



Water Across Nebraska

Water is Nebraska's greatest natural resource. Children who learn the importance of environmental stewardship are likely to take better care of the land and water. Through participation in Water Across Nebraska, students and teachers will learn about protecting and properly using our natural resources.

Water Across Nebraska, a virtual program for 4th, 5th, and 6th graders, is sponsored by Nebraska Extension and the Nemaha Natural Resource District.

The cost is \$2 per youth participant. The registration is capped at 30 classrooms per day. To register, complete the attached form of demographic details for your classroom, and mail it along with a check payable to "University of Nebraska-Lincoln" to Nebraska Extension, PO Box 779, Tecumseh, NE 68450-0779.

Registration deadline is: February 23rd

March 2, 2021

8:30 a.m. to 11:30 a.m. Central Time

OR

March 3, 2021

8:30 a.m. to 11:30 a.m. Mountain Time

Connection Details will be emailed to you one week prior to the program.

Time	Water Across Nebraska Sessions
8:30 – 8:35	Welcome Message (Megan Hanefeldt)
8:35 – 9:00	Water....Nebraska's Greatest Resource (Chuck Burr)
9:00 – 9:25	Water Detective (Amy Topp & Sarah Polacek)
9:25 – 9:35	Bathroom Break
9:35 – 10:00	When the Rain Water Rolls (Kim Bearnes)
10:00 – 10:25	Over the Banks (Mary Moser)
10:25 – 10:35	Bathroom Break
10:35 – 11:00	Break the Tension (Mary Moser)
11:00 – 11:25	Water Jeopardy (Jane Kuhl, NNRD)
11:25 – 11:30	Wrap Up! (Megan Hanefeldt)



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Registration Form

Select Preferred Date of Attendance: _____ March 2; 8:30-11:30 CT/7:30-10:30 MT
_____ March 3; 9:30-12:30 CT/8:30-11:30 MT

Teacher's Name: _____

Teacher's Email: _____ Please include me on your listserv.

School: _____ Participating Grade(s): _____

School County: _____ School Zip Code: _____

Classroom Demographics (Please indicate the number of students in your classroom for each demographic detail.)

Gender:
_____ Female
_____ Male

Ethnicity:
_____ Hispanic
_____ Non-Hispanic

Residence:
_____ Farm
_____ Rural (Towns under 10,000)
_____ Town (Pop. Between 10,000 – 50,000)
_____ Suburbs of Cities (Pop. < 50,000)
_____ Central Cities (Pop. > 50,000)

Race:
_____ White
_____ Black or African American
_____ American Indian or Alaskan Native
_____ Asian
_____ Native Hawaiian/Other Pacific Islander

Cost for this statewide event is \$2 per youth participant. Remit check payable to "University of Nebraska-Lincoln." Mail to: Nebraska Extension, PO Box 779, Tecumseh, NE 68450