

| Last Name | First Name(s) and Age(s) | | Club Name |
|---|--------------------------|--|--|
| Nemaha County 4-1 | H Cat & Companio | on Animal Affida | vit (one sheet per animal) |
| I (we) hereby certify the following described animal is understand that the animal which I (we) exhibit at 4-H exclusion from participation in 4-H shows. | | | part of my (our) 4-H Companion Animal Project. I (we) in this certificate. Violation of exhibit rules can lead to |
| Type of Companion Animal: | | | |
| Cat Chinchilla Hamster Guinea Pig Parakeets & Canarie Reptiles & Amphibi Tropical Fish & Gol | ans (Snake, Lizard, Tui | Ferret Hedgehog Gerbil Rats & Mice Tropical Birds rtle, Frog, Toad, etc.) Other Pets | |
| Breed: | | Color: | |
| Name of Animal: | | Female or Male (circle one) | |
| Age of Animal | | Cat or Dog – spayed | d or neutered (circle one) |
| Approximate Date of Birth | | | |
| Must attach a photo of the companion anim | <u>nal</u> | | |
| Signature of Member(s) (At least one of those listed at the top of this form must sign.) | Signature of Parent | | This (these) youth has (have) submitted this animal ownership affidavit in accordance with all rules of the county 4-H program |
| | | | Date submitted |
| | Phone | | Extension Staff Signature |