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**WELCOME TO
2019 MERRICK COUNTY FAIR
JULY 27-31
4-H, FFA & OPEN CLASS EXHIBITS**

**YOUR MERRICK COUNTY AGRICULTURAL
AND FAIR ASSOCIATION**

Russ Kucera.....President
Isaac Jefferson.....Vice President
Laurie Johnson.....Secretary
Brad Wells.....Treasurer

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Tammy Stuhr – 4-H Division
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Domestic & Education
Karen Knight-Kutschkau and Jean Waggoner – Open Class
Needlework, Fine Arts & Misc.

MERRICK COUNTY EXTENSION STAFF

Tammy Stuhr, Extension Educator
Steve Melvin, Extension Educator
Cindie Hostler, Office Manager
Kara L. Wells, Office Assistant/4-H Coordinator
Sherry Siwinski, Office Aide

2019 4-H LEADERS EXECUTIVE COUNCIL

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Natalie Wegner, JL West Representative
Chantz Stuhmer, JL East Representative
Cole Brandes, JL Central Representative
Abbi Wegner, JL At-Large Representative

Merrick County Fairboard Office-308-940-0884

Merrick County Extension Office-308-946-3843

**RULES AND REGULATIONS
MERRICK COUNTY'S 66th
FREE FAIR**

1. Exhibits will get their entry card at each department where they wish to enter articles.
2. Open Class entries should be made Sunday, July 28, 1:00 - 4:00 p.m.
3. 4-H exhibits will be entered on Sunday, July 28, 1:00 p.m. - 4:00 p.m.
 - Youth hogs must be in place by 11:00 a.m.
 - Youth poultry and rabbits must be in place by 1:00 p.m.
 - Youth sheep and goats must be in place by 1:00 p.m.
 - Youth market beef must be in place by 3:00 p.m.
 - Youth breeding beef and bucket calves must be in place by 4:00 p.m.
4. Individuals or firms will be permitted to enter as many animals as they wish in any one Open Class.
5. No ribbon will be given out until animals are properly checked-in with the superintendent of that area. Animals judged according to merit.
6. All livestock owners will have their pens cleaned by 7:00 a.m. each day and put pen cleanings in the designated area.
7. Articles or livestock shown at previous fairs or not handcrafted by the exhibitor will not be eligible for exhibit.
8. Exhibit building will be open Monday, Tuesday and Wednesday from 8:00 a.m. - 10:00 p.m.
9. 4-H and Open Class exhibits will be released from 7:00 a.m. - 10:00 a.m. on Thursday. Premiums will be paid at that time for Open Class only.

IF YOU WANT SPACE

Either for exhibits or commercial booths, arrangements must be made at once! Even if you had a booth or exhibit last year, you must make a new reservation this year. Contact Laurie Johnson (308-940-3121) at once!

4-H AND FFA DEPARTMENT

1. It is the policy of the University of Nebraska - Lincoln, Institute of Agriculture and Natural Resources and Merrick County 4-H Council not to discriminate on the basis of sex, age, handicap, race, color, religion, marital status, veteran status, national or ethnic origin or sexual orientation.
2. All exhibits are at the exhibitor's risk. The Merrick County Ag Society and Merrick County 4-H Council are not responsible for any damage, loss or death to an exhibit or animal.
3. If a project item or animal is shown at another county fair as a 4-H, FFA or Open Class project it is NOT eligible for competition in Merrick County. It will be disqualified.
4. Judges will place awards on the basis of merit. They will be instructed to use the group method similar to the plan followed by the Nebraska State Fair, whereby exhibits of nearly equal merit will receive equal ribbons.

Purple - Superior
Orange- Flops

Blue - Excellent
Lime Green- Afterschool Project

Red - Good

White - Needs Improvement

- The judges decision will be final in all classes. Awards will be given according to the rules and regulations set forth in this premium list.
5. 4-H AGE REGULATIONS - The age regulations for Merrick County 4-H membership as determined by the Merrick County 4-H Executive Council shall be that a member must be 8 years of age before Jan. 1 of the current year (turn 9 during the current year) and the last year of eligibility is 4-H age 18 on Jan. 1 (or the calendar year the member becomes 19).
 6. FFA members may exhibit livestock until the age of 21.
 7. 4-H and FFA members show together in livestock, crops and plant science. The total number of animals shown is indicated at the beginning of each species area. 4-H and FFA will follow the rules according to this fairbook.

