



Nebraska Extension in Knox County, PO Box 45, 308 Bridge Street, Center NE 68724

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Website: <http://knox.unl.edu/county4h>

<https://www.facebook.com/KnoxCountyNebraskaExtension/>

March 2024 4-H Newsletter

Important Dates:

Mar 25 4-H Council Meeting - Center
Mar 31 4-H Council Scholarship Application Due
April 4-H Enrollment Due Before 4-H Contest/Events
April 1 YQCA - Center
April 1 Governor's Ag Excellence Award Application Due
April 1 Public Speaking & Presentation Contests
April 21-27 - National Volunteer Week
April 27 4-H/FFA Swine Weigh Day for Rate-of-Gain

2024 Knox County Fair Dates

Mark August 8-11 on your calendars for the 2024 Knox County Fair.

Knox County 4-H information is available on our website at

<https://extension.unl.edu/statewide/knox/>

Facebook at:

<https://go.unl.edu/knoxcountyfacebook>



Important Updates in this Issue:

- 4H Online 2.0 is open for enrollments.
Be sure to enroll today to ensure you are receiving the text and email reminders.
- Sign up today - Communication Event has 2 NEW contests. See the enclosed flier!
- **4-H/FFA Swine Weigh-in for Rate of Gain**
- YQCA Face-to-Face Dates Set
- Horse News!
- Knox County 4-H Shooting Sports Program
- **BIG change in the Clothing Area!**
- **New Classes in the Clover Kid Area**
- 2024 Knox County Fairbook Updates
- 2024 4-H Knox County Photography Theme – “My Favorite Place in Knox County”
- 2024 Knox County Challenge – Gnomes

Attention High School Seniors [Knox County 4-H Council Scholarship](#) Due March 31, 2024

Four scholarships will be awarded to 4-H members valued at \$25 for each year of a member's 4-H enrollment with a maximum of \$250.00. Call the office or visit <https://extension.unl.edu/statewide/knox/scholarship-information/> for scholarship guidelines and application.

Attention High School Seniors

Check the website at <https://extension.unl.edu/statewide/knox/scholarship-information/> for scholarship guidelines and applications.

- [Knox County 4-H Council Scholarship](#) (due March 31, 2024) Four scholarships will be awarded to 4-H members valued at \$25 for each year of a member's 4-H enrollment with a maximum of \$250.00.



**Knox County Communication Event
4-H Public Speaking & Presentation
Contests
Monday, April 1, 2024
Call the office to register by March 26th!**

***New This Year – 4-H Impromptu Speech
Competition and Video Communication
Contest***

A flier is enclosed in this newsletter. The resources are available from the office or on our webpage <https://extension.unl.edu/statewide/knox/knox-county-4-h-pre-fair-contests/>.

The 4-H Public Speaking resources along with, Guide to Making Great Speeches, is available from the office or on our webpage <https://extension.unl.edu/statewide/knox/knox-county-4-h-public-speaking-contest/>

The 4-H Presentation Contest helps youth develop skills for communicating. Through the contest, youth have an opportunity to teach others about the skills they have learned in 4-H by developing and delivering a “show and tell” presentation. Resource to assist in developing a presentation can be found at <https://extension.unl.edu/statewide/knox/knox-county-4-h-presentation-contest/>



Attention: 4-H Clubs Governor's Agricultural Excellence Award Application – Due April 1

Nebraska 4-H Foundation's Governor's Agricultural Excellence Awards sponsored by the Nebraska Investment Finance Authority (NIFA) is a prestigious award designed to recognize 4-H clubs for their efforts to serve their communities. This grant is intended to provide funding for 4-H Clubs to complete projects that will have a lasting impact on their communities. Projects should be intentional and impactful, growing club members as leaders and fulfilling a need in their community. Recognition is in the form of a \$500 grant issued to the club's treasury to be used as described in the award application form completed by the club. Examples of fundable programs include mentorship programs, intergenerational programs, attending educational experiences, hosting workshops/educational events and service-learning opportunities. Projects should fit within at least one of seven 4-H program areas: College and career readiness, healthy living, STEM, Food supply confidence, community development, leadership development, and/or entrepreneurship. Projects should strengthen the educational experience of the county and/or state's 4-H youth and adult volunteers. For more information and the application visit, <https://www.ne4hfoundation.org/governors-ag-excellence-award/>



