4-H and FFA MARKET SHEEP OWNERSHIP AFFIDAVIT

Maximum 20 head per member

COUNTY: ☐ **Lincoln** ☐ **Logan** ☐ **McPherson** _____ **Premise ID # (Mandatory)** **DATE:**_____

Last Name	First Name	(4-H Age)	4-H Club Name
Last Name	First Name	(4-H Age)	4-H Club Name
Last Name	First Name	(4-H Age)	4-H Club Name

ADDRESS **CITY** **ZIP CODE** **CONTACT NUMBER** **EMAIL**

FFA	County Fair	State Fair Ak-Sar-Ben	Breed or Breeds Involved	Sex	Weight	Date Weighed (Optional)	Scrapie's Tag (Follow # with L or R Ear)