CLOVER KIDS GUIDELINES:

- a) The 4-H Clover Kid Program is for youth between the ages 5 - 7 years old by January 1 of the current calendar year. 4-H Clover Kid exhibitors must be enrolled as a 4-H member by June 15..
- b) Clover Kid animal exhibits are to be no more than six months of age and no more than 350 pounds at time of show, with the exception of small animals (dog, cat, etc.) Age, size, and temperament of animal projects must be appropriate for the exhibitor's age and size. Clover Kids will only show in showmanship classes, no market or breeding classes. The horse project is not available for Clover Kids.
- c) Clover Kids may exhibit at the county fair and participate in 4-H contests receiving special ribbons with a premium of \$1.00. However, they will not be eligible for participation in the Livestock Sale, and will not be considered for any incentive, championship, trophy, medal or plaque competition on an individual basis. They will be considered as part of a club or group competition in such activities as booth, herdsmanship or performing arts contest.
- d) Clover Kids have a section where all of the projects are appropriate for their age, this section can be found on page 63.

ELIGIBILITY REQUIREMENTS FOR EXHIBITORS: An exhibitor must be a 4-H member enrolled in the project they are exhibiting.

8. All 4-H exhibits that do not conform to the specifications, rules and regulations set forth in this premium list will drop one ribbon placing.
9. Be sure to check the number of entries per project and entry number for each division. **All divisions and sections other than livestock have only one entry per class number.**
10. Premiums will be paid when the 4-H member submits a completed Record Book/Career Portfolio to the Extension Office. Records are DUE in the Extension Office, October 1. Premium money will be available at the year-end 4-H Achievement Celebration. If premium money is not picked up by December 1, monies will be turned back to the Merrick County Ag Society.
11. An * indicates an exhibit is eligible for State Fair. All items eligible for State Fair must receive a purple ribbon. In classes where presence of the 4-Her is required for judging purposes, such as animal exhibits, judging contests, presentations, and fashion show, a 4-H member must be 10 years of age by January 1, of the current year, or become 11 years of age during the current year. The last year of eligibility is the calendar year the member becomes 19 years of age.
12. All exhibitors showing beef, dairy, meat goat, sheep, hogs, rabbits, poultry, cats, dogs and other small animals are required to wear the required 4-H/FFA T-Shirt. Exhibitors in the horse show will wear a white long sleeve shirt or blouse, and a 4-H armband. The 4-H armband may be purchased for \$3.00. Exhibitors of beef, dairy, meat goat, sheep, hogs, dogs, rabbits, poultry, cats and other small animals will show without any hats, caps or other headgear.
13. An exhibit or exhibitor must be at least blue ribbon quality before a rosette or award is awarded, and the judge must deem it worthy of the award.
14. Substance Abuse - Use or possession of tobacco, alcoholic beverages or drugs (except for medical purposes) by any exhibitor who is participating in 4-H/FFA at the Merrick County Fair will result in immediate disqualification of that exhibitor's entry.
15. PROTESTS
 - a. The respective division superintendent has the authority to make appropriate decisions based on the Premium List, and these will be adhered to by all.
 - b. A committee shall be appointed to serve as a protest group. They will meet daily if needed to act upon concerns. All protests must be submitted in writing and signed.
 - c. Written protests must be submitted to the Extension Educator. He/She will then convene the committee for their deliberation.
 - d. The written protest must include:
 - i. Names of persons involved.
 - ii. Nature of concerns.
 - iii. Situation and documentation.
 - iv. Recommendations for correction.
 - v. Specific action, rule, etc. in question.
 - vi. Additional persons committee may contact for further clarification.
 - vii. Procedures and/or steps carried out by person involved prior to submission to the Extension Educator.
 - e. The committee will review the written protest. They may discuss the situation with affected persons and show official to include county fair management if appropriate, to make a final decision. The committee will recommend appropriate action to management in writing. The recommendations will be followed and communicated both verbally and in writing to the group or individual affected.

- f. In case of protest the exhibitor may be allowed to show, but results of showing will be subject to change based on the outcome of the protest process. This allows for smooth operation of the show and facilitates appropriate processing.
- g. The management reserves the right to withhold premium and/or award. The exhibitor may also be excluded from the show if action warrants.
- h. The appeals process is limited to the 4-H exhibitor, parent or volunteer leader.
- i. Protests will not be accepted after the exhibit is released from the 4-H Division.