4-H/FFA Swine Weigh-In for Rate-of-Gain Contest

Saturday, April 27, 2024

If you are interested in the Swine Rate-of-Gain Contest, your pigs must be weighed on Saturday, April 27 at the exhibitor's home. Another leader/parent must witness the weighing and sign the paper. **The swine weights must be sent or faxed (402-288-5612) to the Extension Office by Tuesday, April 30th.** To be eligible for State Fair, market swine must have a DNA and an EID tag. Please check the Animal Identification Guidelines that are included in this newsletter for the correct ID process. Clover Kids are not eligible to participate in the Rate-of-Gain Contest.



Nebraska 4-H requires all youth enrolled in livestock projects to complete an **annual** quality assurance training through the YQCA program. YQCA is a national multi-species quality assurance program focused on three core pillars: food safety, animal well-being, and character development. 4-H members who exhibit beef animals, dairy cattle, dairy goat, meat goat, poultry, rabbit, sheep, and swine must have the YQCA certification completed before fair. 4-H members who exhibit at the Nebraska State Fair will need to have their YQCA training requirements met by the date of entry for those respective shows.

The annual training may be completed by one of the following:

- **Face-to-Face Training with a Certified Instructor: \$3.00 each** – 4-H'ers will need to register at <https://yqcaprogram.org/> and pay the **\$3 fee** prior to the training. **Each participant MUST complete a pre-test and a post-test.**

Knox County Face-to-Face trainings:

- **April 1, 2024 in Center – 1:00 p.m.**
- **June 19, 2024 in Creighton – 1:00 p.m.**
- **July 18, 2024 in Bloomfield – 5:00 p.m.**
- **July 23, 2024 in Crofton – 5:00 p.m.**

Help document can be found at

https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingILTCertification_2023.pdf

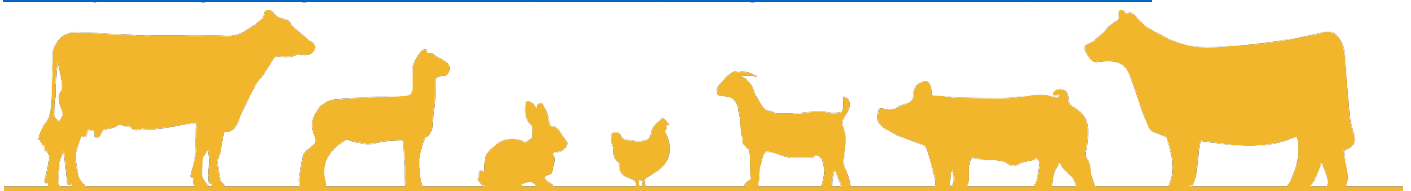
- **Online Course: \$12.00 each.** – Help document can be found at

https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingWBTCertification_2023.pdf

- **Online Test Out:** This option is only available to youth in the first year of Intermediate (age 12) and Senior (age 15) age levels. There is no test-out option for Juniors. **Costs are: Intermediate - \$36 (\$12 x 3 years of certification) and Senior - \$48 (\$12 x 4 years of certification).** If you pass, you will not be required to complete the annual training requirements for the remainder of your current age level (Intermediates: 12-14; and Seniors: 15-18). Each test consists of fifty randomly selected questions and has a pass rate of 80% or better for certification. More information on the Online Test-Out option is available at <https://4h.unl.edu/yqca>.

Help document can be found at

https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingTestOutCertification_2023.pdf





4-H online is **READY** for families to enroll in 4-H for the 2023-2024 4-H Year!

Enroll today to ensure you are receiving the text and email reminders!

- The project listing in 4honline has been narrowed down to approximately 50 youth project areas.
- Some project names have been changed to encompass several similar projects. For example, Home Environment = Home Design & Restoration; Clothing, Knitting, Crocket, Quilts = Textiles, Quilts and Apparel; Market Beef, Breeding Beef, Feeder Calf, Bucket Calf = Beef.
- Shooting sports projects remain split by discipline due to the detailed data needs these projects require.

