



# MARKET BEEF



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

DEADLINE: June 15

Last Name: \_\_\_\_\_ First name(s): \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club

\*\*PREMISE ID #: \_\_\_\_\_ Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

NO LIMIT ON NUMBER OF MARKET BEEF IDENTIFIED OR SHOWN

BREED	SEX (M/F)	4-H TAG # <b>REQUIRED</b>	**EID BUTTON # (15 Digits)	R TAG L		DATE WEIGHED (MM/DD/YY)	WEIGHT	ADDITIONAL INFORMATION	Bucket Calf +1	Born & Raised	Checked In
				CIRCLE "RIGHT" or "LEFT"							
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						
				RIGHT	LEFT						

\*\* Required for State Fair

### 4-H STAFF USE ONLY:

Mailing Address: \_\_\_\_\_ Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_