



BREEDING SHEEP



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

DEADLINE: JUNE 15

Last Name: _____ First name(s): _____ Age (Jan 1): _____

** PREMISE ID #: _____ Age (Jan 1): _____
Age (Jan 1): _____ Age (Jan 1): _____

4-H Club

NO LIMIT ON NUMBER OF BREEDING SHEEP IDENTIFIED; MEMBERS MAY ONLY SHOW SIX BREEDING SHEEP

BREED	SEX (M/F)	DATE BORN (MM/DD/YY)	OFFICIAL USDA SCRAPIES TAG <i>EX: NE1234-5678</i> REQUIRED	TAG		REGISTERED ✓	REGISTRATION PAPERS ATTACHED ✓	ADDITIONAL INFORMATION	Checked In
				R	L				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				
				RIGHT	LEFT				

** Required for State Fair

4-H STAFF USE ONLY:

Date Received: ____ / ____ / ____ Initials: ____

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____