With changes in the project selection list in 4-H Online, a 2024 Knox County 4-H Project List can be found at <https://extension.unl.edu/statewide/knox/2024%20County%20Project%20List.pdf> to help with the Project Selection. Please contact the office if you have any questions.

Website to enroll in 4HOnline 2.0 is: <https://v2.4honline.com/>.

- The process only takes a couple minutes per member or volunteer. For returning families, please **DO NOT** create a new account; use your log-in credentials for 4honline used in previous years.

Instructions for Re-Enroll can be found here: <https://4h.unl.edu/enroll/returning-member>

- **NEW** 4-H youth and/or volunteers will need to set up an account. Enrollment instructions for new families can be found here: <https://4h.unl.edu/enroll/new-member>

MEMBERSHIP DUES: 4-H membership dues must be paid by June 15 and are \$5.00 per member and no cost per Clover Kid. The dues are used for 4-H programming, supplemental insurance, and scholarships in the county. Please give your dues to your club leader or send them to the extension office. Make checks payable to the Knox County 4-H Council. Membership dues must be paid by June 15 to be eligible to exhibit at the Knox County Fair or any competitive 4-H events that year. Competitive events include all Pre-Fair Contests and Shooting Sports Contests.

4-H Clover Kid Project Areas Have Exciting Additions

New classes have been added to the static area. Refer to the 2024 Knox County 4-H Fairbook or visit the Knox County Clover Kids Handbook at

<https://extension.unl.edu/statewide/knox/Knox%20County%20Clover%20Kid%20Handout%202024.pdf>

NEW for 2024 in the Clothing Area

Clothing Exhibits will be entered on Wednesday, August 7, and judged on Thursday, August 8, of the Fair.

All Beyond the Needle, STEAM Clothing, Sewing for Fun, General Clothing, Knitting, Crochet, Quilt Quest, Attention Shopper/Shopping In Style exhibits will no longer be judged during the Fashion Show judging.



Knox County 4-H Horse Clinics Show Events and Speed Events

Friday, June 21, 2024
Friday, July 12, 2024
Bloomfield Fairgrounds

See flier in this newsletter for registration and details!

State 4-H Horse Show July 13-17, 2024 Fonner Park, Grand Island, NE



Deadline June 1 at 5:00 p.m. –
Online Entries (including Hippology and Horse
Judging Entries) along with Horse ID forms and
Advancement Levels submitted to County
Office.

For more information visit:

<https://4h.unl.edu/horse-expo-show-entry>

2024 Knox County 4-H Fairbook

The 2024 Knox County 4-H Fairbook is available. Below are the 2024 Updates in the 4-H Fairbook:

- Round Robin Contest: 4-Her may bring the animal they qualified with back in for the contest.
- Second Year Bucket Calf: Divided into 2 age divisions (Beginning and Advanced).
- Breeding Swine: must be born after December 1 of the previous year.
- Rabbit: added 2 fancy breeds (Blue Holicer and Czech Frosty).
- Communication Event: Added Impromptu Speech and Video Communication Contests.
- Photography: County Challenge Theme – **My Favorite Place in Knox County.**
- **Clothing Exhibits – all exhibits will be entered on Wednesday and judged on Thursday of the Fair.** No longer judged during the Fashion Show judging.
- Age divisions for Communication Event and Fashion Show are now Novice (8-10), Juniors (11-13), and Seniors (14 and over).
- Visual Arts has changed to Visual Arts Themes and Visual Arts Mediums. The classes have been adjusted to fit these areas. The Visual Arts Information Sheet has also been updated.
- County Challenge Exhibit Theme is **Gnome.**
- Lego Exhibit has 2 classes – Create Your Own Lego Exhibit and Lego Exhibit for a Kit.
- Woodworking has added a new class – **Wood Projects Created on a Turning Lathe.**
- Clover Kids – new classes have been added to the static area.



Livestock DNA Envelopes

4-H/FFA youth planning to exhibit Market Animals, Breeding Animals or Feeder Calves at the 2024 Nebraska State Fair are required to provide a DNA sample for each animal. State Fair is no longer using past year's envelopes. You will need to stop by the office to pick up new ones for 2024!

