



4-H FAMILY NEWSLETTER

Nebraska Extension in Madison County
1305 South 13th Street Norfolk, NE 68701
Phone: 402-370-4040
Website: www.madison.unl.edu
Like Us on Facebook:
www.facebook.com/UNLMadisonCounty

26

Days until Fair

2023 Madison County Fair and Rodeo

July 11-16, 2023



Fair Clean Up

Families and clubs: come to the 4-H Building at the Madison County Fairgrounds Thursday, July 6 from 6 to 8 p.m. Don't miss out on your treat provided by 4-H Council before you go! Generally, we dust the display racks, set up tables for judging, decorate the fashion show stage, etc. in the 4-H Building and Commercial Building. The more helpers, the faster it goes!

4-H Judging Days

Static Exhibits: Saturday, July 8
8:00 a.m. to 12:00 p.m.
4-H Ages 5-18

Food & Gardening Exhibits:
Tuesday, July 11
9:00 a.m. to 12:00 p.m.
4-H Ages 5-18

What if you cannot attend judging day?

1. Notify Sarah, Jayd, or Kelcie at 402-370-4040 or khall32@unl.edu if you will not be interviewing judging.
2. Additional questions are required to be submitted with each project. Questions are included at the end of this newsletter.
3. A club member or family member must bring your projects to judging day.

2023 4-H Member and Alumni Shirts available NOW to purchase online! If you aren't able to order online, just call the extension office and order your shirts on the phone.

Deadline has been extended until June 16.

Madison County 4-H

You can now purchase your items online in 3 easy steps:

1. Go online to <https://madison-county-4h.itemorder.com/>
2. Choose your items and add them to your cart
3. Securely checkout with your credit card

Online Store Deadline: **Friday June 9th, 2023 (10:00am CDT)**

Member Youth Short Sleeve Tee



2 Colors

Member Youth Hooded Sweatshirt



2 Colors

Member Adult Short Sleeve Tee



2 Colors

Member Adult Long Sleeve Tee



2 Colors

Member Adult Crewneck Sweatshirt



2 Colors

Member Adult Hooded Sweatshirt



2 Colors

Alumni Youth Short Sleeve Tee



2 Colors

Alumni Youth Hooded Sweatshirt



2 Colors

Alumni Adult Short Sleeve Tee



2 Colors

Alumni Adult Long Sleeve Tee



2 Colors

Alumni Adult Crewneck Sweatshirt



2 Colors

Alumni Adult Hooded Sweatshirt



2 Colors

powered by  **ORDERMYGEAR**

Questions?
Custom Sports
(402) 379-0362
orders@customsportsco.com
<http://nebrasakascreenprinting.com/>



****NOTE:** These are not exhibitor shirts. Those will be provided at the fair from our sponsors.



History in the Making, 4-H Thrives



If you are modeling for the judge during the Saturday, July 8 event, don't forget to turn in your pink sheet with your exhibit details and narrations by THIS Friday, June 16.

Then... Join us for the public fashion show on Saturday, July 8 at 3pm in the commercial building at the fairgrounds. Sewn items from today's exhibitors as well as exhibits from the past will be showcased!

4-H JUDGING DAYS:

SATURDAY, JULY 8 & TUESDAY, JULY 11

Prior to judging day...

- Pick up entry tags at the Extension Office after you receive the notification that they are ready. (Tags for horticulture will not be printed until later.)
- Attach entry tags to the front of your exhibits so your name is visible.
- Double-check the guidelines for your projects in the 2023 4-H Fair Book. Most projects require descriptions or plans attached; missing information results in docking one ribbon placing. (Only purple ribbon exhibits are eligible for the Nebraska State Fair.)

When you arrive at the fairgrounds on judging day...

- Check-in at the registration table in the Train Building.
- Judges are grouped by project division. Some divisions, such as Design Decisions, have multiple judges because of large entries. Find the judge that corresponds with your class number on the entry tag. Signs will be posted at the judges' tables.
- Be prepared to interview with the judge. Sample questions might include:
 - Why did you make/do this project?
 - What steps did you take to complete the project?
 - What was the hardest or easiest part? What is your favorite aspect?
 - What would you do differently next time? What did you learn?
- **Volunteer!** Judges need help to attach ribbons and display items. Sign up for an hour time slot online or come to the Extension Office! Sign up online here at:
https://docs.google.com/spreadsheets/d/1tJ-TH5IOWl4jrOzvIogm2_F4uufQTQuwJ_xHYLrqXYc/edit?usp=sharing Or call the office to sign up today!

