

# Kimball-Banner County Fair

## 4-H Static Exhibit Entry Form

Please turn this in to the Extension Office by Friday, July 8<sup>th</sup>

Name \_\_\_\_\_ 4-H Age (as of Jan 1<sup>st</sup>) \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

	<b>Class Number</b>	<b>Class Description</b>	<b>Exhibit Description</b>
<i>Ex.</i>	<i>E412001</i>	<i>Double Crust Fruit Pie</i>	<i>Cherry Pie</i>
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