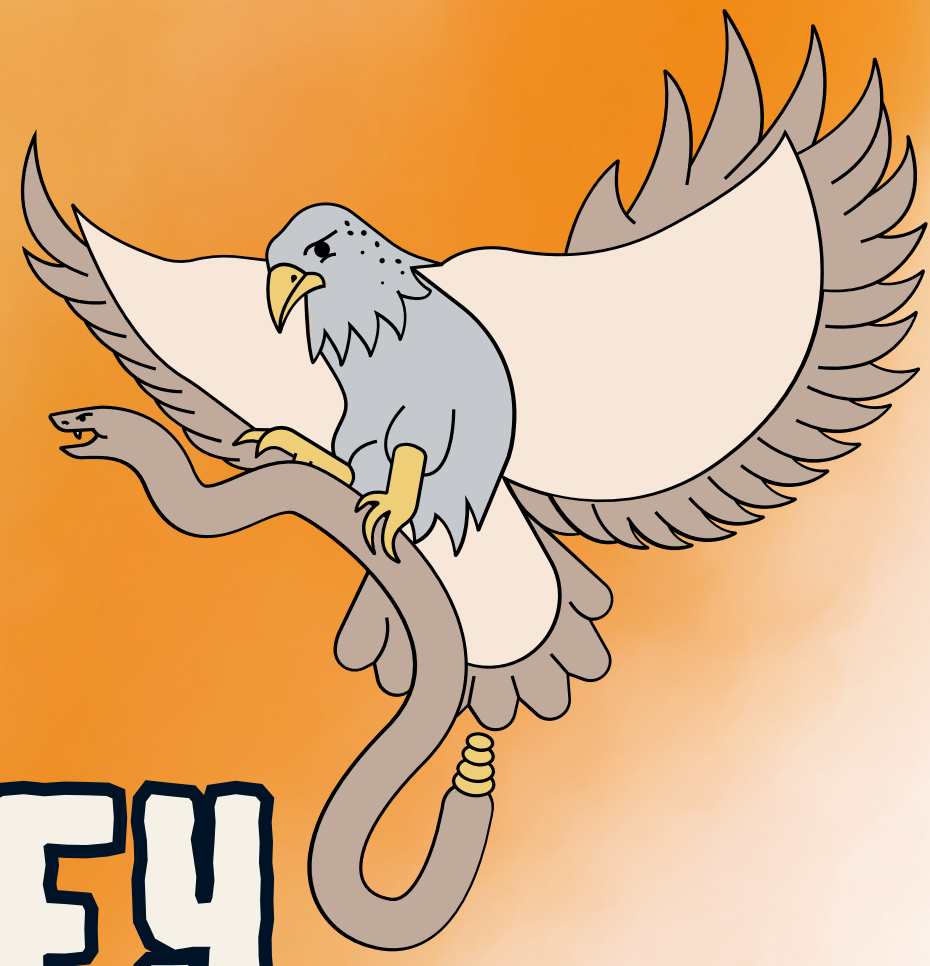


WILDERNESS  
WONDERS  
4-H CAMP

CSI:



