

## Nebraska 4-H Animal Project Record

**Project** \_\_\_\_\_ **Year** \_\_\_\_\_ **Years in Project** \_\_\_\_\_

**Name** \_\_\_\_\_ **Age** \_\_\_\_\_ **Name of 4-H Club** \_\_\_\_\_

**Project Goals:**

The first step of a successful project is to set project goals and steps to achieve your goal. Each goal should contain three parts: action, results and timetable. Example: (Action): I want to learn, (Results): the body parts and retail cuts of meat from a market beef, (Timetable): before county fair. The steps are the activities we do in the project to reach our project goal before the end of our timetable.

<b>My Project Goals</b>			
<b>What I Did</b>	<b>What I Learned</b>	<b>Time Spent</b>	<b>Special Help (i.e. people, books, internet)</b>
<b>Project Highlights/Challenges/Unusual or Unique Experiences</b>			
<b>What would you like to do next year in this project?</b>			

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the U.S. Department of Agriculture.

The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture



Description			Beginning Value			Ending Value			Production Values		
Breed	Sex	Tag #	Date	Weight	Cost/Value	Date	Weight	Ending Value	Days on Feed	Total Gained	Average Daily Gain
Total											

Expenses		Cost
<b>Beginning Values</b>		<b>Total (Box 1)</b> 1
<b>Health Cost (Vaccinations, etc.)</b>		
	<b>Total (Box 2)</b>	2
<b>Feed Costs</b>		
	<b>Total (Box 3)</b>	3
<b>Other Cost (Show supplies, bedding, interest, trucking, entry fees, etc.)</b>		
	<b>Total (Box 4)</b>	4
<b>Total Expenses (Box 1 + Box 2 + Box 3 + Box 4 = Box 5)</b>		5

Income		Value
<b>Ending Values</b>		<b>Total (Box 6)</b> 6
<b>Income (Services, produce, premium, etc.)</b>		
	<b>Total (Box 7)</b>	7
<b>Total Income (Box 6 + Box 7 = Box 8)</b>		8

Total Project Summary	
<b>Total Income (Box 8)</b>	8
<b>Total Expenses (Box 5)</b>	5
<b>Project Cost, Profit or Loss (Box 8 – Box 5 = Box 9)</b>	9

(You may add a page of photographs related to this project to follow this record.)

\_\_\_\_\_  
 Leader Signature  
 NE4H9020

\_\_\_\_\_  
 Member Signature