Entry forms are due at the Extension Office by June 14, 5:00 p.m.
No late entries will be accepted

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

2024 Jefferson County Fair
Static Exhibit Entry Form

Exhibitor:_____ 4-H Age (as of January 1, 2024)_____

Address:_____ City/State/Zip:_____

Phone:_____ Club Name OR FFA Chapter:_____

T-Shirt Size:_____

CONTEST- Please ***check*** all the contests you are going to participate in.

Talent Show ☐ B155901
Sr. Culinary Challenge ☐ F500098
Int. Culinary Challenge ☐ F500097
Sr. Favorite Foods ☐ F100901
Jr. Favorite Foods ☐ F100902
Clover Kid Fav. Foods ☐ F100903

Please list out ***ALL*** of the projects you will be bringing to the fair.
(Excluding: animals, foods, clothing, and fashion show)

	Div.	Class #	Class Description	Item Description

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