# PREDATOR VS. PREY

**DAY 1 CAMP - TUESDAY**

**JUNE 4**

Youth entering 3rd-5th grade  
9:00 AM - 4:00 PM

**FEE: \$40**

**DAY 2 CAMP - THURSDAY**

**JUNE 6**

Youth ages 5-7  
9:00 AM - 3:00 PM

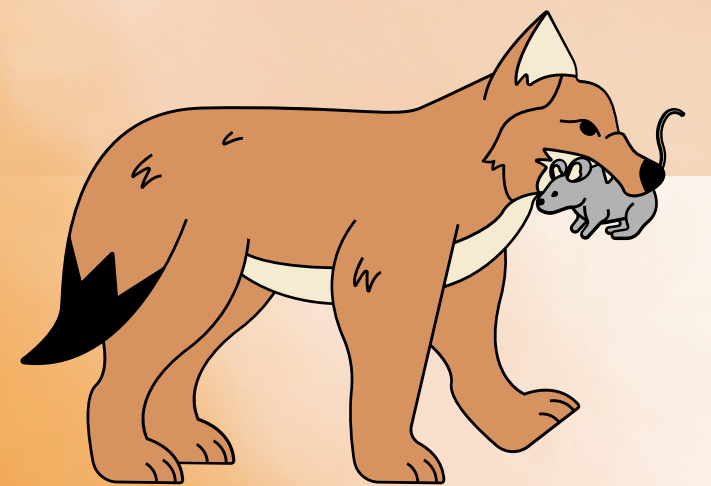
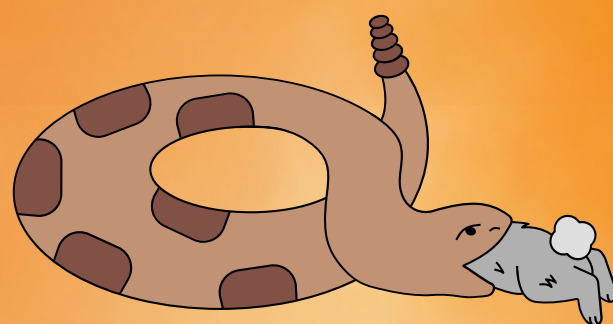
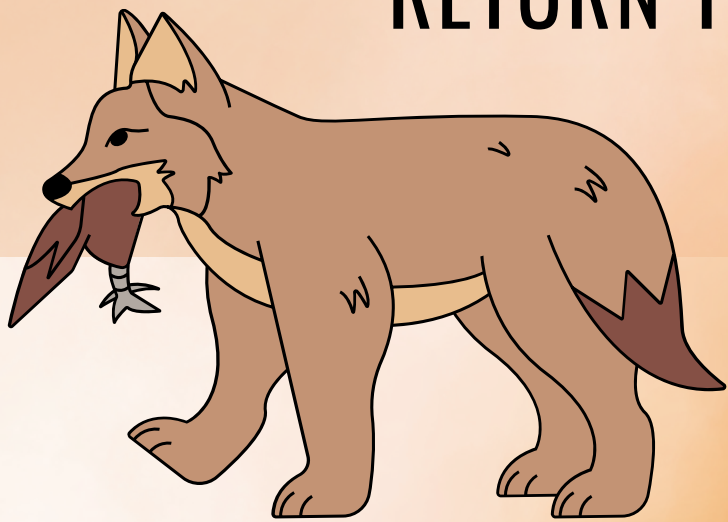
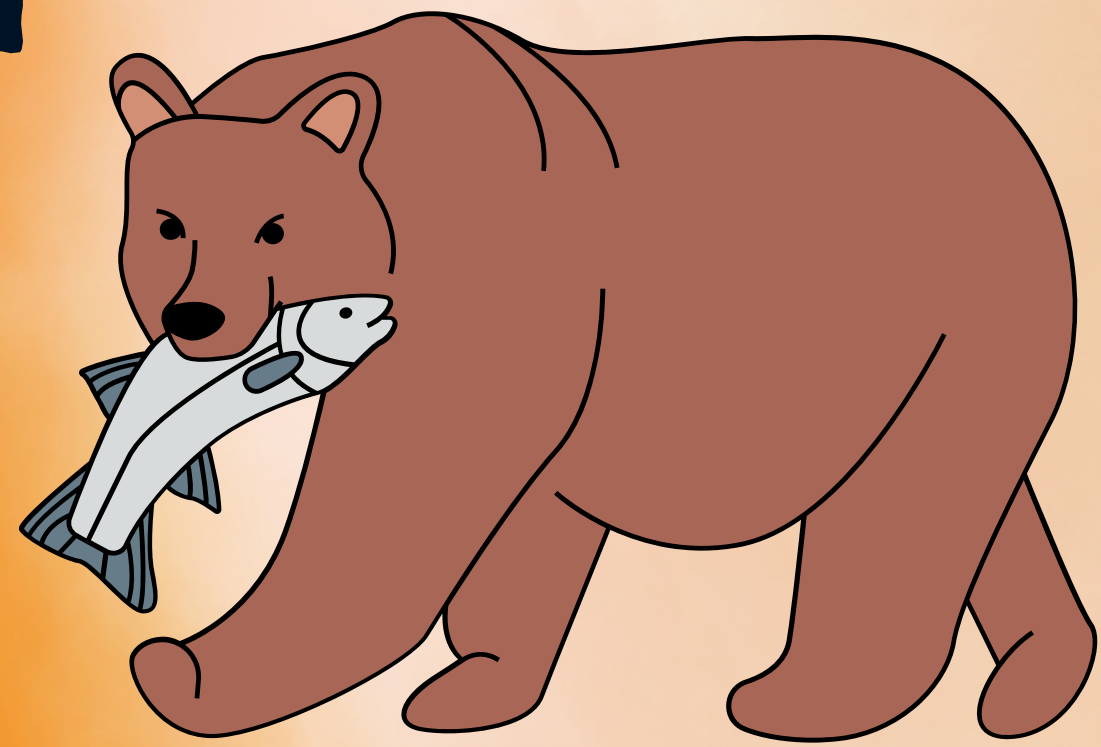
**FEE: \$40**

