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**WELCOME TO  
2019 MERRICK COUNTY FAIR  
JULY 27-31  
4-H, FFA & OPEN CLASS EXHIBITS**

**YOUR MERRICK COUNTY AGRICULTURAL  
AND FAIR ASSOCIATION**

Russ Kucera.....President  
Isaac Jefferson.....Vice President  
Laurie Johnson.....Secretary  
Brad Wells.....Treasurer

**BOARD OF DIRECTORS**

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**FAIR SUPERINTENDENTS**

Tammy Stuhr – 4-H Division  
Steve and Darla Belitz – Open Class Farm Produce  
Theresa Lawrence and Eddra Ritta – Open Class Floral,  
Domestic & Education  
Karen Knight-Kutschkau and Jean Waggoner – Open Class  
Needlework, Fine Arts & Misc.

**MERRICK COUNTY EXTENSION STAFF**

Tammy Stuhr, Extension Educator  
Steve Melvin, Extension Educator  
Cindie Hostler, Office Manager  
Kara L. Wells, Office Assistant/4-H Coordinator  
Sherry Siwinski, Office Aide

**2019 4-H LEADERS EXECUTIVE COUNCIL**

Matt Mottl, President  
Jess Brandes, Vice President  
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Chantz Stuhmer, JL East Representative  
Cole Brandes, JL Central Representative  
Abbi Wegner, JL At-Large Representative

Merrick County Fairboard Office-308-940-0884

Merrick County Extension Office-308-946-3843

**RULES AND REGULATIONS  
MERRICK COUNTY'S 66th  
FREE FAIR**

1. Exhibits will get their entry card at each department where they wish to enter articles.
2. Open Class entries should be made Sunday, July 28, 1:00 - 4:00 p.m.
3. 4-H exhibits will be entered on Sunday, July 28, 1:00 p.m. - 4:00 p.m.
  - Youth hogs must be in place by 11:00 a.m.
  - Youth poultry and rabbits must be in place by 1:00 p.m.
  - Youth sheep and goats must be in place by 1:00 p.m.
  - Youth market beef must be in place by 3:00 p.m.
  - Youth breeding beef and bucket calves must be in place by 4:00 p.m.
4. Individuals or firms will be permitted to enter as many animals as they wish in any one Open Class.
5. No ribbon will be given out until animals are properly checked-in with the superintendent of that area. Animals judged according to merit.
6. All livestock owners will have their pens cleaned by 7:00 a.m. each day and put pen cleanings in the designated area.
7. Articles or livestock shown at previous fairs or not handcrafted by the exhibitor will not be eligible for exhibit.
8. Exhibit building will be open Monday, Tuesday and Wednesday from 8:00 a.m. - 10:00 p.m.
9. 4-H and Open Class exhibits will be released from 7:00 a.m. - 10:00 a.m. on Thursday. Premiums will be paid at that time for Open Class only.

**IF YOU WANT SPACE**

Either for exhibits or commercial booths, arrangements must be made at once! Even if you had a booth or exhibit last year, you must make a new reservation this year. Contact Laurie Johnson (308-940-3121) at once!

## 4-H AND FFA DEPARTMENT

1. It is the policy of the University of Nebraska - Lincoln, Institute of Agriculture and Natural Resources and Merrick County 4-H Council not to discriminate on the basis of sex, age, handicap, race, color, religion, marital status, veteran status, national or ethnic origin or sexual orientation.
2. All exhibits are at the exhibitor's risk. The Merrick County Ag Society and Merrick County 4-H Council are not responsible for any damage, loss or death to an exhibit or animal.
3. If a project item or animal is shown at another county fair as a 4-H, FFA or Open Class project it is NOT eligible for competition in Merrick County. It will be disqualified.
4. Judges will place awards on the basis of merit. They will be instructed to use the group method similar to the plan followed by the Nebraska State Fair, whereby exhibits of nearly equal merit will receive equal ribbons.

**Purple - Superior**  
**Orange- Flops**

**Blue - Excellent**  
**Lime Green- Afterschool Project**

**Red - Good**

**White - Needs Improvement**

- The judges decision will be final in all classes. Awards will be given according to the rules and regulations set forth in this premium list.
5. 4-H AGE REGULATIONS - The age regulations for Merrick County 4-H membership as determined by the Merrick County 4-H Executive Council shall be that a member must be 8 years of age before Jan. 1 of the current year (turn 9 during the current year) and the last year of eligibility is 4-H age 18 on Jan. 1 (or the calendar year the member becomes 19).
  6. FFA members may exhibit livestock until the age of 21.
  7. 4-H and FFA members show together in livestock, crops and plant science. The total number of animals shown is indicated at the beginning of each species area. 4-H and FFA will follow the rules according to this fairbook.

