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**WELCOME TO
2024 MERRICK COUNTY FAIR
JULY 27 - 31
4-H, FFA & OPEN CLASS EXHIBITS**

Merrick County Fairboard-308-940-0884

Merrick County Extension Office-308-946-3843

**YOUR MERRICK COUNTY AGRICULTURAL
AND FAIR ASSOCIATION**

Russ Kucera.....President
Isaac Jefferson.....Vice President
Troy Wells.....Secretary
Brad Wells.....Treasurer

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Emily Soll, Extension Educator
Steve Melvin, Extension Educator
Cindie Hostler, Office Manager
Kara L. Wells, Extension Assistant
Sherry Siwinski, Office Aide

FAIR SUPERINTENDENTS

Emily Soll– 4-H Division
Miriam Wells – Open Class Farm Produce
Theresa Lawrence and Eddra Ritta – Open Class Floral
Karen Knight-Kutschkau and Jean Waggoner – Open Class
Needlework, Fine Arts & Misc.
Marie Jensen - Open Class Foods and Preservation
Mollie Nielsen - Open Class Poultry and Rabbits

2024 MERRICK COUNTY 4-H COUNCIL

Justin Ferris, President
Matt Mottl, Vice President
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Chase Samuelson, West Representative
Valerie Morrison, Central Representative
Jen Myers, At-Large Representative
Kayden Tyan, Jr. Leader East Representative
Lane Mottl, Jr. Leader West Representative
Londyn Fisher, Jr. Leader Central Representative
Brady Myers, Jr. Leader At-Large Representative

MERRICK COUNTY 4-H AMBASSADORS

Keir Albert 2023-2024
Shelby Hostler 2023-2024
Makenna Mottl 2024-2025
Chloe Jefferson 2024-2025

**RULES AND REGULATIONS
MERRICK COUNTY'S 73rd
FREE FAIR**

- 1) Exhibits will get their entry card at each department where they wish to enter articles.
- 2) Open Class entries should be made **Sunday, July 28, 1:00 - 4:00 p.m.**
- 3) 4-H static exhibits will be entered on **Thursday, July 25, 1:00 p.m. - 5:00 p.m., Friday July 26, 8:00 a.m.-5:00 p.m., and Saturday, July 27, 8:00 a.m. - 12:00 p.m.**
- 4) Livestock exhibits will be entered **Sunday, July 28**
 - Youth poultry and rabbits must be in place by 4:00 p.m. on **Saturday, July 27.**
 - Youth hogs must be in place by 11:00 a.m.
 - Youth sheep and goats must be in place by 1:00 p.m.
 - Youth market beef must be in place by 2:30 p.m.
 - Youth breeding beef must be in place by 3:30 p.m.
 - Youth bucket calves must be in place by 4:00 p.m.
- 5) No ribbon will be given out until animals are properly checked-in with the superintendent of that area. Animals are judged according to merit.
- 6) All livestock owners will have their pens cleaned by 8:00 a.m. each day and put pen cleanings in the designated area.
- 7) Exhibit building will be open Monday, Tuesday, and Wednesday from 8:00 a.m. - 9:00 p.m.
- 8) 4-H Static Exhibits may begin release at 8 p.m. on Wednesday. 4-H Livestock must not be removed until after midnight. Open Class exhibits will be released from 8:00 a.m. - 10:00 a.m. on Thursday. Premiums will be paid at that time for Open Class only.

4-H AND FFA DEPARTMENT

- 1) It is the policy of the University of Nebraska - Lincoln, Institute of Agriculture and Natural Resources and Merrick County 4-H Council not to discriminate based on sex, age, handicap, race, color, religion, marital status, veteran status, national or ethnic origin or sexual orientation.
- 2) All exhibits are at the exhibitor's risk. The Merrick County Ag Society and Merrick County 4-H Council are not responsible for any damage, loss or death to an exhibit or animal.
- 3) If a project item or animal is shown at another county's fair as a 4-H or FFA project, it is **NOT** eligible for competition in Merrick County. It will be disqualified.
- 4) Judges will place awards based on merit. They will be instructed to use the group method similar to the plan followed by the Nebraska State Fair, whereby exhibits of nearly equal merit will receive equal ribbons. The judge's decision will be final in all classes. Awards will be given according to the rules and regulations set forth in this premium list.