4-H PRE-FAIR ACTIVITIES AND 2019 MERRICK COUNTY FAIR

Feb. 7 (Thurs.)	6:00 p.m.	Junior Indoor Archery Contest - 4-H Building
Feb. 14 (Thurs.)	6:00 p.m.	Intermediate & Senior Indoor Archery Contest - 4-H Building
April 8 (Mon.)	6:30 p.m.	Public Speaking & PSA Contest - 4-H Building
April 14 (Sun.)	4:00 p.m.	BB Gun, Air Rifle and Air Pistol Contests - 4-H Building
April 15 (Sun.)	5:00 p.m.	DUE State Fair/Ak-Sar-Ben Market Beef DNA Envelopes - Extension Office
April 27 (Sat.)	1:00 p.m.	Shotgun Contest - Sportsman's Club
May 10 (Fri.)	5:00 p.m.	DUE State/District Horse Entry Forms, ID's and Levels Testing - Extension Office
May 20 (Mon.)	6:00 p.m.	Performing Arts & Presentation Contests - Cottonwood Estates, Central City
June 14 (Fri.)	5:00 p.m.	DUE ALL State Fair Livestock DNA Envelopes (except Market Beef) - Extension Office
	5:00 p.m.	DUE ALL Required County Animal ID's, YQCA (Youth for the Quality Care of Animals) - Extension Office
July 10 (Wed.)	5:00 p.m.	DUE ALL Static, Animal, Clothing Pre-entries - Extension Office
July 13 (Sat.)	8:00 a.m.	Hunting Skills Contest - Fairgrounds
July 13 (Sat.)	9:00 a.m.	Outdoor Archery Contest - Fairgrounds
July 20 (Sat.)	9:00 a.m.	Bicycle Rodeo Contest - Fairgrounds
	1:00 p.m.	Ice Cream Roll Contest - 4-H Building
	3:00 p.m.	Culinary Challenge (Favorite Foods Revue) Contest - 4-H Building
July 23 (Tue.)	8:00 a.m.	Clothing Construction & Fashion Show Judging - 4-H Building
	7:30 p.m.	4-H Night - 4-H Building
July 27 (Sat.)	7:00 a.m.	4-H Horse Show - Indoor Arena
July 28 (Sun.)	8 a.m.-11 a.m.	Hog Weigh-in & Check-in
	11 a.m.-1 p.m.	Poultry & Rabbit Check-in
	11 a.m.-1 p.m.	Sheep & Goat Weigh-in & Check-in
	1 p.m.-3 p.m.	Market Beef Weigh-in & Check-in
	1 p.m.-4 p.m.	Static Exhibit Check-in
	1 p.m.-4 p.m.	Bucket Calf Check-in, DUE Clover Kids Record/Story
	1 p.m.-4 p.m.	Breeding Beef Check-in, DUE Beef Production Books
	5:00 p.m.	Livestock Judging Contest
July 29 (Mon.)	7:30 a.m.	Hog Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
	9:00 a.m.	Rabbit Show, Poultry Show immediately following - Poultry & Rabbit Barn
	1:30 p.m.	Sheep Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
		Meat Goat Show immediately following: 4-H Showmanship, Clover Kids, FFA Showmanship, Market, Breeding - Indoor Arena
	4:00 p.m.	Dairy Show: 4-H Showmanship, Clover Kids, FFA Showmanship, Breeding - Indoor Arena
July 30 (Tue.)	7:30 a.m.	Beef Production Judging - Extension Office & Livestock Barn
	8:00 a.m.	Beef Show: 4-H Showmanship, FFA Showmanship, Clover Kids, Bucket Calves, Market, Feeder Calves, Breeding, Fitting Contest - Indoor Arena
July 31 (Wed.)	8:00 a.m.	4-H Dog Show - Check in begins in the Annex Building
	9:30 a.m.	FFA Tractor Driving Contest - Northwest corner of Fairgrounds
	11:00 a.m.	County Kid's Pet Show Sponsored by Merrick County 4-H Jr. Leaders. Any child may bring any pet to show. Show will be held on the concrete of the indoor arena. Please register pet 15 minutes prior to the show. Pets must be taken home immediately after the show.
	1:00 p.m.	Frog/Toad Jumping Contest Sponsored by Merrick County 4-H Jr. Leaders in front of old 4-H Building
	2:00 p.m.	4-H Cat Show, 4-H Companion Animal Show immediately following - Indoor Arena
	4:00 p.m.	4-H Overall Livestock Showman Contest - Indoor Arena
	5:45 p.m.	4-H & FFA Member Group Picture - Indoor Arena
	6:00 p.m.	Livestock Sale - Indoor Arena
August 1 (Thur.)	1 a.m.-10 a.m.	Release ALL Livestock
	6 a.m.-10 a.m.	Release ALL Poultry & Rabbit
	7 a.m.-8:30 a.m.	FREE EXHIBITOR & FAMILY BREAKFAST sponsored by Central City Area Chamber of Commerce
	8 a.m.-10 a.m.	Release ALL Static Exhibits
August 2 (Fri.)	8 a.m.-5 p.m.	Fair Recovery Extension Office Closed
Tentatively September 7 (Sat)	8:30 a.m.	Small Bore Rifle (.22) Contest and Pistol Pistol (.22) Contest - Sportsman's Club

SUPERINTENDENTS

Foods – TBD

Beyond the Needle – TBD

STEAM Clothing 1 & 2 – Candice Muller

STEAM Clothing 3 & Quilt Quest – Darcy Ray

Fashion Show – Kendra Jefferson & Jamie Wright

Home Environment – Lana Bushhousen & Sydney Bushhousen

Consumer & Family Sciences – Janice Stuhmer

Clover Kids – Nikki Ferraro

Agriculture, Environmental Science, Plant Science – Larry & Tracy Myers, Doug & Kelly McHargue

