



# MARKET MEAT GOAT



JOHNSON COUNTY IDENTIFICATION SHEET (PC 2020)

DEADLINE: JUNE 15

Last Name: \_\_\_\_\_ First name(s): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_ 4-H Club

\*\* PREMISE ID #: \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

NO LIMIT ON NUMBER OF MEAT GOATS IDENTIFIED; MEMBERS MAY ONLY SHOW **FOUR** MEAT GOATS

BREED	SEX (M/F)	OFFICIAL USDA SCRAPIES TAG <i>EX: NE1234-5678</i> <b>REQUIRED</b>	TAG		DATE WEIGHED (MM/DD/YY)	WEIGHT	ADDITIONAL INFORMATION	Born & Raised	Checked In
			R	L					
			CIRCLE "RIGHT" or "LEFT"						
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					
			RIGHT	LEFT					

\*\* Required for State Fair

**4-H STAFF USE ONLY:**

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Initials: \_

Mailing Address: \_\_\_\_\_

Email Address 1: \_\_\_\_\_

Email Address 2: \_\_\_\_\_

Phone # 1: \_\_\_\_\_

Phone # 2: \_\_\_\_\_

Signature of ALL 4-H members: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_