Purple - Superior Blue - Excellent Red - Good White - Needs Improvement Orange- Flops Lime Green- Afterschool Project

- 5) **4-H AGE REGULATIONS** - The age regulations for Merrick County 4-H membership as determined by the Merrick County 4-H Executive Council shall be that a member must be 8 years of age on December 31st of the previous year (turn 9 during the current year) and the last year of eligibility is 4-H age 18 on December 31st (or the calendar year the member becomes 19).
- 6) FFA members may exhibit livestock until the age of 21. Enrollment must be confirmed with the FFA Advisor. Annual quality assurance training through Youth for the Quality Care of Animals (YQCA) must be completed online at yqca.org by July 10.
- 7) 4-H and FFA members show together in livestock, crops, and plant science. The total number of animals shown is indicated at the beginning of each species area. 4-H and FFA will follow the rules according to this fairbook.

CLOVER KIDS GUIDELINES: Clover Kids classes can be found on page 66.

- a) The 4-H Clover Kid Program is for youth between the ages 5-7 years old by January 1 of the current calendar year. 4-H Clover Kid exhibitors must be enrolled as a 4-H member by June 15.
- b) Clover Kid animal exhibits are to be no more than six months of age and no more than 350 pounds at time of show, with the exception of small animals (dog, cat, etc.) Age, size, and temperament of animal projects must be appropriate for the exhibitor's age and size. Clover Kids will only show in showmanship classes, no market or breeding classes. The horse project is not available for Clover Kids.
- c) Clover Kids may exhibit at the county fair and participate in 4-H contests receiving special ribbons with a premium of \$1.00. However, they will not be eligible for participation in the Livestock Sale, and will not be considered for any incentive, championship, trophy, medal, or plaque competition on an individual basis. They will be considered as part of a club competition in such activities as herdsmanship, performing arts or club contest.

ELIGIBILITY REQUIREMENTS FOR EXHIBITORS: An exhibitor must be a 4-H member enrolled in the project they are exhibiting.

- 8) All 4-H exhibits that do not conform to the specs, rules and regulations set forth in this premium list will drop one ribbon placing.
- 9) Be sure to check the number of entries per project and entry number for each division. **All projects other than livestock have only one entry per class number.**
- 10) Premiums will be paid when the 4-H member submits a completed Achievement Application to the Ext. Office **by October 1**. Premium money will be available at the year-end 4-H Achievement Celebration. If premium money is not picked up by Dec 1, monies will be turned back to the Merrick County Ag Society.
- 11) An * indicates an exhibit is eligible for State Fair. All items eligible for State Fair must receive a purple ribbon. The last year of eligibility is the calendar year the member becomes 19 years of age.
- 12) All exhibitors showing any animals are required to wear the required 4-H/FFA T-Shirt, black/blue jeans, and closed toe shoes. Hats, caps or other headgear are prohibited. Exhibitors in the horse show will wear a long white sleeve shirt or blouse, dark blue jeans, boots, hat and a 4-H armband. The 4-H armband may be purchased for \$3.00.
- 13) An exhibit or exhibitor must be at least purple ribbon quality before a rosette or award is awarded, and the judge must deem it worthy of the award.
- 14) Substance Abuse - Use or possession of tobacco, alcoholic beverages, or drugs (except for medical purposes) by any exhibitor who is participating in 4-H/FFA at the Merrick County Fair will result in immediate disqualification of that exhibitor's entry.