### CLOVER KIDS GUIDELINES:

- a) The 4-H Clover Kid Program is for youth between the ages 5 - 7 years old by January 1 of the current calendar year. 4-H Clover Kid exhibitors must be enrolled as a 4-H member by June 15..
- b) Clover Kid animal exhibits are to be no more than six months of age and no more than 350 pounds at time of show, with the exception of small animals (dog, cat, etc.) Age, size, and temperament of animal projects must be appropriate for the exhibitor's age and size. Clover Kids will only show in showmanship classes, no market or breeding classes. The horse project is not available for Clover Kids.
- c) Clover Kids may exhibit at the county fair and participate in 4-H contests receiving special ribbons with a premium of \$1.00. However, they will not be eligible for participation in the Livestock Sale, and will not be considered for any incentive, championship, trophy, medal or plaque competition on an individual basis. They will be considered as part of a club or group competition in such activities as booth, herdsmanship or performing arts contest.
- d) Clover Kids have a section where all of the projects are appropriate for their age, this section can be found on page 63.

### ELIGIBILITY REQUIREMENTS FOR EXHIBITORS: An exhibitor must be a 4-H member enrolled in the project they are exhibiting.

8. All 4-H exhibits that do not conform to the specifications, rules and regulations set forth in this premium list will drop one ribbon placing.
9. Be sure to check the number of entries per project and entry number for each division. **All divisions and sections other than livestock have only one entry per class number.**
10. Premiums will be paid when the 4-H member submits a completed Record Book/Career Portfolio to the Extension Office. Records are DUE in the Extension Office, October 1. Premium money will be available at the year-end 4-H Achievement Celebration. If premium money is not picked up by December 1, monies will be turned back to the Merrick County Ag Society.
11. An \* indicates an exhibit is eligible for State Fair. All items eligible for State Fair must receive a purple ribbon. In classes where presence of the 4-Her is required for judging purposes, such as animal exhibits, judging contests, presentations, and fashion show, a 4-H member must be 10 years of age by January 1, of the current year, or become 11 years of age during the current year. The last year of eligibility is the calendar year the member becomes 19 years of age.
12. All exhibitors showing beef, dairy, meat goat, sheep, hogs, rabbits, poultry, cats, dogs and other small animals are required to wear the required 4-H/FFA T-Shirt. Exhibitors in the horse show will wear a white long sleeve shirt or blouse, and a 4-H armband. The 4-H armband may be purchased for \$3.00. Exhibitors of beef, dairy, meat goat, sheep, hogs, dogs, rabbits, poultry, cats and other small animals will show without any hats, caps or other headgear.
13. An exhibit or exhibitor must be at least blue ribbon quality before a rosette or award is awarded, and the judge must deem it worthy of the award.
14. Substance Abuse - Use or possession of tobacco, alcoholic beverages or drugs (except for medical purposes) by any exhibitor who is participating in 4-H/FFA at the Merrick County Fair will result in immediate disqualification of that exhibitor's entry.
15. PROTESTS
  - a. The respective division superintendent has the authority to make appropriate decisions based on the Premium List, and these will be adhered to by all.
  - b. A committee shall be appointed to serve as a protest group. They will meet daily if needed to act upon concerns. All protests must be submitted in writing and signed.
  - c. Written protests must be submitted to the Extension Educator. He/She will then convene the committee for their deliberation.
  - d. The written protest must include:
    - i. Names of persons involved.
    - ii. Nature of concerns.
    - iii. Situation and documentation.
    - iv. Recommendations for correction.
    - v. Specific action, rule, etc. in question.
    - vi. Additional persons committee may contact for further clarification.
    - vii. Procedures and/or steps carried out by person involved prior to submission to the Extension Educator.
  - e. The committee will review the written protest. They may discuss the situation with affected persons and show official to include county fair management if appropriate, to make a final decision. The committee will recommend appropriate action to management in writing. The recommendations will be followed and communicated both verbally and in writing to the group or individual affected.