Horse – Russ & Carolyn Kucera

Trail Class – Violet Crouch

Hogs – Brian Jefferson & Isaac Jefferson

Sheep & Meat Goat – Craig Nelson & Jon Root

Beef – Kane Brandes & Ryan Kucera

Poultry & Rabbits – Gaylene & Wayne Bennett

Herdsmanship – Dylan Ferris

Cats & Companion Animal – Gaylene & Wayne Bennett

Dog – Kim & Travis Stuhmer

Overall Livestock Showman – Mikaela Wilshusen & Sara Umstead

Bicycle Rodeo – Brian Jefferson

BB Gun & Rifle – Ryan Zmek & Aaron Wells

Air Pistol & .22 Pistol – Brock Ekhoﬀ & Buck Umstead

Shotgun – Craig Nelson & Aaron Heins

Indoor Archery – Sara Umstead, Mike Siwinski & Aaron Blanchard

Outdoor Archery – Aaron Blanchard & Scott Goyette

Hunting Skills – Renee Ekhoﬀ

FFA Tractor Driving Contest – Gary Maresh

Livestock Judging Contest – Dennis Mottl, Juliana Kroeger, Darcy Ray & Jen Myers

FFA – Gary Maresh, Dennis Mottl, Juliana Kroger & Jessica Brondel

Air Pistol & Small Bore - Brock Ekhoﬀ & Buck Umstead

Indoor Archery - Sara Umstead, Mike Siwinski & Aaron Blanchard

Outdoor Archery - Aaron Blanchard & Scott Goyette

BB Gun & Rifle - Aaron Wells & Ryan Zmek

Hunting Skills - Renee Ekhoﬀ

Shotgun - Craig Nelson & Aaron Heins

**THANK YOU TO THE FOLLOWING BUSINESSES AND INDIVIDUALS FOR
SPONSORING TROPHIES, INCENTIVES AND SPECIAL AWARD**

- Aurora Cooperative
- Bill and Missy Hillmer
- Bill's Volume Sales
- Brandes Brothers
- Brian and Kendra Jefferson
- Central City Family Dental
- Central City FFA
- Central City Mall, Joe & Cyndi Clarke
- Central City Sportsman's Club
- Central True Value
- Christensen Insurance
- Citizens Bank & Trust Co.
- Dr. Jerome and Doris Gacke
- Eyecare Associates
- Farm Credit Services of America
- Fowl Creek Farms
- Gary and Connie Bader
- Gavilon Grain
- Gordon & Jewell Deichmann
- Green Line Equipment
- Green Plains, Central City
- Greenway Funeral Home
- Greg and Karen Senkbile
- Grosshans Inc.
- Husman Angus Farms
- In memory of Dan Samuelson
- In memory of Donna Ferris
- In memory of Earl Meyer
- In memory of Lois Schank
- In memory of Lyle Reiken
- J & S Meter & Seed
- JAG Acres
- Kent and Lynda Frenzen
- Lone Tree Antique Tractor Club
- Marilyn Heins
- Lone Tree Towing
- Matt and Becky Mottl
- Merrick County 4-H Council
- Mid Nebraska Feeds
- Mr. K Angus, Kurt Kuhn
- NNTC Clarks
- Palser Service, Inc
- Silver Creek Insurance
- Subway
- Sullivan Agency

COUNTY CONTESTS

February 7	6:00 p.m.	Junior Indoor Archery, 4-H Building
February 14	6:00 p.m.	Intermediate & Senior Indoor Archery, 4-H Building
April 8	6:30 p.m.	Public Speaking & PSA, 4-H Building
April 14	4:00 p.m.	BB Gun, 4-H Building
April 14	4:00 p.m.	Air Rifle, 4-H Building
April 14	4:00 p.m.	Air Pistol, 4-H Building
April 27	1:00 p.m.	Shotgun, Sportsman's Club
May 20	6:00 p.m.	Presentations and Performing Arts, Cottonwood Estates, Central City
July 13	8:00 a.m.	Hunting Skills, Fairgrounds
July 13	9:00 a.m.	Outdoor Archery, Fairgrounds
July 20	9:00 a.m.	Bicycle Rodeo, Fairgrounds
July 20	1:00 p.m.	Ice Cream Roll
July 20	3:00 p.m.	Culinary Challenge (Favorite Foods Revue), 4-H Building
July 28	5:00 p.m.	Livestock Judging, Indoor Arena
Tent. Sept. 7	8:30 a.m.	Small Bore Rifle (.22) and Pistol (.22) Contest - Sportsman's Club

Shooting Sports Competition General Rules:

1. Each 4-H member **MUST** attend a minimum of four (4) meetings or practices in each discipline with a certified instructor to compete in that division at the fair.
2. **DRESS CODE** for all shooting sports: All youth and volunteers must wear long pants, closed toe shoes, long hair pulled back, no dangly jewelry for practices and competition. Farm Bureau 4-H t-shirt must be worn for county fair competitions.
3. All firearms will be clean and in good working condition. Each firearm will be marked with the member's name with tape on the stock. Shooters are responsible for and must wear ear protection for .22 Rifle and Small Bore Pistol. Safety glasses must be worn for all firearms events. Clear barrel indicators must be used. All ammunition must be separate from the firearm.