15) PROTESTS

- a) The respective division superintendent has the authority to make appropriate decisions based on the Premium List, and these will be adhered to by all.
- b) A committee shall be appointed to serve as a protest group. They will meet daily if needed to act upon concerns. All protests must be submitted in writing and signed. Written protests must be submitted to the Extension Educator. He/She will then convene the committee for their deliberation.
- c) The written protest must include: **1)Names of persons involved. 2)Nature of concerns. 3)Situation and documentation. 4)Recommendations for correction. 5)Specific action, rule, etc. in question. 6)Additional persons committee may contact for further clarification. (two Fairboard, two 4-H Council) 7)Procedures and/or steps carried out by person involved prior to submission to the Extension Educator.**
- d) The committee will review the written protest. They may discuss the situation with affected persons and show officials to include county fair management if appropriate, to make a final decision. The committee will recommend appropriate action to management in writing. The recommendations will be followed and communicated both verbally and in writing to the group or individual affected.
- e) In case of protest the exhibitor may be allowed to show but results of showing will be subject to change based on the outcome of the protest process. This allows for smooth operation of the show and facilitates appropriate processing.
- f) The management reserves the right to withhold premium and/or award. The exhibitor may also be excluded from the show if action warrants.
- g) The appeals process is limited to the 4-H/FFA exhibitor, 4-H/FFA parent or registered 4-H volunteer leader.
- h) Protests will not be accepted after the exhibit is released from the 4-H Division.

- 16) **Member/Parent Code of Conduct**-Character Development is the cornerstone of the 4-H program, and therefore we expect all people involved with the 4-H program to exemplify the six pillars of character, which are Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship. Please make yourself aware of these expectations.
- Treat members, parents, Extension staff, judges and others with respect, courtesy and consideration. Avoid and prevent put-downs, insults, name-calling, yelling and other verbal and non-verbal conduct likely to offend, hurt or set a bad example.
 - Model kindness and compassion for others and be a team member, discouraging selfishness.
 - Practice fair-mindedness by being open to ideas, suggestions, and opinions of others.
 - Obey laws and rules as an obligation of being a good citizen, and promote the responsible treatment of animals and stewardship of the environment.
 - Provide and maintain a safe environment, not carelessly or intentionally harming youth or adults in any way: verbally, mentally, or physically.

UNIVERSITY OF NEBRASKA - LINCOLN ACCOMMODATIONS

The University of Nebraska-Lincoln is committed to providing accommodations necessary to allow individuals with disabilities to function effectively and safely while participating in 4-H events. If you believe you may need accommodation, please contact Faculty/Staff Disability Services at access@unl.edu or call 402-472-3417.

UNIVERSITY OF NEBRASKA - EEO STATEMENT

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska - Lincoln and the United States Department of Agriculture.

**4-H PRE-FAIR ACTIVITIES AND
2024 MERRICK COUNTY FAIR**

All dates, times, and contest/show formats are subject to change.

February

- 13 (Tues.) 6:00 p.m. Junior Indoor Archery Contest - 4-H Building
 18 (Sun.) 1:30 p.m.-4:30 p.m. Market Beef Rate-of-Gain Weigh-Day - Central City Vet Clinic
 20 (Tues.) 6:00 p.m. Intermediate & Senior Indoor Archery Contest - 4-H Building

March

- 2 (Sat.) 2:00 p.m. Air Rifle Contest - 4-H Building

April

- 1 (Mon.) 6:30 p.m. Communication Contest - 4-H Building
 27 (Sat.) 1:00 p.m. Shotgun Contest - Sportsman’s Club

May

- 16 (Thurs.) 5 p.m.-7 p.m. Market Sheep & Goat Rate-of-Gain Contest Weigh-in - Indoor Arena
 31 (Fri.) 5:00 p.m. State Horse ID’s and Levels Testing **DUE** to the Ext. Office

June




- 1 (Sat.) 5:00 p.m. State Horse Entry Forms **DUE ONLINE**
 14 (Thur.) 5:00 p.m. **ALL 4-H and FFA** County Animal ID’s **DUE** to the Extension Office
ALL 4-H and FFA State Fair Livestock DNA Envelopes **DUE** to the Extension Office
 29 (Sat.) 9:00 a.m. Outdoor Archery Contest - Fairgrounds

July

- 10 (Mon.) 5:00 p.m. **ALL 4-H and FFA** Static, Animal, Clothing Pre-entries **DUE** to the Extension Office
ALL 4-H and FFA YQCA training complete Vaccination records **DUE** for cats, dogs and ferrets