- f. In case of protest the exhibitor may be allowed to show, but results of showing will be subject to change based on the outcome of the protest process. This allows for smooth operation of the show and facilitates appropriate processing.
- g. The management reserves the right to withhold premium and/or award. The exhibitor may also be excluded from the show if action warrants.
- h. The appeals process is limited to the 4-H exhibitor, parent or volunteer leader.
- i. Protests will not be accepted after the exhibit is released from the 4-H Division.

**4-H PRE-FAIR ACTIVITIES AND  
2019 MERRICK COUNTY FAIR**

Feb. 7 (Thurs.)	6:00 p.m.	Junior Indoor Archery Contest - 4-H Building
Feb. 14 (Thurs.)	6:00 p.m.	Intermediate & Senior Indoor Archery Contest - 4-H Building
April 8 (Mon.)	6:30 p.m.	Public Speaking & PSA Contest - 4-H Building
April 14 (Sun.)	4:00 p.m.	BB Gun, Air Rifle and Air Pistol Contests - 4-H Building
April 15 (Sun.)	5:00 p.m.	DUE State Fair/Ak-Sar-Ben Market Beef DNA Envelopes - Extension Office
April 27 (Sat.)	1:00 p.m.	Shotgun Contest - Sportsman's Club
May 10 (Fri.)	5:00 p.m.	DUE State/District Horse Entry Forms, ID's and Levels Testing - Extension Office
May 20 (Mon.)	6:00 p.m.	Performing Arts & Presentation Contests - Cottonwood Estates, Central City
June 14 (Fri.)	5:00 p.m.	DUE ALL State Fair Livestock DNA Envelopes (except Market Beef) - Extension Office
	5:00 p.m.	DUE ALL Required County Animal ID's, YQCA (Youth for the Quality Care of Animals) - Extension Office
July 10 (Wed.)	5:00 p.m.	DUE ALL Static, Animal, Clothing Pre-entries - Extension Office
July 13 (Sat.)	8:00 a.m.	Hunting Skills Contest - Fairgrounds
July 13 (Sat.)	9:00 a.m.	Outdoor Archery Contest - Fairgrounds
July 20 (Sat.)	9:00 a.m.	Bicycle Rodeo Contest - Fairgrounds
	1:00 p.m.	Ice Cream Roll Contest - 4-H Building
	3:00 p.m.	Culinary Challenge (Favorite Foods Revue) Contest - 4-H Building
July 23 (Tue.)	8:00 a.m.	Clothing Construction & Fashion Show Judging - 4-H Building
	7:30 p.m.	4-H Night - 4-H Building
July 27 (Sat.)	7:00 a.m.	4-H Horse Show - Indoor Arena
July 28 (Sun.)	8 a.m.-11 a.m.	Hog Weigh-in & Check-in
	11 a.m.-1 p.m.	Poultry & Rabbit Check-in
	11 a.m.-1 p.m.	Sheep & Goat Weigh-in & Check-in
	1 p.m.-3 p.m.	Market Beef Weigh-in & Check-in
	1 p.m.-4 p.m.	Static Exhibit Check-in
	1 p.m.-4 p.m.	Bucket Calf Check-in, DUE Clover Kids Record/Story
	1 p.m.-4 p.m.	Breeding Beef Check-in, DUE Beef Production Books
	5:00 p.m.	Livestock Judging Contest
July 29 (Mon.)	7:30 a.m.	Hog Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
	9:00 a.m.	Rabbit Show, Poultry Show immediately following - Poultry & Rabbit Barn
	1:30 p.m.	Sheep Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
		Meat Goat Show immediately following: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
	4:00 p.m.	Dairy Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Breeding - Indoor Arena
July 30 (Tue.)	7:30 a.m.	Beef Production Judging - Extension Office & Livestock Barn
	8:00 a.m.	Beef Show: 4-H Showmanship, FFA Showmanship, Clover Kids, Bucket Calves, Market, Feeder Calves, Breeding, Fitting Contest - Indoor Arena
July 31 (Wed.)	8:00 a.m.	4-H Dog Show - Check in begins in the Annex Building
	9:30 a.m.	FFA Tractor Driving Contest - Northwest corner of Fairgrounds
	11:00 a.m.	County Kid's Pet Show Sponsored by Merrick County 4-H Jr. Leaders. Any child may bring any pet to show. Show will be held on the concrete of the indoor arena. Please register pet 15 minutes prior to the show. Pets must be taken home immediately after the show.
	1:00 p.m.	Frog/Toad Jumping Contest Sponsored by Merrick County 4-H Jr. Leaders in front of old 4-H Building
	2:00 p.m.	4-H Cat Show, 4-H Companion Animal Show immediately following - Indoor Arena
	4:00 p.m.	4-H Overall Livestock Showman Contest - Indoor Arena
	5:45 p.m.	4-H & FFA Member Group Picture - Indoor Arena
	6:00 p.m.	Livestock Sale - Indoor Arena
August 1 (Thur.)	1 a.m.-10 a.m.	Release ALL Livestock
	6 a.m.-10 a.m.	Release ALL Poultry & Rabbit
	7 a.m.-8:30 a.m.	FREE EXHIBITOR & FAMILY BREAKFAST sponsored by Central City Area Chamber of Commerce
	8 a.m.-10 a.m.	Release ALL Static Exhibits
August 2 (Fri.)	8 a.m.-5 p.m.	Fair Recovery Extension Office Closed
Tentatively September 7 (Sat)	8:30 a.m.	Small Bore Rifle (.22) Contest and Pistol Pistol (.22) Contest - Sportsman's Club