At the end of fair...

Project Pick Up: 4-H Building on Sunday, July 16 between 4:00 and 5:30 p.m.

- Because no vehicles are allowed onto the fairgrounds on Sunday evening, large items can be left in the building until Monday. The 4-H Building will be open Monday, July 17 from 11:30 a.m. to 1:30 p.m. and 4:30 p.m. to 6:00 p.m.

Premium Payouts: 4-H Office between 4:00 and 5:30 p.m. on Sunday, July 16

- If you can't make it during the last day of the fair, premiums will be available at the Extension Office in Norfolk Tuesday, July 18.
- Premiums not picked up by October 1 are forfeited.

Supporting Information: Use the documents attached on this email to more easily complete the supporting information required with many 4-H projects! Double check the fairbook for the requirements!

Food Drive for the 150th

Madison County 4-H would like to collect canned or boxed food items to donate locally in our county! Please drop off at the Nebraska Extension office or bring to the Saturday judging day on July 8. 4-H Staff will create a fun 150th 'birthday cake' display of the items in the 4-H Building at the fair!



Exhibitors with Large Projects

Please notify the Extension Office if you will be bringing large items, such as a bench or side table, so that space can be reserved for your exhibit while setting up the 4-H Building. Include dimensions.



Contact Kelcie at 402-370-4040 or khall32@unl.edu

Fashion Show Narrators Needed

Narrators and emcees are needed to read during the 4-H fashion show on Saturday, July 8 at 3:00 p.m. Readers do not need to participate in the actual fashion show. Contact Kelcie at 402-370-4046 or khall32@unl.edu by June 16.

Judges Helpers - Volunteers Needed!

Judge helpers are needed for the fair! Use the link below to sign up for timeslots online. Or come to the Extension Office, call 402-370-4040, or email Kelcie at khall32@unl.edu

https://docs.google.com/spreadsheets/d/1tJ-TH5I0Wl4jrOzvIogm2_F4uufQTQuwJ_xHYLrqXYc/edit?usp=sharing

TOGETHER WE CAN
MAKE A DIFFERENCE



4-H Chevrons and Armbands

To show livestock and small animals, you must wear the 4-H emblem on a t-shirt, armband, or chevron. Purchase 4-H chevrons or armbands any time at the Extension Office.

4-H chevron \$2.00 4-H armband \$4.00



CONTEST!

Contests at the Fair: Register NOW!

4-H Fashion Show

Any 4-Her ages 5+ can participate in the 4-H Fashion Show with his or her textile project! The fashion show is held at the fairgrounds Saturday, July 8 at 3:00 p.m. Registration is due June 16.

Livestock Judging Contest

Youth and adults of all ages are welcome to participate in the Livestock Judging Contest at the Indoor Arena Wednesday, July 12 at 4:00 p.m. Youth 4-H ages 8-18 receive a ribbon and premium; all others get bragging rights!



4-H Culinary Challenge

Each year, a challenge ingredient is selected for the 4-H Culinary Challenge to highlight a Nebraska commodity food product. The 2023 challenge ingredient is SUNFLOWERS. Contact Sarah or Kelcie to participate at 402-370-4040.

Service Project for Club or 4-H Members!

The Farmer's Market in Norfolk always need some help with carrying heavy items like pumpkins or watermelons to vehicles! This would be a great club service project! If you are interested contact Jayd and we will get you in contact with the correct resource.



jroberts41@unl.edu

DON'T FORGET

4-H Bucket Calf Books are due to the Extension Office on Monday, June 26 by 5pm. Anyone showing a bucket calf must complete this book. Can be picked up at the office.

4-H Exhibitor T-shirts

If you turned in your Pre-Entry Form on time this year you will receive a 4-H t-shirt sponsored by AKRS and Farm Credit Services of America. These can be picked up on Wednesday, July 12 in the 4-H Office on the fairgrounds. These are only available to our 4-H members. Purchased shirts located on page 2 of this newsletter will also be available for pick up at this time.