July continued

- 20 (Sat.) 9:00 a.m. Fair Cleanup - Fairgrounds
9:00 a.m. Bicycle Rodeo Contest - Fairgrounds
11:00 a.m. Ice Cream Roll Contest - 4-H Building
- 23 (Tue.) 9:00 a.m. Clothing Construction & Fashion Show Judging - 4-H Building
7:30 p.m. 4-H Night and Performing Arts Contest - 4-H Building
- 25 (Thurs.) 1 p.m.-5 p.m. 4-H Static Check-in - 4-H Building
- 26 (Fri.) 8 a.m.-5 p.m. 4-H Static Check-in - 4-H Building
- 27 (Sat.) 6:30 a.m.-4 p.m. 4-H Food Stand Open
6 a.m.-7 a.m. Horse Show Check-in - Indoor Arena
7:00 a.m. Horse Show - Indoor Arena
8 a.m.-12 p.m. 4-H Static Check-in - 4-H Building
5 p.m.-7 p.m. Poultry & Rabbit Check-in - Annex Building
-  28 (Sun.) 8 a.m.-8 p.m. 4-H Food Stand Open, 4-H Building closed for Judging
8 a.m.-11 a.m. Hog Weigh-in & Check-in - Hog Barn
8:00 a.m. Rabbit Show - Indoor Arena
11:00 a.m. Poultry Show or 30-minutes after Rabbit Show - Indoor Arena
11 a.m.-1 p.m. Goat & Sheep Weigh-in & Check-in - Southside Livestock Barn
1 p.m.-4 p.m. Open Class Exhibit Check-in - 4-H Building
1 p.m.-2:30 p.m. Market Beef Weigh-in & Check-in - Northside Livestock Barn
2:30-3:30 p.m. Breeding Beef Check-in - Northside Livestock Barn
3:30-4 p.m. Feeder & Bucket Calf Check-in, **DUE** Bucket Calf Project Record Book - Northside Livestock Barn
4:30 p.m. Livestock Judging Contest - Indoor Arena
-  29 (Mon.) 7 a.m.-9 p.m. 4-H Food Stand Open, 4-H Building Open
7:00 a.m. Hog Show - Indoor Arena
1:00 p.m. Meat Goat Show - Indoor Arena
4:00 p.m. Sheep Show or 30-minutes after Meat Goat Show - Indoor Arena
- 30 (Tue.) 7 a.m.-9 p.m. 4-H Food Stand Open, 4-H Building Open
8:00 a.m. Beef Show - Indoor Arena
- 31 (Wed.) 7 a.m.-9 p.m. 4-H Food Stand Open
7:30 a.m. Dog Check-in - Vendor and Exhibitor Building
8:00 a.m. Dog Show - Vendor and Exhibitor Building
10:30 a.m. Dog Agility - Indoor Arena
11:30 p.m. Cat & Companion Animal Check-in Indoor Arena
12:00 p.m. Cat & Companion Animal Show or immediately following the Dog Agility Show - Indoor Arena
-  1:30 p.m. 4-H Overall Livestock Showman Contest - Indoor Arena
4:45 p.m. 4-H & FFA Member Group Picture - Indoor Arena
5:00 p.m. Livestock Sale - Indoor Arena
8:00 p.m. Release ALL Static Exhibits - 4-H Building

August

- 1 (Thur.) 1 a.m.-10 a.m. Release ALL Livestock
6 a.m.-10 a.m. Release ALL Poultry & Rabbit
7 a.m.-8:30 a.m. FREE EXHIBITOR & FAMILY BREAKFAST
sponsored by Central City Area Chamber of Commerce
8 a.m.-10 a.m. Release ALL Static Exhibits
12:00 p.m. Extension Office Closed - Fair Recovery
- 2 (Fri.) 8 a.m.-5 p.m. Extension Office Closed - Fair Recovery

