

4-H and FFA FEEDER CALF OWNERSHIP AFFIDAVIT

Maximum 20 head per member (No class at State Fair)



| COUNTY: Lincoln Logan | McPherson | | DATE: | | |
|-----------------------|---------------|----------------|---------------|--|--|
| Last Name | First Name | (4-H Age) | 4-H Club Name | | |
| Last Name | First Name | (4-H Age) | 4-H Club Name | | |
| Last Name | First Name | (4-H Age) | 4-H Club Name | | |
| ADDRESS | CITY ZIP CODE | CONTACT NUMBER | EMAIL | | |

| FFA | County Fair | n | Breed or Breeds Involved | Sex | Animal Date of Birth | EID Tag # | | Check Appropriate | |
|-----|-------------|------------|--------------------------|-----|-------------------------|--------------|-------------------------|----------------------|------------|
| | | Ak-Sar-Ben | | | | Visual Tag # | County Tag Or Tattoo | Si Right | de Left |
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