Service Floral Project for our 150th Madison County Fair Celebration (OPEN TO ADULTS, YOUTH, AND ANYONE)

Complete a special project while sprucing up the Madison County Fairgrounds for 150th anniversary of the fair! These floral buckets will be spread around the fairgrounds for some fun decoration and color!

We have 5 gallon buckets donated to us from TSC, Bomgaars, and Highland Roberts so come grab yours today! Youth will be responsible for bucket decorations, soil, and plants to go the bucket.

****OPEN TO ALL AGES! EVERYONE IS WELCOME** to create their own floral bucket and watch it grow until fair! There will be a special floriculture class added to this year's fair book specific for these decorated buckets for enrolled 4-H members.

Bring them to the Madison County Fairgrounds on Tuesday, July 11 from 9am-12pm.

4-H Council Seeking Members

Want to get more involved with 4-H? Want to influence the 4-H program in Madison County? Here is your chance: 4-H Council is seeking members for the upcoming year! Members are voted in by 4-H members, families, volunteers, and alumni. Voting will take place during the fair. Five youth positions and three adult positions are open. Youth serve for one year; adults serve a three-year term. Meetings are typically held the fourth Monday of the month with eight meetings held throughout the year. Add your name to the ballot by Friday, June 16! Simply email your name to Kelcie at khall32@unl.edu

Join us!

4-H Office Hours at the Fairgrounds

Tuesday 2:00 p.m. to 8:00 p.m.

Wednesday through Saturday
7:30 a.m. to 5:30 p.m.

Sunday 7:30 a.m. to 6:00 p.m.

4-H Recognition Night: Wednesday of the Fair

All Madison County 4-H members are invited to be recognized prior to the rodeo on Wednesday, July 12, 2023

Meet outside the 4-H Office at 7:00 p.m. Wear your 4-H t-shirt or show off your 4-H green! 4-Hers will enter the arena at 7:20 p.m.

Food Coupons

4-H members who exhibit projects or livestock at the Madison County Fair receive food coupons, redeemable at the food stand vendors during the week of fair.

Thank the Madison County Fair Board and the 4-H Council for generously donating these coupons for our youth!

4-H Building Monitors - Volunteer Today

Families and clubs are needed to watch the 4-H Building during the fair from 10 a.m. to 11 p.m. most days. This is to prevent projects from being taken and to answer questions. Some clubs choose to promote 4-H with quick activities for the youth who visit. Sign up for a timeslot here at:

[https://docs.google.com/spreadsheets/d/1CyoYJjt6_Eyl7BiTc9AqD1AGFIQSjOwfwrm_Hl18ja4/edit?](https://docs.google.com/spreadsheets/d/1CyoYJjt6_Eyl7BiTc9AqD1AGFIQSjOwfwrm_Hl18ja4/edit?usp=sharing)

at the Extension Office. Email Kelcie at khall32@unl.edu

Vote for 4-H Council

All current 4-H members and alumni can vote! During the fair, find ballot boxes at the 4-H Building and the 4-H Office at the fairgrounds to vote for the 2023 4-H Council! Election closes Sunday afternoon. Want to get involved in 4-H Council? Contact Sarah or Kelcie!

Quilt of Valor - Nomination's Due June 28

Our Mission of the QOV project is to cover Service Members and Veterans touched by war with comforting and healing Quilts of Valor. Thanks to the generous work from our very own 4-H families we have 3 quilts to present this year. The presentation of quilts will be on Thursday, July 13th at 7 p.m. prior to the rodeo. We will have a short reception in the 4-H office at 6pm to celebrate with families and then present the quilts at the rodeo. Please nominate by turning in a paper form located at:

<https://extension.unl.edu/statewide/madison/Nomination%20for%20QOV.pdf>

Watch for Award-worthy 4-Hers!

Be on the lookout for 4-H youth and adults who go above and beyond at fair!

Tell us about them so that they can be recognized during the 2023 4-H Achievement Ceremony to be held in September. A nomination link will be emailed out or find forms in the 4-H Office at the fairgrounds.

3-D Archery at the Fair

Try your skill of archery during the weekend of the Madison County Fair!