4-H AND FFA SUPERINTENDENTS

- Air Pistol, Small Bore, Hunting Skills – *TBD*
- BB Gun & Rifle – *Matt Douglass, Phillip Johnson*
- Beef – *Kane Brandes, Ryan Kucera*
- Beyond the Needle, Fiber Arts, Quilt Quest – *Darcy Ray*
- Bicycle Rodeo – *Jen Myers*
- Cat & Companion Animal – *Mollie Nielsen*
- Clover Kids – *Jr. Leaders*
- Consumer & Family Science, Citizenship & Entrepreneurship, Safety, Photography – *Nikki Ferraro*
- Dog – *Kim & Travis Stuhmer*
- Fashion Show – *Kendra Jefferson, Jamie Wright*
- FFA – *Payden Woodruff, Jessica Brondel, Alex Stocker, Katie Hornung*
- Food & Nutrition – *Angela Blomstedt*
- Herdsmanship – *TBD*
- Hog – *Brian Jefferson, Isaac Jefferson*
- Home Environment – *Kelly & Doug McHargue*
- Horse – *Russ & Carolyn Kucera*
- Indoor Archery – *Sara Umstead, Brian Thomas*
- Livestock Judging Contest – *Payden Woodruff, Darcy Ray, Alex Stocker*
- Meat Goat & Sheep – *Craig Nelson, Jon Root*
- Outdoor Archery – *Aaron Blanchard*
- Overall Livestock Showman – *Alex Stocker, Chase Samuelson*
- Plant Science – *Bailey Jefferson*
- Rabbits & Poultry – *Mollie Nielsen*
- Sewing for Fun, STEAM Clothing 1, 2, 3, – *Amy Greving, Nicole Greving*
- Shotgun – *Craig Nelson, Aaron Heins*
- STEM & Conservation – *Beth Johnson*

THANK YOU TO THE FOLLOWING BUSINESSES & INDIVIDUALS FOR SPONSORING 2023 AWARDS & INCENTIVES

- AKRS Equipment
- Albert Acres Cattle Company
- Bank of Clarks
- Bill and Missy Hillmer Family
- Bill's Volume Sales
- Brandes Brothers, LLC
- Brian and Kendra Jefferson
- Central City FFA
- Central City Mall
- Central City Scale
- Central City Veterinary Clinic
- Central True Value Hardware
- Christensen Cattle Co.
- Citizens Bank & Trust Co.
- Cornerstone Bank
- Darrel Widman In Memory of Twila Widman
- Dennis & Vicki Valentine
- Dinsdale Bros. Inc.
- Dinsdale Express LLC
- Dr. Jerome and Doris Gacke
- Eagles Club
- Earl & Harriet Meyer Family Memorial
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- Furred & Feather Rabbits & Poultry
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- Mike & Tricia Schuller
- Miller Cattle Co.
- Mr. K Angus and T & E Angus
- Agricultural Institute of Nebraska Husker Harvest Days
- Nelson Brothers Fencing
- Palmer Local Market
- Platte River Riders 4-H Horse Club
- Nona Lechtenberg
- Root-Collins Club Lambs
- Runza Attn: Rex and Noah Luebbe
- Schank Memorial
- Silver Creek Mini Mart
- Simonson Show Goats
- State Farm Insurance
- Stoltenberg Irrigation, Inc.
- Sullivan Agency
- Supernaw Law Office
- The Dentist
- Tom & Eve Reimers
- Trav's U-Save Pharmacy
- Trico Heating and Air
- Vlcek Gardens, Inc.
- Walts Aerial Spraying
- Wegner Monument
- Wert Show Lambs
- You Are Worth It LLC

FASHION SHOW

Superintendents Kendra Jefferson & Jamie Wright

- 1) The 4-H Fashion Show is an opportunity for youth to showcase their clothing construction and consumer management skills. Construction garment contestants are judged on fit, construction, poise, and overall look of the garment on the individual. Shopping in Style contestants are judged on garment fit, the overall look of the outfit, and poise, as well as record keeping skills in the written report.
- 2) **A completed 4-H Fashion Show Script or 4-H Shopping in Style Fashion Show Written Report with Narration Form is due on or before Clothing Judging day on July 25th to the Extension Office.**
- 3) Discretion is requested in styles modeled for the public show.
- 4) The model may carry accessories that the 4-Her has made but will receive only one modeling ribbon.

