Renters that obtain the necessary licenses and follow all regulations required by Nebraska Liquor Commission including but not limited to permission by the Merrick County Board of Supervisors to consume alcohol on the premises.

6. The Family and their guests by the signing of this contract give their permission/consent to the entry at any time by law enforcement officials or county representatives.

7. Key codes are to be dispersed or activated at contract begin date and end on contract end date specified on page 1.

8. The renter hereby agrees to pay for any and all damage, breakage, or theft that occurs as a result of negligence to or misuse of the premises by the family and their guests.

9. The family shall remove all personal items at the end of their use.

10. As building user, you are required to put all paper and garbage in the disposal provided on the south side of the building. You will put the building back the way you found it. All boxes must be broken down flat before placing them in the disposal area.

11. THE FAMILY AND THEIR GUESTS SHALL NOT USE THE PREMISES IN VIOLATION OF ANY FEDERAL LAW, STATE LAW OR CITY ORDINANCE OR FIRE REGULATION OR LIQUOR CONTROL LAWS.

I/we have read the above policy and agree to follow it as stated (\_\_\_\_\_). Initials \*\*

For any information regarding forms, when arena is available, or conditions for use, please refer to [www.merrick.unl.edu](http://www.merrick.unl.edu).

\_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Signature of Head of Household

\_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Signature of Second Head of Household

Updated: 1/06/2021