Saturday, 3pm-6pm

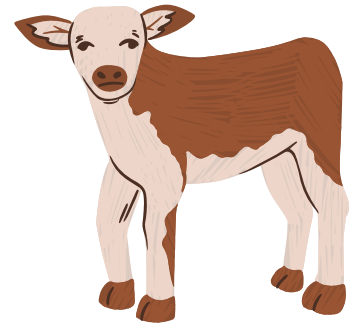
Sunday, 3pm-6pm

East of the Small Animal Building



4-H Returning Bucket Calf Guidelines and Reminders

1. The Returning Bucket Calf Show will be the last class of the Bucket Calf Show on Friday, July 14 at 3pm. This class will be judged on showmanship and on your animal. (2 ribbons will be awarded per exhibitor-one for the interview/showmanship and the other for the calf however only one overall champion and reserved champion will be named.)
2. Returning Bucket Calf Exhibitors will interview on Wednesday, July 12 with a judge at 3:30pm in the 4-H Office.
3. NO CLIPPING ALLOWED FOR ANY BUCKET CALF CLASS!
4. NO SHOW STICKS OR COMBS. Rope Halters encouraged.



Farm Credit Services of America -

Serving Root Beer Floats during the Fair

Join us on Friday, July 14 before the 4-H Bucket Calf Show in the indoor arena for a refreshing Root Beef Float provided by Farm Credit Services of America! While you are enjoying your treat be sure to thank them for their sponsorship of our 4-H Exhibitor T-shirts!



2023 4-H Archery Fair Shoot Results

Senior Division -

Champion: Dylan Luetkenhaus
Reserve Champion: Thomas Fink
3rd Place: Victor Clausen
4th Place: Thomas Seevers

Junior Division -

Champion: Ayla Wieneke
Reserve Champion: Aria Hoehne
3rd Place: Franklin Polacek
4th Place: Tyler Luetkenhaus
5th Place: Rowan Altwine
6th Place: Derek Lemming



Congrats!

Celebrating 150 years with the Madison County Fair

Be sure to keep an eye out for some exciting, fun and interactive events during the fair to celebrate!



Livestock and Small Animals When you Arrive...

Animals may be brought to the fairgrounds on Tuesday, July 11 from 2 to 9 p.m. All assigned stalls and pens will be posted and available for livestock and small animals (except dogs, cats, companion animals)

- **Stall Assignments**

- **Check the area bulletin boards for stall assignments, which are assigned by club. If you are an independent member, you will also have a designated area for your livestock.**
- **Tie-out areas to the east of the barn must be identified with a stall card and must be cleaned. First come, first serve. This area will be judged and counted toward herdsmanship points daily.**
- Bedding is provided by the Madison County Ag Society. Horses, sheep, goats, and hogs must use only shavings. **NO shavings are allowed in the Beef/Dairy area.** Additional woodchips are available by request at the 4-H office on the fairgrounds.
- Come to the 4-H Office to get:
 - Stall cards to be placed above your animal (Exhibitor, Animal, and Club names)
 - Back tag number to identify you in the show ring
 - Entry / Livestock cards to be filled out for use when weighing in and then be brought to the show (includes exhibitor name, division number, class, weight)
 - Pick up show t-shirts
 - Pick-up exhibitor food coupons provided generously from the Madison County Fair Board and the Madison County 4-H Council.
- **Back Tags**
 - Each exhibitor is assigned a number for showing livestock, dogs, and horses. Get these tags at the 4-H Office before show day.
 - Substitute showmen must wear the owner's back tag number. This helps identify the animal's owner and ensure the premium is awarded to the proper 4-H member. Come to the 4-H Office for additional back tag numbers.
 - Small Animal exhibitors (poultry, rabbit, cat) will wear name tags, which are given the day of the show. Your superintendent will have the name tags at the show location.

Tuesday Night Meal: The Madison County Livestock Boosters and Madison County Farm Bureau are providing a meal Tuesday, July 11 from 5-7pm for 4-H families during check-in at the fairgrounds. Come to the concession stands by the indoor arena!



Herdsmanship

Leaders and Parents: Teach and share this with all of your animal exhibitors and families! Let's show how proud we are of our exhibits in all areas at the fair and always!

