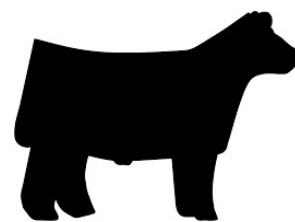


Keith County Beef Progress Show



Saturday June 18th, 2022

Keith County Fairgrounds
1000 W. 3rd Street, Ogallala, NE



Check in & Weigh in from 7 – 9 am Mountain Time.

Show to Start Promptly at 10 am Mountain Time.

- Show is for 4-H and FFA members (ages 8-18 by Jan. 1st)
- Showmanship ---- Prizes for 1st, 2nd, 3rd
- “Blow & Go” Rules apply
- Showmanship divisions are 8-10, 11-13, 14-18
- No more than 4 animals per person {2 market 2 breeding}
- Show attire: No halter tops or sleeveless shirts; 4-H and FFA shirts are **not** required.
- All cattle must have current 4-H or FFA ear tags.
- Market Beef Divided by Weight & Sex. Must be born in 2021.
- Breeding Beef Divided by Breed or Commercial born September 2020 through December 2021.
- The Show Committee will have final decisions on class breaks and registration paper discrepancies.
- Nebraska Extension, Keith County Ag Society & Keith County 4-H Council will NOT be held liable for accidents.
- All out of state animals must have health and brand papers.
- Barn housing will be on a first come, first serve basis. Please bring your own bedding. You may use wood chips. Please clean up any that you bring.
- Generators and extension cords recommended.

Cash Awards Presented to Top 2 Places	Show Order
<p style="text-align: center;">Breeding:</p> <p style="text-align: center;">◆Supreme Heifer ◆Reserve Heifer</p> <p style="text-align: center;">Market:</p> <p style="text-align: center;">◆Overall Market Beef ◆Res. Market Beef</p>	<p style="text-align: center;">Showmanship, Breeding, Market</p> <p style="text-align: center;">Entry Fees:</p> <p style="text-align: center;">◆\$30 per head postmarked by June 3rd \$40 per head after.</p> <p style="text-align: center;">◆Showmanship \$10.00 per youth</p>

Questions, please call the Extension Office at 308-284-6051 or Dan Collins at 308-289-0293

Name _____ 4-H Age (Jan. 1st, 2022) _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone (prefer cell #) _____

Please fill in the following information: Showmanship \$10.00: Yes _____ No _____

Breeding Heifers:

Tag/Tattoo# _____ Breed _____ DOB _____

Tag/Tattoo# _____ Breed _____ DOB _____

Market Heifers:

4-H/FFA Tag # _____

4-H/FFA Tag # _____

Market Steers:

4-H/FFA Tag # _____

4-H/FFA Tag # _____

<u>Market Beef Completed at Check In</u>	
Weight	_____
Weight	_____
Weight	_____
Weight	_____

Total Head being shown _____ at \$30 per head early registration, \$40 after June 3rd.

Total enclosed: _____

Make checks payable to: Keith County 4-H Council

Mail registration to: Keith County Extension

511 North Spruce Room 203
Ogallala, NE 69153