

NEBRASKA 4-H JUNIOR RECORD BOOK

This is intended for all Merrick County 4-H members ages 8-14.
Due by October 1 to the Extension Office for Premium Money & Awards.
Electronic copies need to be emailed to merrick@unl.edu.

ABOUT ME

Name: (First Middle Last)	
Present Address:	
City:	
State:	
Zip:	
County (enrolled in 4-H):	Merrick County
Home Phone:	
Cell Phone:	
Email Address:	
Date of Birth: (MM/DD/YEAR)	
Current Age:	

Certification Statement

By inserting initials below, I certify that the information in this application is accurate and complete.

Applicant's Signature (typed initials):

Date:

Parent/Guardian's Signature (typed initials):

Date:

Answer the following items within a maximum of 4 pages, and pictures can be used to help answer the questions on each page Creativity is encouraged, use bullet lists, photos, infographics, etc. to help tell your 4-H story.





4-H EXPERIENCES

Part 1

- Tell about being a part of 4-H as an Independent or in a Club
- What skills have you learned as a result of being a part of the 4-H program?
- What have you learned about yourself (or do you like about yourself) as a result of being a part of 4-H?

Part 2

Describe your 4-H experience within the last 4-H year.

- Identify 2 times that you would consider a “highlight” of your year. Include what you did, who was there, and what made it your highlight.
- How will this past year influence your future 4-H participation





COMMUNITY INVOLVEMENT/SERVICE LEARNING EXPERIENCES

Describe two times you were involved in volunteer service to others and/or the community through 4-H or other opportunities.

- List the type of involvement. When did the experiences occur? What were your duties and responsibilities?

- What did you learn in each of your experiences? What made you successful?



