



POULTRY



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

DEADLINE: JUNE 15

Last Name: _____ First name(s): _____ Age (Jan 1): _____
 _____ Age (Jan 1): _____ 4-H Club
 _____ Age (Jan 1): _____
 _____ Age (Jan 1): _____

MAY IDENTIFY A MAXIMUM OF **TWENTY** BIRDS; MEMBERS MAY ONLY SHOW **EIGHT** BIRDS EACH IN CATEGORY 1 & 2

CATEGORY (1, 2, 3)	ANIMAL SPECIES (poultry, waterfowl, turkey, game birds, etc)	DIVISION (large, bantam, duck, goose, etc)	BREED (Orpington, Rhode Island, Polish, etc.)	VARIETY/COLOR (buff, black, etc)	AGE (# of months or years)	SEX (M/F)	Checked In

4-H STAFF USE ONLY:

Mailing Address: _____
 Email Address 1: _____
 Email Address 2: _____
 Phone # 1: _____
 Phone # 2: _____

Date Received: ____ / ____ / ____ Initials: _____

Signature of ALL 4-H members: _____
 Signature of Parent/Guardian: _____