Purpose: The purpose is to encourage cooperation, fellowship, and teamwork among exhibitors in developing and maintaining a display of livestock and stalling areas. Herdsmanship also promotes pride and enthusiasm for the industry and rewards those exhibitors who achieve this purpose. Herdsmanship duties are the primary responsibility of the livestock exhibitor.

Procedures: Clubs and independent members will receive points for herdsman­ship. Judging will take place two times throughout each day. Total of all points during the week will determine awards. Points awarded each day will be posted in the livestock barn by the end of the day.

Awards: Herdsmanship will be divided into three categories for judging: independent members, clubs with nine or less small and / or large animals, and clubs with ten or more small and / or large animals.

Placings and premiums will be awarded. Failure to participate will result in withheld premium.

Basis of Rating Herdsmanship:

Animals: (4 points) Clean at all times with proper grooming, bedding, feeding and care apparent; properly penned and secured.

Stalls: (4 points) Clean and neat stalls, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no manure in stall area, and exhibitor signs clearly in place. Ribbon stickers placed on sign detailing how the animals / exhibitor did.

Tack / Feed Area: (4 points) Area kept clean and neatly arranged; grooming and tie-out areas clean with personal items out of sight or neatly stored. Supplies and materials are stored away safely where animals, visitors, and other exhibitors are free from harm.

Alleyways: (4 points) Exhibitors' designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and / or sprinkling, and no manure in piles.

Exhibitors: (4 points) Proper courtesy and conduct shown by exhibitors at all times and in all places, including with the public and other exhibitors. The educational exhibit is visible and beneficial. All exhibitors are expected to participate in Herdsmanship.

Awards:

A ribbon sticker will designate the club's placing for the day. Premiums will only be given for the total score at the end of the week.

Total Points:

20 Points / Judging
40 Points / Day
200 Points / Week

Point System Per Judging Time:

Purple: 31-40
Blue: 21-30
Red: 11-20
White: 0-10

See details about Herdsmanship on pages 97-98 of the 2023 4-H Fair Book!

BIOSECURITY FOR POULTRY EVENTS

After returning home from poultry events like fairs, expositions, swap meets, exotic sales, live bird auctions, etc., follow strict biosecurity protocol to prevent exposing your flock to highly pathogenic avian influenza (HPAI).

At the Event

- When buying birds, confirm with sellers that they have been implementing biosecurity protocol and that the flock has been healthy.
- Did you bring your own birds to the event? Keep them separated from the rest of your flock and monitor them for at least 3 weeks after the event.
- Isolate new birds from your other birds for at least 30 days.
- To prevent disease, it is best not to mix young and old birds or birds from different species or different sources.

Don't Carry Disease Home

- Keep it clean. Wear clean clothes, scrub boots/shoes with disinfectant and wash hands thoroughly before and after contact with your flock. Remove manure, feathers, and caked-on dirt, and wash hands with soap and water.
- Clean and disinfect any tools or equipment you used at the show (including egg flats and cases that came into contact with birds or their droppings) before they come in contact with your birds or equipment at home.
- Don't share equipment, tools, or other supplies with other livestock or poultry owners. If you must do so, clean and disinfect the items before bringing them home.
- If you, your employees or family have been on other farms, or other places where there is livestock and/or poultry, clean and disinfect your vehicle tires and equipment before returning home.
- Restrict access to your property and poultry, and keep visitors to a minimum. Keep track of everyone on your property, and make sure anyone who has contact with your flock follows biosecurity principles.

Stay Informed

- Stay informed about the health of birds in your area.
- Know the warning signs of HPAI and closely monitor your birds for any symptoms.
- **Report sick birds immediately to: NDA at 402-471-2351; the USDA at 866-536-7593; or your veterinarian. Early detection is important to prevent the spread of disease.**

NEBRASKA

Good Life. Great Roots.

DEPARTMENT OF AGRICULTURE

nda.nebraska.gov/animal/avian
402-471-2351

Adapted from the Kansas Department of Agriculture

Supporting Information for Exhibits -

Copies of these are available at the office, can be found online at

<https://extension.unl.edu/statewide/madison/madison-county-4-h-fairbook/> or will be available on

judging day.

Home Environment Supporting Information

Name _____ County _____

Check elements and principles used in your exhibit

Elements of Design- The building blocks of design.