INDOOR ARCHERY CONTEST

- Recurve and compound bows may be used. Only arrows with a field point (no broadheads). 4-H members must furnish their own arrows, and need to bring a minimum of 7 arrows (club bows may be used). 4-H members may shoot in one class per competition.
- Minimum age is 8 years as of 12-31-2018. Maximum age is 18 years as of 12-31-2018.
- Indoor competition will consist of 60 arrows. An NFAA single or five spot (archer's choice) 40 cm target. Scoring shall be X, 5, 4, 3, 2, 1 from center out. Lines must be touched to count the next higher score. More detailed rules can be obtained from the Extension Office.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

Indoor Junior 8-11 years

M-450-001. Barebow – no device used (includes Genesis bows).

M-450-002. Bow Hunter Freestyle - devices used such as sights, stabilizers no longer than 12", or mechanical releases.

M-450-003. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-004. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-005. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

Indoor Intermediate 12-14 years

M-450-006. Barebow – no device used (includes Genesis bows).

M-450-007. Bow Hunter Freestyle - devices used such as sights, stabilizers no longer than 12", or mechanical releases.

M-450-008. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-009. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-010. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

Indoor Senior 15-18 years

M-450-011. Barebow – no device used (includes Genesis bows).

M-450-012. Bow Hunter Freestyle - devices used such as sights, stabilizers no longer than 12", or mechanical releases.

M-450-013. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-014. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-015. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

BB GUN CONTEST

- BB Guns are defined as: Any spring or air powered gun that shoots BB's. Must be smooth bore, weigh six (6) pounds or under, open sights and will be shot at 5 meters. Multi pump guns can only be pumped three (3) times. Members are encouraged to use their own firearms. The county guns will be available to use if needed. Course of Fire—five (5) minutes for sighting in (unlimited shots), 10 shots prone, 10 shots standing, 10 shots kneeling, 10 shots sitting (Total of 40 shots) 10 minute shooting time for each position. NRA AR-4/10 target will be used.
- Minimum age is 8 years as of 12-31-2017. Maximum age is 18 years as of 12-31-2018. If you compete in the BB gun contest, you cannot

compete in Small Bore (.22) Rifle contests or vice versa.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

M-400-001. Junior 8-11 years

M-400-002. Intermediate 12-14 years

M-400-003. Senior 15-18 years

AIR RIFLE CONTEST

- Air Rifle is defined as: Any open sighted hand pump or C02 air rifle with or without rifling in the barrel that uses .177 caliber pellets under 600 fps. Multi pump guns can only be pumped 5 times. Targets will be shot at 10 meters. Members are encouraged to use their own firearms. The county guns will be available to use if needed. Course of Fire—five (5) minutes for sighting in (unlimited shots), 10 shots prone, 10 shots standing, 10 shots kneeling, 10 shots sitting (Total of 40 shots) 10 minute shooting time for each position. NRA AR-5/10 will be used.
- Minimum age is 8 years as of 12-31-2018. Maximum age is 18 years as of 12-31-2018.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

M-410-001. Junior 8-11 years

M-410-002. Intermediate 12-14 years

M-410-003. Senior 15-18 years

AIR PISTOL CONTEST

- Air Pistols are defined as: Any open sight hand pump or C02 pistol that shoots .177 caliber pellet at 600 fps or less. Members are encouraged to use their own firearms. The county guns will be available to use if needed. Courses of Fire—five (5) minutes for sighting in (unlimited shots), 40 shots total (five at each bull) at 10 meters shot from the basic supported position. NRA B-40/4 target will be used.
- Minimum age is 8 years as of 12-31-2018. Maximum age is 18 years as of 12-31-2018.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

M-420-001. Junior 8-11 years

M-420-002. Intermediate 12-14 years

M-420-003. Senior 15-18 years

SHOTGUN CONTEST

- 4-H members will shoot five (5) blue rocks from each of the five (5) posts for a total of twenty-five (25) blue rocks. They may use shotgun (gauge) of their choice.
- Youth must be 11 years old or older by December 31, 2018.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

