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<https://www.facebook.com/KnoxCountyNebraskaExtension/>

## 2024 July Newsletter

### Important Dates:

#### July

- 18 YQCA – Bloomfield
- 18 Bucket Calf Workshop - Bloomfield
- 22 Entries DUE for Contests:**
  - \* Cook-Off Contest
  - \* Food Revue
  - \* Shooting Sports Contests
  - \* Talent Contest
  - \* Fashion Show
- 23 YQCA - Crofton
- 25 4-H Cook-Off Contest, Food Revue & Talent Contest
- 26 Fair Pre-Entry Forms DUE**

#### August

- 1 4-H Fashion Show – Bloomfield
- 3 Pistol Contest - Bloomfield
- 3 .22 Rifle & Shotgun Contest, 1:00 pm – Bloomfield
- 4 Archery Contest, 2:00 pm – Bloomfield
- 7 4-H/FFA Horse Show – Bloomfield
- 7 BB Gun, Air Rifle, Air Pistol Contests - Bloomfield
- 7 Fair Exhibit Check-in Day – Bloomfield
- 8 Fair Livestock Check-in Day – Bloomfield
- 10 Online State Fair Entries DUE by 8 pm**
- 8-11 Knox County Fair - Bloomfield
- 20 State Fair Exhibits Due at Extension Office

Knox County 4-H information is available on our website at

<https://extension.unl.edu/statewide/knox/>

### Newsletter Highlights:

- Cook-Off & Favorite Food Revue Contests
- Fashion Show
- Talent Contest
- 4-H Shooting Sports Information
- YQCA & Bucket Calf Workshop
- 4-H/FFA Horse Show Information
- County Fair Information
- 4-H Pop Stand, Show Ring & Static Building Schedules
- 4-H Premier Communication Event

To stay up to date with 4-H Events, follow us on Facebook at <https://www.facebook.com/KnoxCountyNebraskaExtension>



**Cook-Off and Food Revue Contests**  
**Thursday, July 25, 5:30 p.m.**  
**4-H Exhibit Building (Static Building), Fairgrounds in Bloomfield**  
**Call the Extension Office to pre-register by July 22.**

Make plans now to take part in the Cook-Off Contest and Food Revue Contest. Fliers with complete details can be found at <https://extension.unl.edu/statewide/knox/knox-county-4-h-pre-fair-contests/> or on pages 45-46 in the Fairbook.

**The Food Revue Contest** is open to all 4-H members including Clover Kids. The Food Revue Contest is a fun way to learn how to properly set a table, plan nutritious meals, express originality and creativity in choosing a theme, and express knowledge of food, nutrition, and food safety.



**The Cook-Off Contest** is only available to 4-H members (ages 8 and over) and the entry must include at least one pound of beef, pork, or poultry per four servings. Prepare your exhibit at home and bring the entire dish ready to serve, the entire recipe, the menu and a plate to serve a sample to the judge.

If you have questions about the contests or need help in preparing, resources are available at the office.



**4-H Fashion Show**  
**Thursday, August 1**

**4-H Exhibit Building (Static Building), Fairgrounds in Bloomfield**

Registration 1:00 pm; Judging 1:30 pm

Public Fashion Show 7:00 pm

**New location!**

Visit <https://extension.unl.edu/statewide/knox/knox-county-4-h-pre-fair-contests/> for complete details or see page 69 in the Fairbook.

**Pre-entry forms have been mailed out and are due July 22. If you did not receive your copy, please call the office or visit <https://extension.unl.edu/statewide/knox/knox-county-4-h-entry-forms/>**

**4-H Talent Contest**  
**Thursday, July 25, 7:30 p.m.**  
**First Trinity Lutheran Church Social Hall, Bloomfield**

Plan to take part in the 4-H Talent Contest and share your talent with others. The evening will showcase the talents of 4-H members. Visit <https://extension.unl.edu/statewide/knox/2024%20Talent%20Contest%20flier.pdf> for complete details or see page 48 in the Fairbook.