___ Color ___ Texture

___ Shape/Form ___ Line ___ Space

Principles of Design- How you used the elements to make your project.

___ Rhythm/Repetition ___ Balance

___ Emphasis ___ Unity ___ Proportion

Steps taken to complete this exhibit:

(Use back of card)

N EXTENSION



Clothing Design Data Card

Name _____ County _____

Class Name and Number _____

This card must be included with

Beyond the Needle Classes: C221003 through C221008

STEAM 2 Upcycled Garment and Accessory Classes: C222003 and C222004

STEAM 3 Upcycled Garment and Accessory Classes: C223001 and C223002

All upcycled exhibits are required to have before and after pictures (pictures no larger than 4.25" x 5.5" each)

1. Why did you choose to create this exhibit?
2. What steps did you take as you created this exhibit?

Visual Art Supporting Information

(updated 2023)

Name _____ Age _____ County _____

Class _____ Artwork Title _____

Reflection

1. Discuss your use of the elements and principles in this piece. Which specific elements and/or principles did you focus on while planning and creating this piece? Why?
2. Where or how did you find the inspiration or references for your artwork, such as other artwork, reference photos, ideas? What did you do to make this unique and original, rather than copying other's ideas or creations?

Process – Outline your creative process and the steps you took to complete this piece. Include special or unique materials, tools, or techniques used.

NOTE: Some exhibits will require extra information if selected as a State Fair Exhibit.

**Questions to answer if you are unable to attend judging days.
Please attach a separate form with each exhibit.**

1. Why did you choose this project?

2. What was the easiest part of making this project?

3. What would you do differently if you made this project again?

4. What was the hardest part of this project?

1. Why did you choose this project?

2. What was the easiest part of making this project?

3. What would you do differently if you made this project again?

4. What was the hardest part of this project?

2023 CALENDAR

Subject to change. More activities and workshops will be added in the future!

June

14—4-H Council Meeting, Extension Office, 7 p.m.

13: Sew your own Patchwork Pillow - beginner sewing-- 10 a.m.-2 p.m. at Extension Office

15/29: Leaf Collection--9 a.m.-12 p.m. - Skyview Park (east side) & Extension Office

16—Fashion Show Entry Deadline

21-22—Premier Animal Science Event (PASE), Lincoln

22: Insect Collection--9 a.m.-4 p.m. at Extension Office

23—State Premier Communication Contest

24: Roping Event--Start time 9 a.m. at Madison County Fairgrounds

26—Bucket Calf Record Books Deadline

27: Color Science Creations--at Madison County Fairgrounds (Cloverbud (5-7)--9 a.m.-11 a.m.
Youth (8+)--1 p.m.-4 p.m.)

July

4—Office Closed in Observance of Independence Day

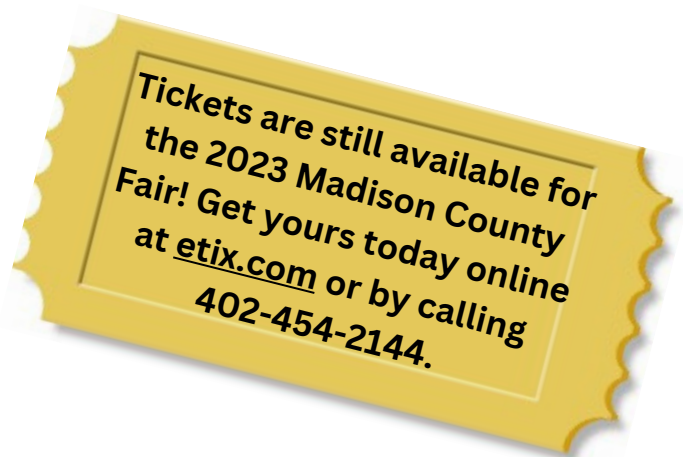
6— 4-H Clean-up Night, Madison Fairgrounds, 6 p.m. - 8 p.m.

8— ALL 4-H Static Exhibits Judging Day, Foods and Gardening, Madison County Fairgrounds,
8 a.m.—12 p.m.

11-16—Madison County Fair & Rodeo (The BEST Week in July!)

15-19—State 4-H Horse Show, Fonner Park in Grand Island

Congratulations to
all 2023 Graduates!



