



Know how. Know now.

ANIMALS INSIDE & OUT

Field Day Resources:

Flyer Schedule Teacher Letter Evaluations

Animal Science Signature Outcome Team



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.



Animals Inside & Out



Animals Inside & Out

Curriculum Topics:

- Animal Management
- Digestive System
- Feeds & Nutrition
- Muscular System & By-products
- Skeletal System
- Respiratory and Circulatory Systems
- Reproductive System
- Animal Science Careers

An educational program designed for 3rd through 5th Grade Youth to learn more about Animal Science!

Objectives:

- Youth will gain knowledge and understanding of the livestock industry.
- Youth will develop science skills and SET abilities to help solve everyday situations.
- Youth will become aware of careers related to animal science.

Focus:

Livestock – meat, milk and fiber production Horse and Companion Animals

Aligned with Nebraska School Standards

What others have said—

"My students loved all parts of the day. The activities were designed to keep them involved and active!"

"The day was packed with information. Even my students not involved with Ag were interested and excited about what they learned. They are still talking about it."





How can you have an Animals Inside & Out program presented in your area?

- Contact your local Nebraska extension office or

Contact us to learn more!

Nebraska Extension 4-H Animal Science Signature Outcome Team

Rhonda Herrick: rhonda Herrick: rherrick1@unl.edu
Or Kathy Potthoff: kpotthoff1@unl.edu

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

University of Nebraska—Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.

Physical Address: 501 E Fonner Park Road Grand Island, NE 68801

Phone: 308.385.3967

RAISING Nebraska Your food & the families who grow it

Mailing Address: P.O. Box 2198 Grand Island, NE 68802

www.raisingnebraska.net

DATE: October 17, 2014

TO: Fifth Grade Educators and Administrators

FROM: Elizabeth (Beth) A Janning, Extension Educator

RE: University of Nebraska-Lincoln Extension "Animals Inside and Out" Program

Raising Nebraska is a new science and agricultural literacy facility that is a joint project between the University of Nebraska, Nebraska Department of Agriculture, and the Nebraska State Fair. Raising Nebraska opened its doors during the 2014 Nebraska State Fair. The great news is that Raising Nebraska is open year round for educational programming!

The University of Nebraska-Lincoln Extension would like to invite you to the **First Annual Animals Inside and Out Program**. The Animals Inside and Out Program has occurred across the state of Nebraska as a UNL Extension Program. We would like to invite your <u>fifth grade students</u> to attend this program on **Thursday, November 20, 2014 at Raising Nebraska**. Registration will begin at 8:30 a.m. and end around 2:30 p.m. There is no cost to the school or students to attend this program thanks to sponsorships. Students and adults would need to bring a sack lunch.

Animals Inside & Out is designed for elementary students to explore the science of animals. Pigs, cows, dogs and more will be a part of the day as students learn about animal health and how an animal bodies work inside and out. Student have the opportunity to think like a veterinarian as they learn about the muscles, bones, digestion system and how animals' lungs and hearts work together.

Students will have hands-on activities and games that enhance learning and opportunities to learn more about animals and learn where their food comes from. They also have the opportunity to explore careers related to animal science and agriculture.

We are asking for schools to **register their students by completing the enclosed form by Thursday, November 6, 2014**. Forms may be faxed or emailed to Beth Janning at Raising
Nebraska. A final schedule will be sent out to all participating schools once registrations are
received. In order to better prepare your students for the Field Day, we would also request that
you allow us to come into your classroom and present a 40 minutes introduction before the Field
Day. This will give the students the background they need to enhance their learning that day.

If you have any questions, please do not hesitate to contact me. My information is:

Beth Janning

Email: elizabeth.janning@unl.edu Office Phone: 308.385.3967

I hope you will be able to join us.