**Call the Extension Office to pre-register by July 22.**

# Knox County 4-H Shooting Sports Program

**County fair pre-entry forms have been mailed and are due back to the Extension Office by July 22.** If you did not receive your copy, please call the office or visit <https://extension.unl.edu/statewide/knox/knox-county-4-h-entry-forms/>

The Shooting Sports projects and programs offer opportunities for youth to learn safe gun handling skills and sound fundamentals of shooting under the guidance of caring and knowledgeable adult volunteers. Knox County has certified leaders for the following projects: Archery; Air Rifle, Air Pistol, and BB Gun; Smallbore Rifle and Pistol (.22 caliber); and Shotgun.

**Youth must be enrolled with the Nebraska Extension 4-H Office in Knox County before participating in the Shooting Sports Projects and Contests.**

## Knox County 4-H Shooting Sports Contests:

- .22 Pistol Contest – Saturday, August 3, Knox County Fairgrounds
- .22 Rifle & Shotgun Contests – Saturday, August 3, Knox County Fairgrounds
- Archery Contest – Sunday, August 4, Knox County Fairgrounds
- BB Gun, Air Rifle & Air Pistol Contests – Wednesday, August 7, Knox County Fairgrounds



## Archery Practice Dates

Practices will be held every Monday night in June and July. **A parent, grandparent and or guardian needs to be present with shooters under the age of 16.** All practices start at 7:00 p.m. and will be held at the Bloomfield Airport. All shooters must attend at least 2 practices each year to participate in the official contest. If you have questions about Archery Practices, contact Kevin Millikan at 402-640-3322 or Becky Millikan at 402-640-4643.

## BB Gun, Air Rifle & Air Pistol Practice Dates

Practices will be held on June 17 and 24 and July 8, 15, 22, and 29. Practices will start at 7:00 pm and will be held at the Bloomfield Airport, 54240 880 Rd, Bloomfield. All shooters must attend at least 2 practices each year to participate in the official contest.

## .22 Rifle, .22 Pistol and Shotgun Practice Dates

Practices will be held every Thursday night in June and July. There will **not** be a practice on July 4<sup>th</sup>. All Shotgun practices will start at 6:00 pm. All .22 Pistol & .22 Rifle practices will start at 6:30 pm. Both will be held at the Knox County Fairgrounds in Bloomfield. **All practices will end at 8:30 pm, NO EXCEPTIONS.** All shooters must attend at least 2 practices each year to participate in the official contest. If there is any question about the weather on a given night, visit the Knox County Shooting Sports Group on Facebook (<https://www.facebook.com/groups/211566702207387/>) for updates.

**Upcoming Shooting Sports Dates:** (<https://4h.unl.edu/shooting-sports>)





Nebraska 4-H requires all youth enrolled in livestock projects to complete an **annual** quality assurance training through the YQCA program. YQCA is a national multi-species quality assurance program focused on three core pillars: food safety, animal well-being, and character development. 4-H members who exhibit beef animals, dairy cattle, dairy goat, meat goat, poultry, rabbit, sheep, and swine must have the YQCA certification completed before fair. 4-H members who exhibit at the Nebraska State Fair will need to have their YQCA training requirements met by the date of entry for those respective shows.

The annual training may be completed by one of the following:

- **Face-to-Face Training with a Certified Instructor: \$3.00 each** – 4-H'ers will need to register at <https://yqcaprogram.org/> and pay the **\$3 fee** prior to the training. **Each participant MUST complete a pre-test and a post-test.**

#### Knox County Face-to-Face trainings:

- **July 18, 2024 in Bloomfield – 5:00 p.m.**
- **July 23, 2024 in Crofton – 5:00 p.m.**

Help document can be found at [https://yqcaprogram.org/local/pdf/YQCA\\_HelpDoc\\_GettingLLTCertification\\_2023.pdf](https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingLLTCertification_2023.pdf)

- **Online Course: \$12.00 each.** – Help document can be found at [https://yqcaprogram.org/local/pdf/YQCA\\_HelpDoc\\_GettingWBTCertification\\_2023.pdf](https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingWBTCertification_2023.pdf)

- **Online Test Out:** This option is only available to youth in the first year of Intermediate (age 12) and Senior (age 15) age levels. There is no test-out option for Juniors. **Costs are: Intermediate - \$36 (\$12 x 3 years of certification) and Senior - \$48 (\$12 x 4 years of certification).** If you pass, you will not be required to complete the annual training requirements for the remainder of your current age level (Intermediates: 12-14; and Seniors: 15-18). Each test consists of fifty randomly selected questions and has a pass rate of 80% or better for certification. More information on the Online Test-Out option is available at <https://4h.unl.edu/yqca>. Help document can be found at [https://yqcaprogram.org/local/pdf/YQCA\\_HelpDoc\\_GettingTestOutCertification\\_2023.pdf](https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingTestOutCertification_2023.pdf)



#### AKSARBEN STOCK SHOW

Youth 9-19 years of age are eligible for the competition with no prerequisite of youth organization affiliation. 4-H animals nominated for State Fair are eligible for Aksarben. Visit <https://www.aksarbenstockshow.com/> for more information. 2024 dates are September 26-29.

