

## Nebraska 4-H Animal Project Record

**Project** \_\_\_\_\_ **Year** \_\_\_\_\_ **Years in Project** \_\_\_\_\_

**Name** \_\_\_\_\_ **Age** \_\_\_\_\_ **Name of 4-H Club** \_\_\_\_\_

**Project Goals:**

The first step of a successful project is to set project goals and steps to achieve your goal. Each goal should contain three parts: action, results and timetable. Example: (Action): I want to learn, (Results): the body parts and retail cuts of meat from a market beef, (Timetable): before county fair. The steps are the activities we do in the project to reach our project goal before the end of our timetable.

|                                                                    |                       |                   |                                                        |
|--------------------------------------------------------------------|-----------------------|-------------------|--------------------------------------------------------|
| <b>My Project Goals</b>                                            |                       |                   |                                                        |
| <b>What I Did</b>                                                  | <b>What I Learned</b> | <b>Time Spent</b> | <b>Special Help<br/>(i.e. people, books, internet)</b> |
|                                                                    |                       |                   |                                                        |
|                                                                    |                       |                   |                                                        |
|                                                                    |                       |                   |                                                        |
|                                                                    |                       |                   |                                                        |
| <b>Project Highlights/Challenges/Unusual or Unique Experiences</b> |                       |                   |                                                        |
|                                                                    |                       |                   |                                                        |
| <b>What would you like to do next year in this project?</b>        |                       |                   |                                                        |
|                                                                    |                       |                   |                                                        |

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the U.S. Department of Agriculture.

The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture



| Description |     |       | Beginning Value |        |            | Ending Value |        |              | Production Values |              |                    |
|-------------|-----|-------|-----------------|--------|------------|--------------|--------|--------------|-------------------|--------------|--------------------|
| Breed       | Sex | Tag # | Date            | Weight | Cost/Value | Date         | Weight | Ending Value | Days on Feed      | Total Gained | Average Daily Gain |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
|             |     |       |                 |        |            |              |        |              |                   |              |                    |
| Total       |     |       |                 |        | 1          |              |        | 6            |                   |              |                    |

| Expenses                                                                         |                      | Cost                   |
|----------------------------------------------------------------------------------|----------------------|------------------------|
| <b>Beginning Values</b>                                                          |                      | <b>Total (Box 1)</b> 1 |
| <b>Health Cost (Vaccinations, etc.)</b>                                          |                      |                        |
|                                                                                  |                      |                        |
|                                                                                  | <b>Total (Box 2)</b> | 2                      |
| <b>Feed Costs</b>                                                                |                      |                        |
|                                                                                  |                      |                        |
|                                                                                  | <b>Total (Box 3)</b> | 3                      |
| <b>Other Cost (Show supplies, bedding, interest, trucking, entry fees, etc.)</b> |                      |                        |
|                                                                                  |                      |                        |
|                                                                                  | <b>Total (Box 4)</b> | 4                      |
| <b>Total Expenses (Box 1 + Box 2 + Box 3 + Box 4 = Box 5)</b>                    |                      | 5                      |

| Income                                           |                      | Value                  |
|--------------------------------------------------|----------------------|------------------------|
| <b>Ending Values</b>                             |                      | <b>Total (Box 6)</b> 6 |
| <b>Income (Services, produce, premium, etc.)</b> |                      |                        |
|                                                  |                      |                        |
|                                                  |                      |                        |
|                                                  |                      |                        |
|                                                  | <b>Total (Box 7)</b> | 7                      |
| <b>Total Income (Box 6 + Box 7 = Box 8)</b>      |                      | 8                      |

| Total Project Summary                                       |   |
|-------------------------------------------------------------|---|
| <b>Total Income (Box 8)</b>                                 | 8 |
| <b>Total Expenses (Box 5)</b>                               | 5 |
| <b>Project Cost, Profit or Loss (Box 8 – Box 5 = Box 9)</b> | 9 |

(You may add a page of photographs related to this project to follow this record.)

\_\_\_\_\_  
 Leader Signature  
 NE4H9020

\_\_\_\_\_  
 Member Signature