



Due by October 1 to the Extension Office, or to your 4-H Club Leader. Electronic copies need to be emailed to [merrick@unl.edu](mailto:merrick@unl.edu).



**EXTENSION**

*Merrick County*



# Clover Kid Record Book

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**(First & Last Name)**

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**Club Name**

Who is your 4-H Leader (s)?

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Did you like being in 4-H?

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**Put a check mark beside the projects you took:**

- Aerospace Unit 1
- Bicycle Adventures
- Create Your Corner
- Exploring Animals
- Exploring Your Body
- Family Celebrations Around the World
- Just Outside the Door/Outdoor Skills
- Road to Good Cooking
- Making Food For Me
- Theatre Arts 1
- Photography

**Put a check mark in the box if you:**

- Went to 4-H Club Meetings
- Attended 4-H Achievement Party
- Helped with my 4-H club meeting set up and/or take down
- Brought treats to a club meeting
- Wore 4-H shirt to an activity
- Took projects to the County Fair
- Helped with Community Service Project
- Attended the Summer Clover Kid Camp/Workshop
- Participated in a County contest (Bike Rodeo, Favorite Foods, Ice Cream Roll, Presentations/Speech)
- Showed an animal at the county fair.
- Went to a Farm to Fork Supper.

**List what you took to the County Fair:**

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Write a short story about learned and what you did this year as a Clover Kid.

Member's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

4-H Leader's Signature: \_\_\_\_\_

Extension Staff Signature: \_\_\_\_\_

You may attach up to 2 pages of pictures of your 4-H year. Or you may draw pictures of what you did as a Clover Kid. Try to write under the pictures what you are doing.