## CEDAR POINT BIOLOGICAL STATION

170 CEDAR PT DR., OGALLALA, NE 69153

Camp fees include facilities, lunch, snacks,  
activities & projects, t-shirt & insurance

REGISTRATIONS DUE MAY 3RD  
RETURN TO THE KEITH-ARTHUR EXTENSION  
OFFICE



**For more information contact:**

**Keith/Arthur Counties: Tessa Reece, 4-H Educator**

**284-6051**

**tessa.reece@unl.edu**

**Garden/Morrill Counties: Sarah Paisley, 4-H Educator**

**772-3311 or 262-1022**

**spaisley3@unl.edu**

**Perkins County: Debbie Kuenning, 4-H Educator**

**352-4340**

**dkuening2@unl.edu**

*The University of Nebraska-Lincoln has a strong interest in protecting the safety of youth in all University-sponsored programs and events, including those offered by Nebraska Extension 4-H Youth Development. Therefore, in 2012, the University of Nebraska-Lincoln implemented a Youth Activity Safety Policy in order to provide a safe, educational and enjoyable activity/program experience for all participants. This policy provides minimum specific guidelines for activities sponsored by the University of Nebraska-Lincoln. The University reserves the right to discontinue an activity if it is found to be in violation of these policies.*



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Please see [go.unl.edu/non-discrimination](http://go.unl.edu/non-discrimination). (c) 2024

UNIVERSITY OF  
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Lincoln



# WILDERNESS WONDERS 4-H CAMP

JUNE 4TH

## REGISTRATION FORM

JUNE 6TH

Please return registration form with **\$40 fee** (payable to UNL Extension) AND **Nebraska 4-H Participant Permission and Health form** (if you are not already an enrolled 4-H member). The Health Form can be found here: <https://go.unl.edu/gqv4> or contact the Extension Office for the form. Registration forms & Health forms are **due by May 3rd** to: **Keith-Arthur Extension Office, 511 North Spruce, Room 203, Ogallala, NE 69153.**

Keith/Arthur Counties: Tessa Reece, 4-H Educator  
Garden/Morrill Counties: Sarah Paisley, 4-H Educator  
Perkins County: Debbie Kuenning, 4-H Educator

284-6051  
772-3311 or 262-1022  
352-4340

tessa.reece@unl.edu  
spaisley3@unl.edu  
dkuenning2@unl.edu

Please Circle:        **MALE**    /    **FEMALE**    Camp Attending (please circle):    **June 4**    **June 6**

Name: \_\_\_\_\_

Age as of Jan. 01, 2024: \_\_\_\_\_

Grade Level for Fall 2024: \_\_\_\_\_

Mailing Address (address, city/st, zip): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Emergency Phone  
Contact: \_\_\_\_\_

T-shirt Size: \_\_\_\_\_

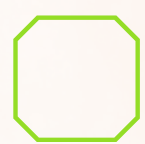
Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

**FEES: \$40.00 - Paid Camper fees include facilities, lunch, snacks, activities & projects t-shirt & insurance. Please Note: There will be a \$5 handling charge for all refunds.**

### ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Cedar Point Biological Station or any other associate involved will not be responsible for any accident, injury or loss to campers. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him.



I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Camper

Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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