## **SUPERINTENDENTS**

Foods – TBD

Beyond the Needle – TBD

STEAM Clothing 1 & 2 – Candice Muller

STEAM Clothing 3 & Quilt Quest – Darcy Ray

Fashion Show – Kendra Jefferson & Jamie Wright

Home Environment – Lana Bushhousen & Sydney Bushhousen

Consumer & Family Sciences – Janice Stuhmer

Clover Kids – Nikki Ferraro

Agriculture, Environmental Science, Plant Science – Larry & Tracy Myers, Doug & Kelly McHargue

Horse – Russ & Carolyn Kucera

Trail Class – Violet Crouch

Hogs – Brian Jefferson & Isaac Jefferson

Sheep & Meat Goat – Craig Nelson & Jon Root

Beef – Kane Brandes & Ryan Kucera

Poultry & Rabbits – Gaylene & Wayne Bennett

Herdsmanship – Dylan Ferris

Cats & Companion Animal – Gaylene & Wayne Bennett

Dog – Kim & Travis Stuhmer

Overall Livestock Showman – Mikaela Wilshusen & Sara Umstead

Bicycle Rodeo – Brian Jefferson

BB Gun & Rifle – Ryan Zmek & Aaron Wells

Air Pistol & .22 Pistol – Brock Ekhoﬀ & Buck Umstead

Shotgun – Craig Nelson & Aaron Heins

Indoor Archery – Sara Umstead, Mike Siwinski & Aaron Blanchard

Outdoor Archery – Aaron Blanchard & Scott Goyette

Hunting Skills – Renee Ekhoﬀ

FFA Tractor Driving Contest – Gary Maresh

Livestock Judging Contest – Dennis Mottl, Juliana Kroeger, Darcy Ray & Jen Myers

FFA – Gary Maresh, Dennis Mottl, Juliana Kroger & Jessica Brondel

Air Pistol & Small Bore - Brock Ekhoﬀ & Buck Umstead

Indoor Archery - Sara Umstead, Mike Siwinski & Aaron Blanchard

Outdoor Archery - Aaron Blanchard & Scott Goyette

BB Gun & Rifle - Aaron Wells & Ryan Zmek

Hunting Skills - Renee Ekhoﬀ

Shotgun - Craig Nelson & Aaron Heins

**THANK YOU TO THE FOLLOWING BUSINESSES AND INDIVIDUALS FOR  
SPONSORING TROPHIES, INCENTIVES AND SPECIAL AWARD**

- Aurora Cooperative
- Bill and Missy Hillmer
- Bill's Volume Sales
- Brandes Brothers
- Brian and Kendra Jefferson
- Central City Family Dental
- Central City FFA
- Central City Mall, Joe & Cyndi Clarke
- Central City Sportsman's Club
- Central True Value
- Christensen Insurance
- Citizens Bank & Trust Co.
- Dr. Jerome and Doris Gacke
- Eyecare Associates
- Farm Credit Services of America
- Fowl Creek Farms
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- Gavilon Grain
- Gordon & Jewell Deichmann
- Green Line Equipment
- Green Plains, Central City
- Greenway Funeral Home
- Greg and Karen Senkbile
- Grosshans Inc.
- Husman Angus Farms
- In memory of Dan Samuelson
- In memory of Donna Ferris
- In memory of Earl Meyer
- In memory of Lois Schank
- In memory of Lyle Reiken
- J & S Meter & Seed
- JAG Acres
- Kent and Lynda Frenzen
- Lone Tree Antique Tractor Club
- Marilyn Heins
- Lone Tree Towing
- Matt and Becky Mottl
- Merrick County 4-H Council
- Mid Nebraska Feeds
- Mr. K Angus, Kurt Kuhn
- NNTC Clarks
- Palser Service, Inc
- Silver Creek Insurance
- Subway
- Sullivan Agency