#### Norfolk Beef Expo

**September 8, 2024**

#### Northeast Community College

Visit <https://norfolkareachamber.com/beef-expo/> for registration information (due September 3, 2024), rules, animal care form, and scholarship application.

#### Fairgrounds Traffic

The Ag Society is asking that all exhibitors enter the fairgrounds at the east gate and exit out the west gate. Please keep the traffic going **one way** to avoid congestion. Livestock trailer parking will be in the CVA lot again this year.

#### Stalling

- ✓ Stalling assignments will continue to be on a rotation basis each year.
- ✓ Clubs will continue to be stalled together.
- ✓ FFA animals will be stalled with the 4-H club the family is involved with.

# 2024 County Fair Horse Show Information

The 4-H Horse Superintendents met and assigned the official patterns and trail class for the Fair. **The 2024 4-H/FFA Horse Show will start at 8:30 a.m. on Wednesday, August 7.**

## Reining Patterns:

Novice - Pattern 1  
Juniors – Pattern 5  
Seniors - Pattern 6

**Ranch Riding Class** - AQHA Ranch Riding - Pattern: 2 (Rule Book Referencing: 2023 Horse Show and Judging Guide)



## Trail Class – Novice, Juniors & Seniors:

1. Open, pass through and close gate
2. Ride over wooden bridge
3. Execute a 360-degree forehand turn in either direction
4. A. (Seniors) Lope over 4 logs 6-6.5 feet apart  
B. (Juniors & Novice) Trot over 4 logs 20-24 inches apart
5. Walk into the box, turn your horse 360-degrees to the left and walk out
6. Trot in a serpentine through 3 cones.
7. Trot to the mailbox, open the mailbox, show the judge the mail, put back in and close the mailbox

- Before the Horse Show starts, there will be a **mandatory** meeting for horse exhibitors at 8:15 a.m. by the office
- **Show Order** - Senior, Junior, Novice, FFA
- After showmanship classes - arena is open for all exhibitors to warm-up their horses.
- Any new ponies will need to be officially measured prior to show starting.
- To receive a trophy, the exhibitor must have received a purple ribbon.
- Must be present to get ribbon. Ribbons will be handed out in the arena.
- **No additions** on entry day.
- **Scratches:** All 4-H members are encouraged to scratch one event prior to their class or as soon as possible. **Once they have scratched from a class, they cannot re-enter.**

## 4-H State Horse Show

The State 4-H Horse Show will be held July 13-17 at Fonner Park in Grand Island.

***Good Luck to our Knox County Exhibitors!***



# **YQCA & BUCKET CALF**

## **WORKSHOP**

Knox County Fairgrounds, Bloomfield NE

Thursday, July 18, 2024



**YQCA Training, 4-H Building**

**5:00-6:00 PM**

\$3 -payable when registering

**Visit [YQCAprogram.org](http://YQCAprogram.org) to pre-register.**

**Bucket Calf Workshop, Church Stand**

**6:00 -6:45 PM**

**No cost or registration**

Following the YQCA Training, a Bucket Calf Workshop will be held outside by the Church Concession Stand on the fairgrounds.

Topics covered will include:

- record book
- interview
- showmanship

Record books will be available for pickup, as well as a Q&A on record books.



## County Fair Information

**Knox County Fair  
August 8-11, 2024**

**County fair pre-entry forms for animals and static exhibits have been mailed and are due back to the Extension office by July 26.** If you did not receive your copy, please call the office or visit <https://extension.unl.edu/statewide/knox/knox-county-4-h-entry-forms/>

### 4-H T-Shirts



4-H T-shirts are available at the Extension Office for showing your animal projects at the fair, and we will have them at the County Fair also. The cost of the green 4-H T-shirts is: Youth (8-10, 10-12 & 14-16) and Adult (Small, Medium, Large, XL, XXL, XXXL) - \$12.00 each. We also have some of the white 4-H T-shirts left for \$6.00 each.

