



# DAIRY GOAT



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

**DEADLINE: JUNE 15**

Last Name: \_\_\_\_\_

First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

\*\* PREMISE ID #: \_\_\_\_\_

NO LIMIT ON NUMBER OF DAIRY GOATS IDENTIFIED; MEMBERS MAY ONLY SHOW **FOUR** DAIRY GOATS

BREED	SEX (M/F)	OFFICIAL USDA SCRAPIES TAG EX: NE1234-5678 <b>REQUIRED</b>	TAG		ADDITIONAL INFORMATION	CLASS	CHECKED IN
			R	L			
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	
			RIGHT	LEFT		G-	

\*\* Required for State Fair

**4-H STAFF USE ONLY:**

Date Received: \_\_\_ / \_\_\_ / \_\_\_ Initials: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_