



# 2023 Merrick County 4-H Dog Show Wednesday, August 2, 8:00 a.m.



JUDGE: Mary Bristol

SUPERINTENDENT: Travis and Kim Stuhmer

Announcer: Jessica Brondel

## SHOW ORDER:

### DOG SHOWMANSHIP

#### Intermediate Division 10-13

1048 Macie Dexter	1076 Kindall Francis	1077 Kolt Francis
1252 Bekah Rankin	1190 Anna Schmierer	1202 Stetson Stuhmer
1225 Oakley Whalen		

Champion Inter Dog Showman \_\_\_\_\_ Reserve Champion Inter Dog Showman \_\_\_\_\_

#### Junior Division 8-9

1139 Henry Morrison

Champion Jr Dog Showman \_\_\_\_\_ Reserve Champion Jr Dog Showman \_\_\_\_\_

Overall Dog Showman \_\_\_\_\_ 2<sup>nd</sup> Overall Dog Showman \_\_\_\_\_

#### Clover Kids 5-7

1262 Samuel Morrison	1251 Augustus Stuhmer
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### DOG OBEDIENCE

#### Beginning Novice Division A

1139 Henry Morrison	1152 Josey Neel	1252 Bekah Rankin
1225 Oakley Whalen		

Champion Beginning Novice A \_\_\_\_\_ Reserve Obedience Beginning Novice A \_\_\_\_\_

#### Beginning Novice Division B

1202 Stetson Stuhmer

Champion Beginning Novice B \_\_\_\_\_ Reserve Champion Beginning Novice B \_\_\_\_\_

#### Beginning Novice Division C

1076 Kindall Francis

Champion Beginning Novice C \_\_\_\_\_ Reserve Champion Beginning Novice C \_\_\_\_\_

#### Novice Division A

1076 Kindall Francis

Champion Novice A \_\_\_\_\_ Reserve Champion Novice A \_\_\_\_\_

**RIBBONS: Purple - Superior; Blue - Excellent; Red - Good; White - Needs Improvement**



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## Novice Division B

1139 Henry Morrison                                      1190 Anna Schmierer                                      1190 Anna Schmierer

Champion Novice B \_\_\_\_\_ Reserve Champion Novice B \_\_\_\_\_

## DOG AGILITY

### Level 1

1139 Henry Morrison                                      1152 Josey Neel                                      1252 Bekah Rankin  
1202 Stetson Stuhmer                                      1225 Oakley Whalen

Champion Agility Level 1 \_\_\_\_\_ Reserve Champion Agility Level 1 \_\_\_\_\_

### Level 2

1048 Macie Dexter                                      1190 Anna Schmierer                                      1190 Anna Schmierer

Champion Agility Level 2 \_\_\_\_\_ Reserve Champion Agility Level 2 \_\_\_\_\_

### Level 3

1076 Kindall Francis

Champion Agility Level 3 \_\_\_\_\_ Reserve Champion Agility Level 3 \_\_\_\_\_

Outstanding Dog Exhibitor \_\_\_\_\_

## 2023 Exhibitors

1048 Macie Dexter	1076 Kindall Francis	1077 Kolt Francis
1139 Henry Morrison	*1262 Samuel Morrison	1152 Josey Neel
1252 Bekah Rankin	1190 Anna Schmierer	*1251 Augustus Stuhmer
1202 Stetson Stuhmer	1225 Oakley Whalen	

## Thank you to our award donors:

Sullivan Agency	Dennis & Vicki Valentine	Eagles Club
Bank of Clarks	JAG Acres	Fowl Creek Farms
You Are Worth It LLC	Vlcek Gardens	Walts Aerial Spraying
The Dentist	Trico Heating and Air	4-H Council



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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the U.S. Department of Agriculture. The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



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