Dress Code: 4-H exhibitors showing any animal projects (beef, dairy, sheep, goats, swine, cat, dog, poultry, pets and rabbits may wear a long-sleeve white shirt, white T-shirt (no club names), or the official Knox County T-shirt (either the green or the white T-shirt) and blue or dark jeans are preferred. No neck ties, hats, caps or other type of headgear are to be worn in the show ring. Hard soled shoes or boots are recommended. Horse show exhibitors will find dress code regulations in the Horse Division of the fairbook.

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### Fairground Camping Sites

The contact for camping sites at the Knox County Fairgrounds is Debbie Nipp, phone 402-373-4615 or 402-360-0382.

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### Open Class Exhibits at the Fair

4-H members, remember you can enter exhibits in the Open Class at the County Fair. So, bring your extra plate of cookies, extra vegetables or flowers, etc. to the Open Class building. The check-in time is the same as the 4-H entry time, 4-8 pm on Wednesday, August 7.

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### Bucket Calf Project

Bucket calves need to be entered on Thursday, August 8 from 9-11 am and may be released after the show on Friday or stay the entire fair. Bucket Calf projects will be judged on 3 factors: 1/3 project record book; 1/3 interview; and 1/3 show ability of animal (handling, cleanliness, health). Bucket calf record books must be turned into the 4-H Fair Office by 6:00 p.m. on Thursday, August 8 so that the record book judging can take place prior to the show. The Bucket Calf Show will start at 10:00 a.m. on Friday, August 9. (No record book for Clover Kids bucket calf.) Bucket Calves will not be allowed to participate in the Feeder Calf Showmanship. This is for feeder calves only. Bucket Calf showmanship will be part of the Bucket Calf Show. Recognition will be given to the top record book score, top interview score, and top show score in the Bucket Calf Show. The recognition awards will be provided by Rader Feed & Supply of Creighton this year!

### Bucket Calf Record Books

Bucket calf record books are split into a Beginning Level (ages 8-12 on Jan 1) and Advanced Level (ages 13 & over on Jan 1). Contact the office for a record book or they are available at <http://extension.unl.edu/statewide/knox/animal-resources/>



### Second Year Bucket Calf Project

For those in the Second Year Bucket Calf project, the animals need to be entered on Thursday, August 8 from 9:00 a.m. to 11:00 a.m. and stay the entire fair. Showmanship and judging will take place on Sunday, August 11 during the Large Beef Show. Record books need to be handed in on entry day, Thursday, August 8 by 6:00 p.m. The record book from the previous year needs to be handed in also. Record book available at <https://extension.unl.edu/statewide/knox/animal-resources/>

### **Resources for Showing Beef Animals**

The following resources are available at <https://extension.unl.edu/statewide/knox/animal-resources/> or from the extension office:

- Tips for Showing Beef
  - Guide for Livestock Showmanship Contest
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### **4-H Round Robin Contest**

The 13th Annual 4-H Round Robin Showmanship Contest will be held on Sunday, August 11. 4-H Dress Code is required. The Round Robin Showmanship Contest provides an opportunity for the 4-H Champion and Reserve Champion Senior and Junior Division Showman from the large animal species (horse, feeder calf, meat goat, sheep, swine, and large beef) to compete for the best all-around senior and junior showman honors at the fair. It is very possible that one of the reserve showman could be named as Champion Round Robin Showman. Complete rules are available on page 20 of the fairbook.

### **Belt Buckles for Round Robin Contest**

Belt buckles will be given to the Champion and Reserve Champion Senior and Junior Showman. Thanks to Jesse & Adele Rader, Rader Feed & Supply LLC, Creighton for sponsoring the belt buckles.

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### **County 4-H & State Fairbook Available**

The 4-H section of the Fairbook has been updated for 2024 and is available on our website at <https://extension.unl.edu/statewide/knox/fair-bookpage/>. The fairbook is divided into divisions which should make it easier for you to find your project area and the exhibits that go with it. If you would like a hard copy of the fairbook, contact your club leader or the office.