| District An | imals Inside | & Out Day Min | den | | | | | | |
|-----------------|--|---|--|--|--|--|---|---|--|
| | Repro | Beef Lab | Circulatory | Mgmt. | <u>Animals</u> | Muscular | Feeds & Feeding | <u>Skeletal</u> | By-Products |
| | Southwest Corner | Outside North of Building | Conference Room | Northeast Corner | Arena | Kitchen | East Middle | Southeast Corner | Northwest Corner |
| | Darci Pesek | Dewey Lienemann Brent Plugge | Kathy Potthoff | Megan Peterson | Scott Herrick | Paige Redding | Crystal Fangmeier | Eric Stehlik | Jordann Wenzel |
| | Station 7 | Station 4 | Station 2 | Station 3 | Station 5 | Station 6 | Station 1 | Station 8 | Station 9 |
| Check-in- | | | | | | | | | Check-in |
| | Break | Break | Group 1 | Group 2 | Group 3 | Group 4 | Group 5 | Group 6 | Break |
| | Break | Break | Break | Group 1 | Group 2 | Group 3 | Group 4 | Group 5 | Group 6 |
| | Group 6 | Break | Break | Break | Group 1 | Group 2 | Group 3 | Group 4 | Group 5 |
| | Group 5 | Group 6 | Break | Break | Break | Group 1 | Group 2 | Group 3 | Group 4 |
| | Group 4 | Group 5 | Group 6 | Break | Break | Break | Group 1 | Group 2 | Group 3 |
| | Group 3 | Group 4 | Group 5 | Group 6 | Break | Break | Break | Group 1 | Group 2 |
| Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch |
| UNL Care | ers | | -Whole Group to | ogether | | | UNL Careers- | | UNL Careers |
| | Group 2 | Group 3 | Group 4 | Group 5 | Group 6 | Break | Break | Break | Group 1 |
| | Group 1 | Group 2 | Group 3 | Group 4 | Group 5 | Group 6 | Break | Break | Break |
| | Break | Group 1 | Group 2 | Group 3 | Group 4 | Group 5 | Group 6 | Break | Break |
| Evaluation | n in last sessi | on | | | | | | | Evaluations |
| Head Hon | ne | | | | | | | | |
| | | | | | | | | | |
| Minden 2 | 24 | | | | | | | | |
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| | Check-in- Lunch UNL Care Evaluatio Head Hor Minden 2 Minden 2 Minden 2 | Repro Southwest Corner Darci Pesek Station 7 Check-in | Repro Southwest Corner Darci Pesek Lienemann Brent Plugge Station 7 Check-in | Southwest Corner Dewey Darci Pesek Lienemann Brent Plugge | Repro Beef Lab Circulatory Mgmt. | Repro Beef Lab Circulatory Mgmt. Animals | Repro Beef Lab Circulatory Mgmt. Animals Muscular | Repro Beef Lab Circulatory Mgmt. Animals Muscular Feeds & Feeding | Repro Beef Lab Circulatory Mgmt. Animals Muscular Feeds & Feeding Skeletal |

| | | Conference | Kitchen | Patio | NW Corner | NE Corner | SW Corner | SE Corner | Arena | |
|-----------------|-----------|------------------|-----------|--------------|-------------|------------|-----------|-----------|-------------|----------|
| | | Blue | Green | Red | Yellow | Black | Pink | Purple | Orange | |
| | | Circulatory | Muscular | Beef Lab/dig | By-Products | Management | Repro | Skeletal | Animals | |
| | | Station 1 | Station 2 | _ | Station 4 | Station 5 | Station 6 | Station 7 | Station 8 | |
| 8:45 a.m. | Check-in- | | | | | | | | Check-in | |
| 9:00-9:30 a.m. | | | | | | | | | | |
| 9:30-10:00 a.m. | | | | | | | | | | |
| 10:00-10:30 a.n | n. | | | | | | | | | |
| 10:30-11:00 a.n | | | | | | | | | | |
| 11:00-11:30 a.n | n. | | | | | | | | | |
| 11:30-12:00 | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | Lunch | |
| 12:0012:30 p. | m. | UNL Careers- | | Whole Grou | p together | | | | UNL Caree | rs |
| 12:30-1:00 p.m | | | | | | | | | | |
| 1:00-1:30 p.m. | | | | | | | | | | |
| 1:30-2:00 p.m. | | | | | | | | | | |
| 2:00- 2:15 p.m. | Evaluatio | n in last sessio | n | | | | | | Evaluations | S |
| 2:15 p.m. | Head Hor | me | | | | | | | | |
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| | | | | | | | | | | |
| School | | # Students | # Adults | | | | | | | |
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2016 - Nebraska 4-H **Animal Science Survey**