M-440-001. Junior 11-14 years

M-440-002. Senior 15-18 years

HUNTING SKILLS CONTEST

- Wildlife ID: May include but not limited to identification of bones, wings, furs, tracks, scat, sound.
- Hunter Scenarios: May include but not limited to “shoot, don’t shoot” scenarios, hunting regulations, habitat.
- Archery 3D: Need a minimum of four (4) practices with a certified Archery Instructor.
- Youth must have 4 practices with a certified 4-H hunting skills instructor

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

M-460-001. Junior 8-11 years

M-460-002. Intermediate 12-14 years

M-460-003. Senior 15-18 years

OUTDOOR ARCHERY CONTEST

- Outdoor competition will consist of 30 arrows. Juniors will shoot from 5-30 yards, Intermediates will shoot from 5-40 yards, and Seniors will shoot from 5-50 yards. Targets may include 3D and other varying target faces. More detailed rules can be obtained from the Extension Office.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

Outdoor Junior 8-11 years

M-450-016. Barebow – no device used (includes Genesis bows)

M-450-017. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-018. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-019. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

Outdoor Intermediate 12-14 years

M-450-020. Barebow – no device used (includes Genesis bows)

M-450-021. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-022. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-023. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

Outdoor Senior 15-18 years

M-450-024. Barebow – no device used (includes Genesis bows)

M-450-025. Freestyle – devices used such as sights, stabilizers, or mechanical releases.

M-450-026. Limited Freestyle – devices used including sights and stabilizers. No releases.

M-450-027. Olympic Recurve - any recurve bow with sights, stabilizers, clickers, etc.

SMALL BORE (.22) RIFLE CONTEST

- NRA .22 silhouette targets will be shot in the standing position. 10 – Rams at 100 meters or 109 yards 13 in, 10 – Turkeys at 77 meters or 84 yards 7.5 in., 10 – Pigs at 60 meters or 65 yards 22 in., 10 – Chickens at 40 meters or 43 yards 26 ¾ in. Only .22 long rifle ammunition can be used. Hot loads, such as “stinger” are not permitted. Any sights, telescopic or metallic may be used. Trigger guard must be present. The barrel cannot exceed 30 inches from face of closed bolt to end of barrel. 2 ½ minutes for 5 shot intervals
- Youth must be 11 years old or older by December 31, 2018. If you compete in small bore (.22) contests you cannot compete in the BB gun contest, or vice versa.
-

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

Junior 11-14 years

M-430-001. Open Sights

M-430-002. Scope

Senior 15-18 years

M-430-003. Open Sights

M-430-004. Scope

SMALL BORE (.22) PISTOL CONTEST

- Paper targets will be shot in the standing unassisted stance slow fire procedure at 50 feet. Only .22 long rifle ammunition can be used. Hot loads, such as “stinger” are not permitted. Open sights. Each shooter will be allowed 10 minutes of sight in (unlimited shots) and prep time before 10 competition shots. NRA B-2 targets will be used.
- Youth must be 11 years old or older by December 31, 2018. If you compete in small bore (.22) contests you cannot compete in the BB gun contest, or vice versa.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

M-430-005. Junior 11-14 years

M-430-006. Senior 15-18 years

PUBLIC SPEAKING CONTEST - one entry per class number.

- All topics must relate to 4-H in some manner. NO visual aids are allowed.
- Juniors for 1-3 minutes; Intermediates for 3-5 minutes and Seniors for 5-8 minutes. PSA’s need to be 60 seconds which includes the specific tagline found at <https://4h.unl.edu/public-speaking>
- The top two seniors, intermediates and juniors in each Speech and PSA division will be selected to participate at the Regional Public Speaking Contest. Only Senior Division regional winners in the Speech and PSA categories will advance to the State Public Speaking Contest.
- Each participant is required to wear the Farm Bureau 4-H t-shirt or 4-H chevron on their name tag, provided.

PREMIUMS: Purple \$4.00; Blue \$3.00; Red \$2.00; White \$1.00

***M-490-002.** Junior 8-10 years

***M-490-003.** Intermediate 11-13 years

***M-490-004.** Senior 14-18 years

***M-490-005.** PSA - Public Service Announcement- All PSA’s are 60 seconds in length. The state theme for the 2019 Public Service Announcement is “Inspire Kids to Do” and should be incorporated in the PSA. All radio PSA’s must promote 4-H and be general enough to be used anywhere in Nebraska at any time of the year. All 4-H PSA’s must include the following tag line within the last ten seconds of the PSA: “Learn more about Nebraska Extension 4-H Youth Development Program at 4h.unl.edu.” The tag line is included in the 60 second time limit. Sound effects and public domain music may be used. Copyrighted material may not be used. All PSA’s must be the original work of the presenter. Contestants may not use PSA’s written and provided by the state or national staff. No team PSA’s are allowed.

PRESENTATIONS CONTESTS - one entry per class number.