The State Fair Book is available at <https://extension.unl.edu/statewide/knox/nebraska-state-fair/>

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### **Homemade Goodies for the 4-H Pop Stand**

We are looking for any 4-H families who would like to donate individually wrapped bars, cookies or snack mixes to the 4-H Pop Stand during the fair.

They can be left at the 4-H Pop Stand or 4-H Office on Thursday, Friday, Saturday, or Sunday of the Knox County Fair.

The 4-H Council thanks you in advance for your donation!

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### **NEW for 2024 in the Clothing Area**

**Clothing Exhibits will be entered on Wednesday, August 7, and judged on Thursday, August 8, of the Fair.** All Beyond the Needle, STEAM Clothing, Sewing for Fun, General Clothing, Knitting, Crochet, Quilt Quest, Attention Shopper/Shopping In Style exhibits will no longer be judged during the Fashion Show judging.

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## 2023-2024 Project List for County Exhibits, Take & Make Kits and Workshops

**County Exhibits not available in 4-H Online** – some may require supporting documentation (see page 118 of the fairbook)

- F510904 Miscellaneous Project Flop
- F510901 Recycled Exhibit
- F510905 Create Your Own Lego Exhibit
- F510906 Lego Exhibit from a Kit
- F510902 Gnome Exhibit (County Challenge)

### **Winter Take & Make Kit**

*Clover Kid*

- K522910 No Sew Pillow
- K522905 Photo Snow Globe

*Member*

- C221007 Silicone Bead Keychain (Fashion Accessory) – must include Data Design Card (see pages 58-59 of the fairbook)
- C251909 Photo Snow Globe (County Only Exhibit)

### **Spring Take & Make Kit**

*Clover Kid* - K522906 Bottle Cap Art

*Member* - C257908 Bottle Cap Art County Only – must include Supporting Information Card (see page 77 of the fairbook)

### **Rocket Workshop**

- H850001 Rocket – must include report (see page 130 of the fairbook)

### **Clover Kid Art Adventure Camp**

- K522901 Art Adventure Pour Art
- K522902 Art Adventure Garden Wand
- K522903 Art Adventure Nature Art
- K522904 Art Adventure Self Portrait

### **Clover Kid Camp**

- K522907 Hedgehog
- K522908 Trivet
- K522909 Cookies-in-a-Jar
- K522910 Bird Feeder

### **Pie Workshop**

- E412001 Double Crust Fruit Pie – must include supporting information (see page 104 of the fairbook)

### **Bee Hotel**

- H800005 Insect Habitats – must include a 1-page report (see page 84 of the fairbook)

### **Project Day**

- C200004 Health and Physical Development Game – must include Information Sheet (see page 82 of the fairbook)
- D342002 Feeders/Waterers – must include information sheet (see page 94 of the fairbook)
- C260011 Original Single Media Not Listed – must include Visual Art Supporting Information sheet (see page 80 of the fairbook)
- C257905 Project Day Wooden Sign – must include Supporting Information Card (see page 77 of the fairbook)

### **Leather Workshop**

- C260902 Leather or C260011 Original Single Media Not Listed – must include Visual Art Supporting Information sheet (see page 80 of the fairbook)

### **Fairy Garden Workshop**

- G770064 Fairy Garden – (inside measurement of the pot 12 inches or less) – must include label with name for each plant (see page 125 of the fairbook)
- G770903 County Only Fairy Garden – (inside measurement of the pot more than 12 inches) – must include label with name for each plant (see page 125 of the fairbook)

## 4-H Pop Stand Schedule

Thanks to all the clubs for helping with the 4-H Pop Stand. The 4-H Pop Stand raises money for the 4-H Council to use for 4-H programming. We have put together a schedule for this year. If your club cannot work at the time scheduled, please let us know immediately. Please remind 4-H members to wash their hands before working in the pop stand. Again, thanks for your help.

### THURSDAY, AUGUST 8:

Michael Foods serves breakfast from 8-10 am at the Pavilion possibly.