FSA Rural Youth Loans

The Farm Service Agency (FSA) makes loans to individual young persons, between the ages of 10 and 20 years, to start and operate income-producing projects of modest size in connection with their participation in 4-H or FFA. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills.

Contact the FSA Office in Bloomfield at 373-4914 for more information or check out <https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index>

AKSARBEN STOCK SHOW

Youth 9-19 years of age are eligible for the competition with no prerequisite of youth organization affiliation. 4-H animals nominated for State Fair are eligible for Aksarben. Visit <https://www.aksarbenstockshow.com/> for more information. 2024 dates are September 26-29.

Premises Identification Reminder

Exhibitors of 4-H and FFA market animals (beef, swine, sheep, and goat) must have a Premises Identification Number to show at the Nebraska State Fair. If an exhibitor does not have a number, you need to obtain it through the Nebraska Department of Agriculture. Visit <https://nda.nebraska.gov/adt/premises.html>

Trophy Sponsors Needed

We are looking for sponsorship for the following trophies and banners. If you are interested or know of someone who may be interested in sponsoring, please contact the office.

Trophies:



- 4-H Champion Waterfowl (\$13)
- 4-H Champion Beginning Second Year Bucket Calf (\$15)
- 4-H Reserve Champion Beginning Second Year Bucket Calf (\$13)



Banners:

- 4-H Reserve Champion Senior Rabbit Showman (\$10)
- 4-H Reserve Champion Junior Rabbit Showman (\$10)
- 4-H Reserve Champion Novice Rabbit Showman (\$10)

4-H Council Met on January 22, 2024

- Elected Officers for 2024
 - President – Ben Vellek
 - Vice President – Jamie Olson
 - Secretary – Janelle Fuchtmann
 - Treasurer – Tami Kuhlman
- Approved Agenda
- Approved October 30, 2023 Meeting Minutes
- Approved Treasurer's Report
- 4-H Month Discussion
- Offer 4 Scholarships to Graduating Seniors
- Approve 2024 4-H Calendar and Knox County Fair Schedule
- Approved the 2024 Proposed Budget and Spend-down Plan
- Annual Ag Society Meeting Report



2024 4-H Knox County Photography Theme

My Favorite Place in Knox County

Open to 4-H members enrolled in any
level of Photography.

2024 Knox County Challenge “Gnomes”

Use your imagination and exhibit a “Gnome”. No project
enrollment is required. Check out Pinterest
for ideas. Open to Clover Kids also.

4-H member Gnome Exhibit – F510902
Clover Kid Gnome Exhibit – K100915



Knox County 4-H Shooting Sports Program

The Shooting Sports projects and programs offer opportunities for youth to learn safe gun handling skills and sound fundamentals of shooting under the guidance of caring and knowledgeable adult volunteers. Knox County has certified leaders for the following projects: Archery; Air Rifle, Air Pistol, and BB Gun; Smallbore Rifle and Pistol (.22 caliber); and Shotgun.

Youth must be enrolled with the Nebraska Extension 4-H Office in Knox County before participating in the Shooting Sports Projects and Contests.

Knox County 4-H Shooting Sports Contests:

- .22 Pistol Contest – Saturday, August 3, Knox County Fairgrounds
- .22 Rifle & Shotgun Contests – Saturday, August 3, Knox County Fairgrounds
- Archery Contest – Sunday, August 4, Knox County Fairgrounds
- BB Gun, Air Rifle & Air Pistol Contests – Wednesday, August 7, Knox County Fairgrounds



Watch for Practice details in upcoming newsletters!

Upcoming Shooting Sports Dates: (<https://4h.unl.edu/shooting-sports>)

4-H Shooting Sports Instructor Initial Workshop

April 13-14, 2024

Boone County Fairgrounds

4-H Shooting Sports Instructor Update Workshop

April 13, 2024

Boone County Fairgrounds

Nebraska State 4-H BB Gun Championships

April 20-21, 2024

Aurora Cooperative Pavilion, Fonner Park, Grand Island, NE

Nebraska State 4-H Air Rifle Championships

April 20-21, 2024

Aurora Cooperative Pavilion, Fonner Park, Grand Island, NE



4-H Recognition

It's time to get started on those **Diamond Clover** plans! This program rewards youth for engaging in a variety of age-appropriate experiences, trying new things, setting goals, and keeping records. Learn more and find annual planning forms at 4h.unl.edu/diamond-clover.