SEWING FOR FUN

C-411-001. Sewing for Fun Parade- 4-Hers enrolled in Sewing for Fun may model any item made from Sewing For Fun project. A premium of \$1.00 will be awarded.

STEAM CLOTHING: BEYOND THE NEEDLE - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

***C-410-010.** Beyond the Needle Embellished Garment with Original Design - Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H member using the elements and principles of design to make an original statement.

***C-410-015.** Beyond the Needle Garment Constructed from an Original Designed Fabric - Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

***C-410-020.** Beyond the Needle Textile Arts Garment - A garment constructed using new unconventional materials. Ex: rubber bands, plastic, duct tape

***C-410-025.** Wearable Technology Garment - Garment has integrated technology into its design.

STEAM CLOTHING 1: FUNDAMENTALS - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

C-411-007. Simple pull-on pants/shorts/split skirt

C-411-008. Simple skirt or wrap skirt.

C-411-009. Simple pull-over top/shirt

C-411-010. Vest

C-411-011. Other simple garment

C-411-012. Upcycled Simple Garment

STEAM CLOTHING 2: SIMPLY SEWING - one entry per class number.

PREMIUM: Purple \$2.50; Blue \$2.00; Red \$1.50; White \$1.00

- A purchased top can be worn to complete a skirt, pants, or shorts outfit with a vest or unlined jacket.
- 4-H members who have enrolled in or who have completed STEAM 3 projects are not eligible to enter this class.
- Nightshirts, flannel lounging pants, or any other types of loungewear can NOT be modeled.

***C-410-030.** Dress (not formal)

***C-410-031.** Romper or Jumpsuit

***C-410-032.** Two-Piece Outfit Combination (skirt with top, vest, or lined/unlined jacket; jumper and top; pants or shorts outfit (pants or shorts with top, vest, lined/unlined jacket). A purchased top can be worn to complete a skirt, pants, or shorts outfit with a vest or lined/unlined jacket.

C-410-033. Top (vest acceptable)

C-410-034. Bottom (pants or shorts)

C-410-035. Skirt

C-410-036. Lined or Unlined Jacket

C-410-037. Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

STEAM CLOTHING 3- A STITCH FURTHER - one entry per class number.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

***C-410-040.** Dress or Formal

***C-410-041.** Skirted Outfit Combination (skirt with top, vest, lined/unlined jacket OR jumper and shirt) A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants, or shorts.

***C-410-042.** Pants or Shorts Combination (pants or shorts with top, vest, lined/unlined jacket) A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants, or shorts.

***C-410-043.** Romper or Jumpsuit

***C-410-044.** Specialty Wear (swimwear, costumes, western wear-chaps, chinks, riding attire or hunting gear)

***C-410-045.** Non-tailored Lined or Unlined Jacket or Coat, additional pieces with jacket or coat may either be constructed or purchased.

***C-410-046.** Tailored Coat, Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket or outerwear may either be constructed or purchased.

***C-410-047.** Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

KNITTING & CROCHETING - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

Garment needs to be a complete outfit as in a dress, coat, or two-piece ensemble (bottom and top).

***C-410-050.** Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle.

***C-410-051.** Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advanced crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches. Garment can be a sweater, cardigan dress, coat, a top and bottom, or a two-piece ensemble.

SHOPPING IN STYLE- one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

***C-410-060.** Participants must be enrolled in the Shopping In Style 4-H Project to enter. The curriculum is developed and designed for youth ages 8 and older to help them strengthen their consumer skills when purchasing clothing. Participants must model a complete outfit. All pieces of the garment must be purchased.

\$15 CHALLENGE- one entry per class number

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

C-410-019. \$15 Challenge- Open to any 4-H member.

Rules:

- a) Purchase an outfit that represents the 4-Hers intended use for the selected outfit.
- b) Outfits must be selected and purchased from a garage sale, thrift store, consignment store or resale shop including Goodwill, Salvation Army, or other stores of this type. (Garage sale "free box" items would qualify.)
- c) Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- d) Complete a report form to be entered when the garment is modeled. Pick up at Extension office or download at <https://go.unl.edu/merrickfair>