Section I: Interest

| 1. Please select one response in each row by marking the appropriate box \boxtimes |
|--|
|--|

| 1. | Please select <u>one</u> response in each row by marking the appropriate | box ⊠. | |
|----|--|-----------|----|
| | As a result of participating in this 4-H Animal Science Program | Yes | No |
| | I think Animal Science is cool | | |
| | I will sign up for more Animal Science programs in the future | | |
| | I think a career in Animal Science would be interesting | | |
| | I am more interested in Animal Science | | |
| | Section II: Knowledge | | |
| | ease write in your response to the following questions | | |
| 2. | Before it comes to the store, where does most of the milk I drink of | ome from? | |
| | Answer: | | |
| 3. | Before it comes to the store, where does hamburger meat come fr | rom? | |
| | Answer: | | |
| 4. | In addition to meat, list 2 animal byproducts | | |
| | Byproduct 1: | | |
| | Byproduct 2: | | |
| 5. | List 2 Careers related to Animal Science | | |
| | Career 1: | | |
| | Career 2: | | |

Section III: Application

6. Please select <u>one</u> response in each row by marking the appropriate box \boxtimes .

| As a result of participating in this 4-H Animal Science Program | Yes | No |
|--|-----|----|
| I will talk to my friends and family about Animal Science | | |
| I will talk to someone in a career related to Animal Science | | |
| I will shadow someone who works in an Animal Science career | | |
| I will use books and the internet to learn more about Animal Science | | |



| As a result of participating in this 4-H Animal Science Program | Yes | No |
|---|-----|----|
| I will sign up for other Animal Science workshops | | |
| I did something I had never done before | | |
| I will take good records | | |
| I won't do anything different | | |

Section IV: Tell us about You

| | | lect or write in the responses that best describes you. ou a 4-Her? (Mark one box ⊠.) Yes No |
|-----|------|---|
| 8. | How | old are you? |
| | | Age (in years) |
| 9. | What | grade are you in? |
| | | Grade |
| 10. | Whic | h of the following best describes your gender? (Mark one box ⊠.) Female Male |
| 11. | Whic | h of the following best describes your race? (Mark <u>each</u> box ⊠that applies to you.) |
| | | American Indian or Alaskan Native Asian |
| | | Black or African American |
| | | Native Hawaiian or Other Pacific Islander |
| | | White |
| 12. | Whic | h of the following best describe your ethnicity? (Mark $\underline{one}\ box\ oxtimes.$) |
| | | Hispanic or Latino |
| | | Not Hispanic or Latino |



2016 - Nebraska 4-H Animal Science – Teacher/Leader Survey

| 1. | Please provide the following information | |
|----|--|---|
| | 4-H Animal Science Program Location: | |
| | Program Date: | |
| | Grade(s): | |
| 2. | What do you think youth gain as a result of their participation in this 4-H Animal Science Program? | |
| | | |
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| | | |
| | | |
| 3. | Please describe your youth's reaction to this experience? (Ex. Did any lesson stand out, what were they most excited about, did you hear them talking about the experience in the days that followed, has this experience influenced other projects they do in the classroom or 4-H Club, have you seen a stronger interest in Animal Science or a related topic?) | |
| | | |
| | | |
| | | |
| | | |
| 4. | Participation in Animals Inside & Out supports the curriculum or learning objectives of my classroom | o |
| | Club? (Mark <u>one</u> box ⊠) ☐ Strongly Agree | |
| | ☐ Agree | |
| | □ Neutral□ Disagree | |
| | ☐ Strongly Disagree | |
| 5. | Please describe how you integrated this experience into your classroom or club learning. | |
| | | |
| | | |
| | | |
| | | |



| 6. | Please select one response in each row by marking the appropriate box | \boxtimes . | |
|----|---|------------------|----|
| | Upon completion of the 4-H Animal Science Program | Yes | No |
| | Would you recommend the Animals Inside and Out program to other teachers or club leaders? | | |
| | Would you attend an Animals Inside & Out program again next year? | | |
| 7. | Why would or wouldn't you attend the Animals Inside & Out program | again next year? | |
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| | | | |
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| | | | |
| 8. | Please provide any suggestions you may have for next year. | | |
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Thank you for participating in the Animals Inside & Out program and for filling out this survey! It is important to 4-H and future Animal Science programs.