The **Nebraska 4-H Gives Back Program** is an opportunity for a Nebraska 4-H member or a team of 4-H'ers to make a meaningful contribution to their community. This award recognizes the impact that 4-H youth make in their communities and celebrates the spirit of service-learning, a pillar of the 4-H experience. More information available at <https://4h.unl.edu/ne4h-gives-back>.

State Fair Book

The State Fair Book is available at <https://4h.unl.edu/state-fair>.

Nebraska State Fair Show Stock Manger – Show Stock Online Nomination Process

<https://showstockmgr.com/>

- Now open for State Fair Exhibitors to nominate animals for State Fair.
- This is not the system to enter livestock for the State Fair – only nominations.
- State Fair Livestock Dual Eligibility - Females may be eligible as both market and breeding, provided a DNA envelope with hair samples has been submitted to the extension office and the family has completed the online nomination for both market and breeding along with payment by June 15. Families will need to decide if the animal will be shown in market or breeding classes by August 10.

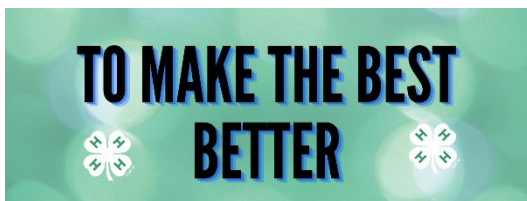
INNOVATIVE YOUTH CORN CHALLENGE

-Can you improve corn yields to meet the growing global demand?
-Open to 4-H & FFA members
-Over \$2,000 in cash prizes awarded!
-Network with agronomic professionals!
-Access to valuable corn resource materials!

Deadline to enter the contest: March 15th
Download entry forms at <http://cropwatch.unl.edu/youth>

start the innovation

For more info, call 402-759-3712.
Sponsored by: **Nebraska CornBoard** | **N EXTENSION**



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BIG RED CAMPS

REGISTRATION NOW OPEN!

JUNE 9-14, 2024

4H.UNL.EDU/BIG-RED-CAMPS



Summer 2024 CAMP

The power of
being  green



REGISTER TODAY
4H.UNL.EDU/CAMPS-REGISTER



CHADRON
JUNE 1-5
JUNE 6-8

10-14 YEARS
8-10 YEARS

COZAD
JUNE 16-20
JULY 1-3

10-14 YEARS
8-10 YEARS

BURWELL
JULY 17-19
JULY 20-24

8-10 YEARS
10-14 YEARS

Warm up Your Ovens and The Hearts of Others with Bake and Take Month

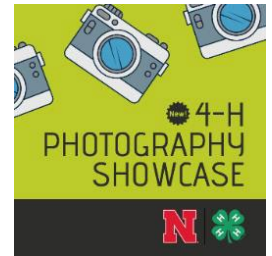
March is Bake and Take Month, a time to bake an item and share it with family, friends, neighbors, or shut-ins. Baking can be a fun and inexpensive means of treating people in a special way. Your visit when you deliver the baked goods is one of the most enjoyable aspects! This is an excellent citizenship activity, so plan to participate. Visit <https://eatwheat.org/learn/march-bake-take-month/>

NEBRASKA AGRICULTURAL YOUTH INSTITUTE (NAYI)

Interested in Agriculture? Consider attending NAYI.

NAYI 2024 will be held in Lincoln. The Nebraska Agriculture Youth Institute is a weeklong experience for high school juniors and seniors from across Nebraska to learn more about career opportunities within agriculture. This conference features speakers, workshops, agricultural education, networking with peers and industry leaders, professional development, leadership experience, fun and new friends! The NAYI event will be held at the University of Nebraska - Lincoln's East Campus from July 8-12, 2024. This year's theme is "Leading Your Legacy". Applications are due by April 15! More information and the 2024 NAYI Application can be found at: <https://nda.nebraska.gov/nayi>.

