



# MARKET SWINE



JOHNSON COUNTY IDENTIFICATION SHEET (PC .2020)

DEADLINE: JUNE 15

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

\*\* PREMISE ID #: \_\_\_\_\_


\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

NO LIMIT ON NUMBER OF SWINE IDENTIFIED; MEMBERS MAY ONLY SHOW **FOUR** SWINE

BREED	SEX (M/F)	4-H TAG # <b>REQUIRED</b>	** EID BUTTON # (15 Digit)	TAG	ADDITIONAL INFORMATION	Born & Raised	Checked In
				R  L CIRCLE "RIGHT" or "LEFT"			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			
				RIGHT LEFT			

\*\* Required for State Fair

### 4-H STAFF USE ONLY:

Mailing Address: \_\_\_\_\_

Date Received: \_\_\_ / \_\_\_ / \_\_\_ Initials: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_