

Kimball-Banner County Fair

4-H Livestock Exhibit Entry Form

Please turn this in to the Extension Office by Monday, July 15th

Name _____ 4-H Age (as of Jan 1st) _____ Birthdate: _____

Address _____ City _____

Phone _____ Email _____

	Exhibit Number	Description	# of Pens Needed	Animal Ear Tag Number
<i>Ex.</i>	<i>G026002</i>	<i>Beef Showmanship- Junior</i>		<i>356</i>
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