## COUNTY ONLY PROJECTS

**THEATER ARTS** - one entry per class number.

PREMIUM: Purple \$1.50; Blue \$1.25; Red \$1.00; White \$.50

**M-300-001.** Costume - Made or decorated by 4-Her for use in a theater arts production. Costume could be for self or others. Include a written explanation of the following a) How has (or will) the costume be used in a theater arts production? b) What did you learn while making the costume? c) Did you encounter rewards/challenges while making this costume? If so, what were they?

**M-300-002.** Portfolio - A collection of photographs, sketches or other samples illustrating the theater arts learnings such as costume design, stage make-up, written scripts, set design or other related learnings.

**M-300-003.** Puppet - Exhibit consists of a puppet made by the 4-Her for use in a theater arts production.

**M-300-004.** Script - A script written by 4-Her for a play, musical, skit, puppet show or other type of theater arts production.

**M-300-005.** Stage Set Photography Display - A display of photos of a stage set that was designed and built by the 4-H member. Include description of the photos.

**M-300-006.** Acting Portfolio - A collection of photographs of the 4-Her acting in a play. Include a written description of the photos.

**YOU DESIGN IT or 4-H AFTERSCHOOL** - one entry per class number.

- Exhibitors may use whatever means is most effective in showing what they have accomplished in a project they have planned themselves. Photographs, slides, posters, charts, drawings, or articles used or made may be utilized in telling the story of the exhibit. The exhibit should include sufficient explanation so that viewers understand what was done. Maximum of two entries. Posters should have holes punched in the upper right and left corners for display purposes. Size limit 24" x 24" maximum, or must ask the Extension Office for prior approval (example: restoring an antique tractor, making a dog house).

PREMIUM: Purple \$1.50; Blue \$1.25; Red \$1.00; White \$.50; Lime Afterschool Ribbon \$1.00

**M-300-008.** Self-determined project. You came up with an idea and researched it, then made an exhibit.

**M-300-009.** Inspired-determined project. You attended 4-H Afterschool, a workshop, or 4-H Camp and made the exhibit.

**OFFICERS BOOKS** - one entry per class number.

PREMIUM: Purple \$1.00; Blue \$.75; Red \$.50; White \$.25

**M-300-010.** Secretary's Book, Treasurer's Book, News Reporter Exhibit

**LAPIDARY** - one entry per class number.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

**M-300-012.** Display of 10 rocks and/or minerals - identified and labeled

**M-300-013.** Fossil display

**M-300-014.** Display of at least 5 polished rocks and/or minerals - identified and labeled

**M-300-015.** Display of 5 polished rocks mounted as jewelry or display items.

**4-H GEOCACHE PROJECT**- one entry per class number.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

**M-300-016.** Geocache - Make your own cache. Include coordinates where you plan to place the cache. Cache can be any size.

**M-300-017.** Poster - Make a poster of a geocache outing you, your club, or your family went on. Posters must be 14" x 22"..

**M-300-018.** Scrapbook - Scrapbook your geocache adventures.

**M-300-019.** Story - Include details such as what inspired you to try geocaching, where you went, if you have made a cache of your own, etc.

**4-H COUNTY CONTEST**



**M-300-020.** Individual N|150 Stepping Stone Showcase

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

- 4-H members are invited to show their creativity and University of Nebraska pride by creating a stepping stone that represents the N|150 milestone. Stepping stones will be exhibited at local counties fairs, and one stepping stone from each county will be chosen to be displayed at the Nebraska State Fair at the Raising Nebraska landscape.
- Stepping stones may be made out of any materials. Keep in mind that fairgoers may step on the stones while on display, therefore, they should be durable.
- Stepping stones should be 8 inches by 8-inch squares.
- Design: N|150 themed or In Our Grit, Our Glory themed

- Each county will select one for display at Raising Nebraska. It will not be eligible to be judged in any other class at State Fair.
- Additionally, the Merrick County 4-H Council will award the stepping stone winner with four (4) state fair tickets.