Sarah Polacek

Sarah Polacek
4-H Educator



Jayd Roberts

Jayd Roberts
4-H Assistant



Leo Gonzalez

Leo Gonzalez
4-H Educator

2023 Fair Schedule

*Events subject to change without notice.



THURSDAY, JULY 6

6:00 – 8:00 p.m. Fairgrounds 4-H Clean-up

SATURDAY, JULY 8

8:00 a.m. – 12:00 p.m. Interview judging of ALL 4-H static exhibits except Foods and Gardening, Madison County Fairgrounds

8:00 a.m. – 2:00 p.m. OPEN CLASS Exhibit Check In for non-perishable items. This will coincide with 4-H judging day of some of the static exhibits, but no judging will occur for Open Class items. *Potted plants may be dropped off as well, however, they will not be monitored or watered until the building reopens on July 11.

3:00 p.m. Public 4-H Fashion Show, Commercial Building

TUESDAY, JULY 11

9:00 a.m. – 12:00 p.m. 4-H Interview Judging of Foods and Gardening, 4-H Building

4-H Building will not be open due to set up of exhibits after judging.

2:00 p.m. – 9:00 p.m. 4-H / FFA Assigned Stalls and Pens Available for:

Horse and Livestock, except Lactating Dairy and Feeder Calves

Small Animals, except Dog, Cat, or Wild Game

All Rabbits Must Be in Place by 7:00 p.m.

8:00 a.m. – 11:00 a.m. OPEN CLASS Exhibit check in non-perishable and perishable exhibits. Exhibits received after 11 a.m. will be displayed but not judged.

12:00 p.m. – until complete - OPEN CLASS Judging and set up

7:30 p.m. Rodeo Slack Night, Grandstand Arena

10:00 p.m. Dance, Activity Center

WEDNESDAY, JULY 12 -- 4-H DAY AT THE FAIR

All Livestock, Horses, and Small Animals Must Be in Place by Noon (refer to General Rule #3) except lactating Dairy, Feeder Calves, Dog, Cat, and Wild Game.

4-H / FFA Weigh-in / Check-in Schedule:

7:30 a.m. Hogs

9:30 a.m. Sheep and Goats

10:00 a.m. Bucket Calf Weigh-in

10:30 a.m. Beef Cattle, Breeding Beef, and Market Beef

9:00 a.m. 4-H / FFA Dog Show & Open Class Show, Indoor Arena

9:00 a.m. 4-H / FFA Horse Show, Grandstand Arena

Breakaway Roping, Dally Steer Roping, Roping, Stationary Roping, Working Ranch, Goat Tying (Order of Events TBD)

10:00 a.m. – 11:00 p.m. 4-H Building Open upon Completion of Judging

10:00 a.m. – 11:00 p.m. Open Class Building Open upon Completion of Judging

1:00 p.m. 4-H / FFA Rabbit Show, Small Pet Building

4-H Bucket Calf Interviews, 4-H Office

2:00 p.m. Cloverbud

3:00 p.m. Beginning Bucket Calf

3:30 p.m. Advanced Bucket Calf & Second-year Bucket Calf

4:00 p.m. 4-H Livestock Judging Contest, South Side of Livestock Arena

6:00 – 11:00 p.m. Heart of America Carnival Open

7:10 p.m. 4-H Members meet by 4-H Office to walk to the Grandstand for introduction prior to the rodeo; wear your 4-H t-shirt.

7:30 p.m. MID-STATES CHAMPIONSHIP RODEO & 4-H NIGHT, Grandstand Arena

10:00 p.m. Dance, Activity Center

2023 Fair Schedule Cont.

*Events subject to change without notice.

THURSDAY, JULY 13

9:00 a.m. 4-H / FFA Hog Show, South Side of Livestock Arena
10:00 a.m. 4-H / FFA Dairy Show, North Side of Livestock Arena
LACTATING COWS MUST BE IN PLACE BY 9:00 A.M.
Dairy Goat Show to follow Dairy Show
9:00 a.m. 4-H / FFA Horse Show, Grandstand Arena
All English, Trail, Reining, Ranch Pleasure, Poles, Barrels, Cloverbud Stick Horse Ride
10:00 a.m. – 11:00 p.m. Open Class Building Open
10:00 a.m. – 11:00 p.m. 4-H Building Open
6:00 – 11:00 p.m. Heart of America Carnival Open
7:00 p.m. – Quilt of Valor Presentation, Grandstand Arena
7:30 p.m. MID-STATES CHAMPIONSHIP RODEO & VETERAN NIGHT, Grandstand Arena
10:00 p.m. Dance, Activity Center