The 4-H Photography Showcase offers a project exhibition opportunity beyond traditional print media. Each month, 4-H'ers are invited to submit their favorite photo through the online [submission form \(https://4h.unl.edu/photography-showcase\)](https://4h.unl.edu/photography-showcase). Submissions are accepted on a continual basis. However, youth may only submit one photo per month. Photos will be selected from submissions and showcase online by Nebraska 4-H, including on Facebook, Twitter, and Instagram. The 4-H Photography Showcase is open to enrolled 4-H members.



Premier Communication Event

The Nebraska 4-H Premier Communication Event will be held in Lincoln on June 17-18. It will feature a variety of state-level contests, including prepared speech, impromptu speech, illustrated presentation, radio public service announcement, and video communication. Youth will have chances to explore UNL East Campus, participate in learning sessions and tours, and have fun with friends!

To participate in Impromptu Speech and Video Communication at the Premier Communication Event, call the office by April 3rd to register. There are no county qualifying requirements.



The Nebraska 4-H Livestock Achievement Program is designed to promote all educational aspects of 4-H livestock projects, including selection, production, leadership, and exhibition, by recognizing youth striving to improve their livestock project knowledge and leadership.

Members of Excellence are recognized within each 4-H livestock project area, including: beef, sheep, meat goat, swine, dairy cattle, dairy goat, rabbit, and poultry.

The program consists of three levels that require 4-H members to plan and report a broad range of age-appropriate and project-related accomplishments. For each level, the Livestock Achievement Program provides a list of accomplishments from which 4-H members choose their goals.

- Juniors, ages 8-10, must submit pictures, posters, presentations, and other learning activities to receive the distinction of Junior Member of Excellence.
- Intermediates, ages 11-13, must complete 100 points worth of activities to receive the distinction of Intermediate Member of Excellence.
- Seniors, ages 14-18, must complete 150 points worth of activities to receive the distinction of Senior Member of Excellence.

Visit <https://4h.unl.edu/livestock-achievement> and apply to participate in the recognition program by June 15. Enroll in 4-H Online by June 15. Complete the Plan & Report Form and email it 4hlivestockachievement@unl.edu by August 1. Complete YQCA requirements by August 10.

Those receiving Member of Excellence through the program will be recognized during the 4-H Parade of Champions at the Nebraska State Fair and will receive a cash award from the Nebraska 4-H Foundation and a special program award.



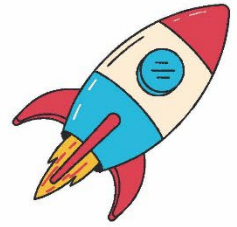
4-H Companion Animal Opportunities

Companion animals are diverse groups of animals that include dogs, cats, rabbits, guinea pigs, hamsters, companion birds, reptiles, amphibians, fish, and many more! The Nebraska 4-H companion animal programs offer opportunities for youth to develop life skills and obtain knowledge of companion animals. The focus of the Nebraska 4-H companion animal programs is the total development of the young person. Companion animals contests, shows, and related activities are utilized as a vehicle for human growth and development. **Visit: <https://4h.unl.edu/companion-animal>**





ROCKET



WORKSHOP

Join us for this fun **two-day** Rocket Workshop!

Get ready to build a model rocket in preparation for the Knox County Fair! Rockets will be provided.

Note: painting and launching of the rocket will be completed at home. Launching the rocket and creating the rocket notebook are important for final completion of the rocket as a fair exhibit.

Date: May 28th and May 31st

Time: 9:00 AM - 2:00 PM (Both days)

Location: Center, Ne

Cost: \$ 20 & bring a sack lunch

Class limit: 15

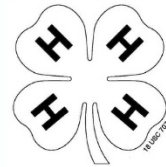
Please Register by May 1st

To register, please call the
Knox County Extension Office
at (402) 288-5611.

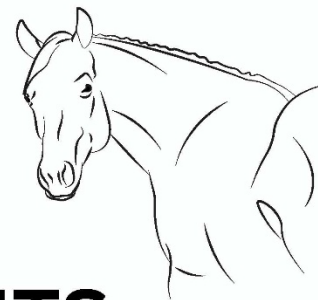
UNIVERSITY OF
Nebraska
Lincoln



HORSE CLINICS



LED BY TERRI ROSE



Clinics will cover

SHOW & SPEED EVENTS

- **Age requirement:** Must be 8 on January 1, 2024, to participate with your horse
- Youth who wish to participate WITHOUT bringing a horse are welcome to come and listen, no cost or limit
- Rain date will be announced if needed

Dates: Friday, June 21st & Friday, July 12th

Time: 8:00 AM -Noon (Both days)

Location: Outdoor Arena, Fairgrounds in Bloomfield (both days)

Class limit: 15 youth with horse

Cost: 1 time charge of \$5 for participants with horse, youth are NOT required to attend both days.