11 am - 2:30 pm      Knox County Knockouts  
2:30 pm – 6 pm      SE Wranglers

### FRIDAY, AUGUST 9:

Farmer's Pride serves breakfast from 7-9 am at the Church Stand

10 am- 2 pm              Running Water  
2 pm – 6 pm              Lucky Lads & Lassies

### SATURDAY, AUGUST 10:

7 am – 11 am            Knox County Knockouts serving breakfast

11 am – 2:30 pm      Northwest Feeders  
2:30 pm – 7 pm      Alcott Lads & Lassies

### SUNDAY, AUGUST 11:

8 am -12:30 pm      Lucky Livewires serving breakfast

12:30 pm - 5 pm      Sparta Sparklers

## Show Ring Clean-up Assignments

To keep the Show Ring (seating area) clean, we will assign 4-H Clubs with livestock interest to Livestock Show Ring Clean-up. Show Ring Clean-up will be reflected on herdsmanship scores. Please pick up trash and brooms will be available in the 4-H Office for check-out to sweep the seats in the Old Show Barn (OSB) and the Harm & Tulleys Building. Clean-up should be done right after the show is over at the approximate times. Thanks! (OSB-Old Show Barn)

### Thursday, August 8

After Judging Contest & Dairy/Dairy Goat Show - **Knox County Knockouts**  
After Cat & Dog Show OSB - **Lucky Lads & Lassies**

### Friday, August 9

After Small Beef Show – **Running Water**

### Saturday, August 10

After Rabbit Show OSB – **Northwest Feeders**

After Swine Show – **SE Wranglers**  
After Sheep & Meat Goat Show - **Alcott Lads & Lassies**

### Sunday, August 11

After Poultry Show OSB – **Lucky Livewires**  
After Large Beef Show – **Sparta Sparklers**

## 4-H Static Building Schedule

It is that time of year again—FAIR TIME!!! We are asking clubs and Independent Families to help us supervise the 4-H Static building. We greatly appreciate your help! Please be present to make sure projects have not been moved, played with, or damaged. If there are any Independent Families willing to volunteer, please contact the office. Any time slots not filled will be times that the 4-H Static Building is open unsupervised and may put our 4-Her's projects at risk. **Thank you for volunteering and for all you do to make the Knox County 4-H Program a success.**

2023 Knox County Fair				
4-H Building Supervision				
Times		Friday - 9th	Saturday - 10th	Sunday - 11th
9:00 a.m. - Noon	<b>Building Closed for Judging</b>	Northwest Feeders	Lucky Lads & Lassies	
Noon - 3:00 p.m.	<b>Building Closed for Judging</b>	Sparta Sparklers	Knox County Knockouts	Eric Fuchtman Family
3:00 pm - 6:00 pm	<b>Building Closed for Judging</b>	Alcott Lads & Lassies	Lucky Livewires	<b>Exhibits Released at 5:30</b>
6:00 pm - 8:00 pm		Running Water	SE Wranglers	<b>Exhibits Released at 5:30</b>

## Knox County 4-H Members Compete in the 4-H Premier Communication Event

The Nebraska 4-H Premier Communication Event features a variety of state-level communication contests. The two-day event was held on the University of Nebraska East Campus in Lincoln on June 17-18, 2024.

### Junior Presentation

Top 5 Winner – **Dayton Cunningham** of Creighton.

Top 5 Winner – **Jocelyn Hanefeldt** of Center.

Dayton and Jocelyn will receive an award from the Nebraska 4-H Foundation.



### Junior Impromptu Speech

**Dayton Cunningham** of Creighton received a Blue Ribbon.

### Junior PSA

**Tucker Hanefeldt** of Center received a Purple Ribbon.

### Intermediate PSA

5<sup>th</sup> Place Winner - **Peyton Bratetic** of Bloomfield. Peyton will receive a cash award from the Nebraska 4-H Foundation.

### Senior PSA

**Marshall Bratetic** of Bloomfield received a Purple Ribbon.

**Congratulations to all participants of the 4-H Premier Communication Event!**

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## Horticulture/Floriculture Projects

As you are planting your seeds this year, please keep track of your variety names. These are needed when you enter your fair exhibits. Keep your seed packets or start a gardening journal with the variety names.



### **2024 Knox County 4-H Photography Theme**

### ***My Favorite Place in Knox County***

Open to all members  
enrolled in 4-H.

### **2024 Knox County Challenge “Gnomes”**

Use your imagination and exhibit a “Gnome”. No project enrollment is required. Check out Pinterest for ideas.

4-H member Gnome Exhibit-F510902  
Clover Kid Gnome Exhibit-K100915