FRIDAY, JULY 14

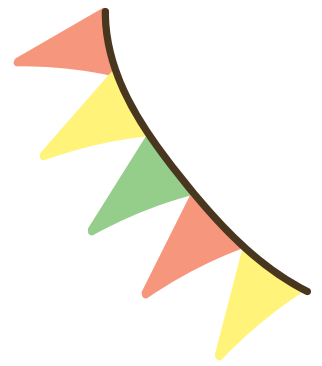
9:00 a.m. 4-H / FFA Horse Show, Grandstand Arena
Showmanship, Halter, Walk-Trot, Western Pleasure, Horsemanship, Western Riding
9:00 a.m. 4-H / FFA Sheep Show, South Side of Livestock Arena
4-H / FFA Meat Goat Show to Follow Sheep Show
9:00 a.m. 4-H / FFA Cat Show, Activity Center
Open Class Cat Show to Follow
10:00 a.m. – 11:00 p.m. Open Class Building Open
10:00 a.m. – 11:00 p.m. 4-H Building Open
2:00 p.m. 4-H / FFA Companion Animal Show, 4-H Office
3:00 p.m. 4-H Bucket Calf Show, North Side of Livestock Arena
Show Order: Cloverbud
Beginning Bucket Calf
Advanced Bucket Calf
Second-year Bucket Calf
6:00 – 11:00 p.m. Heart of America Carnival Open
7:00 p.m. 4-H High Pont Horse Award Presentation, Grandstand Arena
7:30 p.m. MID-STATES CHAMPIONSHIP RODEO, Grandstand Arena
10:00 p.m. Dance, Activity Center

SATURDAY, JULY 15

7:00 a.m. – 9:30 a.m. Breakfast, Food Court
7:00 a.m. – 8:30 a.m. Stocker Feeder Weigh-in (must in place by 8:30 a.m.)
9:00 a.m. 4-H / FFA Beef Show, North Side of Livestock Arena
9:30 a.m. 4-H / FFA Poultry Show, Small Pet Building
Open Class Poultry Show to Follow
10:00 a.m. – 11:00 p.m. Open Class Building Open
10:00 a.m. – 11:00 p.m. 4-H Building Open
4:00 – 11:00 p.m. Hearts of America Carnival Open
8:30 p.m. Entertainer: Nelly, Grandstand Arena
10:00 p.m. Dance, Activity Center

2023 Fair Schedule Cont.

*Events subject to change without notice.



SUNDAY, JULY 16

8:00 a.m. Release of 4-H / FFA Animals
9:30 a.m. Church Service, Activities Center
10:00 am. – 4:00 p.m. Open Class Building Open
10:00 a.m. – 4:00 p.m. 4-H Building Open
4:00 – 10:00 p.m. Heart of America Carnival Open
4:00 p.m. – 5:30 p.m. Payment of 4-H Premiums, 4-H Office
4:00 p.m. – 5:30 p.m. Release of 4-H Exhibits, 4-H Building
4:00 p.m. – 6:00 p.m. Payment of Open Class Premiums, Open Class Building
4:00 p.m. – 6:00 p.m. Release of Open Class Exhibits, Open Class Building
6:00 p.m. 4-H Office Closed
8:30 p.m. Ian Munsick, Grandstand Arena
10:00 p.m. Dance, Activity Center

MONDAY, JULY 17

11:30 a.m. – 1:30 p.m. Pick up Large 4-H Exhibits at the Fairgrounds
4:30 p.m. – 6:00 p.m. Pick up Large 4-H Exhibits at the Fairgrounds

4-H COUNCIL BUTTERBRIAD FUNDRAISER!

June 12-July 17

If your like me, the Butterbraids purchased throughout the year have disappeared! So, be sure to fill your freezer again and support the Madison County 4-H Council by getting your Butterbraids ordered today! Talk to any 4-H Council member or call the Office at 402-370-4040 to order! Delivery will be August 3.