Illustrated Presentations

- A 4-H Presentation, given by one (1) individual or a team of two (2) individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Presentations are given on a stage/platform. Judge views the entire presentation and engages in a question and answer session following presentation. Communication modules for youth participating in the 4-H Presentations Contest can be found in the 4-H Project Resource Central found at <https://4h.unl.edu/resources>
- Video examples of the contest can be found at <https://4h.unl.edu/presentation-contest>
- Time limit is 6-8 minutes for a presentation given by an individual, and 8-10 minutes for a presentation given by a team. Participants may be penalized if their presentation exceeds the time limits.
- Each participant is required to wear the Farm Bureau 4-H t-shirt or 4-H chevron on their name tag, provided.
- All Presentations topics should be related to how the youth is learning science, healthy living, citizenship or agricultural literacy.
- Enrollment in the project area in which the participant is making a presentation is not required.
- Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic).

- Presenters are expected to clean-up the areas in which they work.
- Presenters using computer-based visuals may bring files on a CD-ROM or a USB drive that is PC formatted. Participants may provide their own computer or other equipment as needed; however, participants must be able to connect their computer to a video and audio VGA plug on screen.
- Live animals of any kind may be used in the presentation. Animals can only remain in the presentation area while the owner is present.
- A slide, video, LCD or overhead projector will be provided for the participants UPON REQUEST.

PREMIUMS:

Team: Purple \$7.00; Blue \$6.00; Red \$4.00; White \$3.00

Individuals: Purple \$4.00; Blue \$3.00; Red \$2.00; White \$1.00

Ind.

Team

***B-151-113**

***B-151-116** Illustrated Presentation

***B-151-114**

***B-151-117** Illustrated Presentation, Special Topic:Nebraska Agriculture

***B-151-115**

***B-151-118** Illustrated Presentation, Special Topic: Nebraska Agriculture, Food Preparation

Teaching (Trade Show Exhibit) Presentations

- A Teaching (Trade Show Exhibit) Presentation, given by one (1) individual or a team of two (2) individuals, is a live, interactive, trade show style presentation where youth will continuously engage a constantly-changing/moving audience for 30 minutes by showing and telling them how to do something while answering questions. Multiple (up to 6) Teaching Presentations will be scheduled simultaneously, allowing fairgoers/contest attendees to learn from many 4-H youth at one time. Teaching Presentations are given behind a table amongst 4-H exhibits. Judge occasionally stops to view presentation, ask questions, and observe audience engagement.
- Communications Modules for youth participating in the Teaching Presentations Contest can be found in the 4-H Project Resource Central found at <https://4h.unl.edu/resources> . Video examples of the contest can be found at <https://4h.unl.edu/presentation-contest>
- Participants will present for 30 minutes.
- Each participant is required to wear the Farm Bureau 4-H t-shirt or 4-H chevron on their name tag, provided.
- Teaching (Trade Show Exhibit) Presentations should engage the audience and teach them about something the youth is learning science, healthy living, citizenship or agricultural literacy.
- Enrollment in the project area in which the participant is making a presentation is not required.
- Presenters are expected to clean up the areas in which they work.
- Live animals may be used in the presentation.

PREMIUMS:

Team: Purple \$7.00; Blue \$6.00; Red \$4.00; White \$3.00

Individuals: Purple \$4.00; Blue \$3.00; Red \$2.00; White \$1.00

Ind

Team

***B-152-001**

***B-152-003** Teaching Presentation Contest

***B-152-002**

***B-152-004** Teaching Presentation Contest, Special Topic: Nebraska Agriculture

PERFORMING ARTS CONTEST - only two (2) entries per youth.

- Each participant will wear the Farm Bureau 4-H t-shirt or performance outfit with a 4-H chevron on their name tag, provided.
- Groups may not use identification of a specific club, county or organization other than 4-H. Each group must have two or more participants; all must be 4-H members. Clover Kids are ineligible for incentives and any champion awards.
- Time - each group is allowed two minutes after the cue from the contest chairperson to arrange themselves on stage and begin performing. Props are not encouraged, but if used, must be in place within the time limit. The performance of each group is limited to not more than six minutes
- Selection - any number of songs must be within the six minute time limit.
- Accompaniment - Performing groups must bring their own CD if recorded accompaniment is used. Other song groups may be accompanied by piano, guitar, or other instruments. Live accompaniment, if used, may be by a 4-H member, parent or leader. If more than one adult accompanies the group, point deductions will be made.
- Song groups may appear with or without a director. The director of a group must be a 4-H member.

PREMIUM: Purple \$10.00; Blue \$8.00; Red \$5.00; White \$3.00

M-470-001. Variety Show Group - all performing arts, can be skits, readings, musical performances, pantomimes, etc. within the 6 minute limit.

PREMIUM: Purple \$5.00; Blue \$4.00; Red \$2.50; White \$1.50

M-470-002. Variety Solo - all performing arts, can be skits, readings, musical performances, pantomimes, etc. within the 6 minute limit.