**M-300-020a. Club N|150 Stepping Stone Showcase -**

**1st place will receive \$25, 2nd place will receive \$15 and \$10 for 3rd place.**

All other ribbons will receive the following PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

**JR. 4-H CAMP- up to three entries**

PREMIUM: Purple \$1.00; Blue \$.75; Red \$.50; White \$.25

**M-300-021.** This class is for projects made from the current year of Jr. 4-H camp, which will not fit in any other class.

**DISCOVER ME...DISCOVER YOU INTER-GENERATIONAL 4-H ENTRIES** - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

- These exhibits are designed to be used with 4-Hers and adults both participating in the activity. The goal is to show how both the 4-Her and the adult can learn new ideas by participating in the activity together.
- Exhibits in these classes must be exhibits which were completed through the cooperation of different generations. A 4-Her may solicit the help of someone from a different generation in learning about a new 4-H project or skill, or a 4-Her may provide help and instruction to a different generation as they learn or develop a new skill.
- Exhibits should include a narrative report with photos or posters to describe the intergenerational activity. When applicable, the actual product can also be exhibited (horticulture, foods, photography, sewing, etc.) Similar items can also be entered in the specific project area.

**M-300-022.** History Interview - Maximum of 2 pages, one sided neatly handwritten or typed story of an interview with someone of another generation who is involved or has been involved in a profession of interest to the 4-Her. Consider creativity and style of story. Mount on colored paper or poster board. Include a picture of the person interviewed on first page of written story for display purposes (may be laminated to preserve exhibit). Overall size of mounted exhibit should be no larger than 9" x 12".

**M-300-023.** Completed project. An inter-generational exhibit will consist of an exhibit in which two or more different generations participated in the completion of the exhibit. The exhibit will contain an information sheet describing the learning and information sharing which occurred during the activity. Questions to answer may include, but are not limited to: 1) What was the most enjoyable part of working with different generations? 2) What was the most interesting thing I learned about the person I was working with? 3) What other interesting ideas did I learn while completing this project?

**M-300-024.** Story/display of an intergenerational activity which was completed by a 4-Her and someone from another generation.

**M-300-025.** Story/display of an intergenerational activity which was completed by a 4-H club and a group from another generation.

**SMALL ENGINES** - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

**M-300-027.** Small Engines Display/Item - Show an application of one of the concepts learned in the Warm It Up project. Examples include: comparison of engine oil types, transmissions, or safety related to engines. Exhibit could be a poster display or an actual item.

**M-300-028.** Engine Display/Item - Display/Item should exemplify one of the lessons learned in the Tune It Up project. Examples include: diagnostic tools, fuel systems, ignition systems. If a complete engine is exhibited it will not be started. However, display needs to report process of building/rebuilding engine and how/where engine will be utilized (i.e. lawn mower, weed eater, snow blower, etc.)

**MISCELLANEOUS ENGINEERING** - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

**M-300-029.** Rope Display - may include a large or small animal halter or a display of 5 or 10 knots, hitches and splices. Items must be labeled. The ends of all ropes must be whipped. Judging consideration will be given to difficulty of items shown. Each rope exhibit must be mounted on a board that is 1/4" thick and appropriately sized for the number of knots. All items placed on demo-board must be made according to specifications found in the 4-H Rope Scoresheet.

**M-300-030.** Rebuilt Farm Tractor/Machine

**4 WHEELIN'** (radio controlled vehicle) - one entry per class number.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

**M-300-031.** Poster should exemplify one of the lessons learned in the 4-wheelin project. Posters can be any size up to 14" x 22".

**M-300-032.** Tool Box - put together using guidelines from the 4 Wheelin' manual. Include a description of the kit's purpose and a list of individual contents.

**M-300-033.** 4 Wheelin' Vehicle - the vehicle needs to be mounted on a base that is equal to or less than 12" x 12" and the base should be 3/4" thick. Make the vehicle stable. Do not attach sideboards or backdrops to the display. A report, protected with a clear, plastic cover, needs to be included with the following information: 1) vehicle specification; 2) results of driving, pulling and climbing tests; 3) track diagram; 4) pictures.

**M-300-034.** Track or Course Design Drawing - Scale drawing to actual track or course design. Indicate the direction the course is used with arrows. Display on a 14" x 22" poster.