



Last Name

First Name(s) and 4-H Age(s)

4-H Club | FFA Chapter Name

County

YQCA#

Premise ID#

NEBRASKA 4-H | FFA and MARKET LAMB OWNERSHIP AFFIDAVIT (Rev. 1/20)

<i>Breed or Breeds Involved or Description of Animals</i>	<i>Sex</i>	<i>Weight</i>	<i>Date Weighed</i>	<i>FULL SCRAPIE EAR TAG #/Visual Tag Number</i>	<i>✓ if State Fair Animal</i>	<i>State Fair Validation Number</i>	<i>Additional Notes</i>

Signature of Club or Chapter Member(s)
(At least one of those listed at the top of this form must sign.)

Signature of Parent and Address

Phone _____

This (these) youth has (have) submitted this livestock ownership Affidavit in accordance with all rules of the state, county, and Chapter 4-H or FFA Program and also has (have) successfully completed a Food Animal Quality Assurance program/test for this period.
Date _____

Extension Staff or FFA Advisor