Entry forms are due at the Extension Office by June 14, 5:00p.m.
No late entries will be accepted

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

2024 Jefferson County Fair
4-H **Foods** Entry Form

Exhibitor:_____ 4-H Age (as of January 1, 2024)_____

Address:_____ City/State/Zip:_____

Phone:_____ Club Name :_____

T-Shirt Size:_____

FOODS ENTRIES>>> Check backside for interview judging sign-up times.

	Div. #	Class #	Class Description	Item Description

	Div. #	Class #	Class Description	Item Description

There will be one day of foods judging because of the number of entries. We will be doing interview judging of Wednesday, July 10. Please check all of the times that you are available for judging.

____Wednesday A.M. ____Wednesday P.M.