Please Register by June 19

To register, please call the
Knox County Extension Office at
(402)- 288-5611

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Knox County Communication Event 4-H Public Speaking & Presentation Contests

Monday, April 1, 2024

**6:00 p.m. – Presentations will follow Public Speaking Contest
Courthouse Annex Meeting Room, Center, Nebraska**

To register, call the Extension Office at 402-288-5611 by March 26, 2024

Prepared Speech - Provides youth the opportunity to write and prepare a speech on a topic related to their 4-H experience. The judge will view the speech and evaluate based on the subject, organization, and delivery of the speech. All speeches must be original and include 4-H as the major component. The use of visual aids and props is not allowed. The first-place winner in each division is eligible for a \$50.00 scholarship for a 4-H Camp of their choice, sponsored by the Knox County 4-H Council.

Radio Public Service Announcement (PSA) – This contest challenges youth to write and record a 60-second promotional audio recording focused on a yearly theme that could be played on the radio to promote the work of Nebraska 4-H. Youth are judged on their overall organization and delivery of the PSA. Entries must be submitted electronically in a .war or .mp3 audio format.

- 2024 Theme is “**4-H is a Feeling**”. All 4-H PSA’s must include the following tagline within the last 10 seconds of the PSA: “**Learn more about the Nebraska Extension 4-H Youth Development Program at 4h.unl.edu.**”

NEW for 2024 - 4-H Impromptu Speech – The Impromptu Speech competition gives youth the opportunity to write and present a speech around a 4-H related topic that they select during the competition where they are given 15 minutes to develop and prepare their presentation. The Judge will evaluate the subject, organization, and delivery of the speech.

NEW for 2024 – Video Communication – A video communication contest which allows youth to create a multi-media video around a theme related to 4-H. The judge will be evaluating both the organization of information as well as the audio and video production. The 2024 theme: **4-H is a Feeling**.

4-H Illustrated Presentations - A live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. The judge views the entire presentation and engages in a question-and-answer session following the presentation. The first-place winner in each division is eligible for a \$50.00 scholarship for a 4-H Camp of their choice, sponsored by the Knox County 4-H Council.

Age Divisions and Time Guidelines for Each Contest

Division	4-H Age as of Jan. 1 of current year	Time Guidelines 4-H members may participate in each eligible category.
Clover Kids	5-7	Speech - Under 1 minute Presentation – 1-3 minutes
Junior	8-10	Speech - 2 to 3 minutes PSA – 60 seconds Impromptu Speech – 1 ½ minutes Video Communication – 60 to 90 seconds Presentation – Individual 3-5 minutes or Team 5-7 minutes
Intermediate	11-13	Speech - 3 to 5 minutes PSA – 60 seconds Impromptu Speech – 3 minutes Video Communication – 60 to 90 seconds Presentation – Individual 6-8 minutes or Team 8-10 minutes
Senior	14-18	Speech - 5 to 8 minutes PSA – 60 seconds Impromptu Speech – 5 minutes Video Communication – 60 to 90 seconds Presentation – Individual 6-8 minutes or Team 8-10 minutes

For additional information and resource visit <https://go.unl.edu/h3pm> or the Knox County Fairbook.

The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination. ©2024



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EXTENSION
INSTITUTE OF AGRICULTURE AND NATURAL RESOURCES
Knox County

P.O. Box 45
Center, NE 68724-0045

Address Service Requested



Find all this information inside and visit
<https://extension.unl.edu/statewide/knox/4-h-newsletters/>

**4-H
Fairbooks**

**Rocket
Workshop
Sign Up
Today**

**Change in
Clothing
Area Judging**

**YOCA
Trainings**

**Swine Rate
of Gain
Weigh-in
April 27th**

**Communication
Event
& Presentation
April 1st**

4-H Reminders

