Entry forms are due at the Extension Office by Tuesday, June 15, 5:00p.m.
No late entries will be accepted

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

2022 Jefferson County Fair
Static Exhibit Entry Form

Exhibitor:_____ 4-H Age (as of January 1, 2022)_____

Address:_____ City/State/Zip:_____

Phone:_____ Club Name OR FFA Chapter:_____

T-Shirt Size:_____

CONTEST- Please ***check*** all the contests you are going to participate in.

Talent Show	☐ B155901	**Sr. Favorite Foods**	☐ F500905
Illustrated Presentations	☐ B151112	**Jr. Favorite Food**	☐ F500906
Teaching Presentations	☐ B151114	**Int. Culinary Challenge**	☐ F500097
		Sr. Culinary Challenge	☐ F500098

Please list out ***ALL*** of the projects you will be bringing to the fair.
(Excluding: animals, foods, clothing, and fashion show)

Dept.	Div.	Class #	Class Description	Item Description

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