



BREEDING BEEF



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

DEADLINE: JUNE 15

Last Name: _____

First name(s): _____

Age (Jan 1): _____

Age (Jan 1): _____ 4-H Club

Age (Jan 1): _____

Age (Jan 1): _____

**PREMISE ID #: _____

NO LIMIT ON NUMBER OF BREEDING BEEF IDENTIFIED OR SHOWN

BREED	SEX (M/F)	DATE BORN (MM/DD/YY)	4-H TAG # or TATTOO REQUIRED	TAG		REGISTERED ✓	REG. PAPERS ATTACHED ✓	COW/CALF PAIR ✓	CLASS	CHECKED IN
				R CIRCLE "RIGHT" OR "LEFT"	L CIRCLE "RIGHT" OR "LEFT"					
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	
				RIGHT	LEFT				G-	

** Required for State Fair

4-H STAFF USE ONLY:

Date Received: ____/____/____ Initials: ____

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____