BICYCLE RODEO CONTEST - one entry per class number.

- Each participant is required to wear the Farm Bureau 4-H t-shirt.
- Each participant must bring a bicycle to participate. A bicycle may be shared between participants.

PREMIUM: Purple \$2.00; Blue \$1.50; Red \$1.00; White \$.50

Control Riding: the course will be about 60 ft. in length and 6" in width. The boundaries will be blocks placed 3 ft. apart in line. One second will be added to time for each block moved.

M-510-001. Junior 8-11 years

M-510-002. Senior 12-18 years

Slalom: ride a zig zag course between 6 poles placed about 30 ft. apart in line. Loss of control of bike adds 2 seconds for each time. Rider's feet may not

touch the ground but do not have to remain on the pedals. Add 2 seconds each time feet touch the ground.

M-510-003. Junior 8-11 years

M-510-004. Senior 12-18 years

Bike Balance: the course will be about 60 ft. in length and 6" in width. The boundaries will be blocks placed 3 ft. apart in line. Slowest time is the best. Deduct 1 second for each block moved. Rider's feet may not touch the ground but do not have to remain on the pedals. Deduct 2 seconds for each time feet touch the ground.

M-510-005. Junior 8-11 years

M-510-006. Senior 12-18 years

Figure 8: the course will be about 150 ft. long. The rider will make a figure 8, ride about 50 ft., make a figure 8, ride another 50 ft., make a figure 8, ride another 50 ft. and cross the finish line. (Must make 3 figure 8's.) Rider's feet may not touch the ground but do not have to remain on the pedals. Add 2 seconds to the time for each time the feet touch the ground. Add 10 seconds for each incorrect figure 8.

M-510-007. Junior 8-11 years

M-510-008. Senior 12-18 years

ICE CREAM ROLL CONTEST- one entry per class number.

- Entry may be ice cream in a bag or can.
- Ice and rock salt are provided. Recipe is available at the Extension office.
- The 4-H Member must measure the ingredients, without help, in front of the judge. A friend or another 4-Her may help roll the can for canned ice cream.
- Each participant is required to wear the Farm Bureau 4-H t-shirt.

PREMIUM: Purple \$1.50; Blue \$1.25; Red \$1.00; White \$.75

M-560-001. Junior 8-11 years

M-560-002. Senior 12-18 years

FAVORITE FOODS REVUE- one entry per class number.

- Rosettes will be awarded to the Grand and Reserve Champions in the Junior and Senior Divisions.
- Participants should plan a menu suitable for an indoor or outdoor meal. Prepare one food from the menu and bring it along with selected table service, display cards, and own card table. Recipe prepared may or may not be from a 4-H project manual.
- The food may be an individual or family-size serving. Recipes may be from any part of the menu. The table service will include: dishes, flatware and table linens for one or two place settings. Paper plates, etc. are acceptable. The display cards should be approximately 4" x 6". Print the occasion (example: lunch for bike hike) and complete menu on one card and the recipe prepared on another. Typed cards are acceptable only if the 4-H'er has done the typing.
- Fresh flower centerpieces may be used if the flowers have been arranged by 4-H member. Silk or other centerpieces may be used.
- Displays will be set up by the 4-H'er at the 4-H Building on July 9, 2013. Members will be interviewed and will be asked questions concerning the preparation, the menu or their choice of table service.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

M-570-001. Junior Division - 8-11 years

M-570-002. Senior Division - 12-18 years

CULINARY CHALLENGE CONTEST (FAVORITE FOODS REVUE) - one entry per class number.

- The Culinary Challenge Contest will require youth to demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum. They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriate themed and properly set table.
- Youth will create a menu, prepare one food item, and choose an appropriate theme for their occasion while expressing their food, nutrition and food safety knowledge during a live interview with a judge at the contest. In order to highlight knowledge and skills acquired during pre-contest preparation, youth will utilize technology as part of their interview.
- More information regarding proper table setting guidelines, recipe development resources and food safety guidelines are also available through the website at <http://food.unl.edu/youth/projects>
- Displays will be set up by the 4-Her only.
- Each participant is required to wear the Farm Bureau 4-H t-shirt or 4-H chevron on their name tag, provided.

PREMIUM: Purple \$3.00; Blue \$2.50; Red \$2.00; White \$1.00

F-500-096. Junior 8-9 years

F-500-097. Intermediate 10-13 years

F-500-098. Senior 14-18 years

LIVESTOCK JUDGING CONTEST - one entry per class number.

- 4-Hers are eligible to participate in the Livestock Judging Contest regardless of project enrollment.
- No assistance allowed unless evidence of handicap is presented. No dress code required.

PREMIUM: Purple \$1.50; Blue \$1.25; Red \$1.00; White \$.50

M-480-001. Junior 8-9 years

M-480-002. Intermediate 10-13 years

M-480-003. Senior 14-18 years

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