



Entry forms are due at the Extension Office by June 14, 5:00p.m.
 No late entries will be accepted
 For assistance contact the Extension office

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

2024 Jefferson County Fair

4-H/FFA BEEF/DAIRY/SWINE Show Entry Form

Exhibitor: _____ 4-H Age (as of January 1, 2024) _____

Address: _____ City/State/Zip: _____

Phone: _____ Club Name OR FFA Chapter: _____

T-Shirt Size: _____

SHOWMANSHIP

- | | Junior
<small>(4-H age 10 & younger)</small> | Intermediate
<small>(4-H age 11-13)</small> | Senior
<small>(4-H age 14 & older)</small> |
|--------------|--|---|--|
| Beef | <input type="checkbox"/> G201903 | <input type="checkbox"/> G201902 | <input type="checkbox"/> G201901 |
| Dairy | <input type="checkbox"/> G040901 | <input type="checkbox"/> G040902 | <input type="checkbox"/> G040903 |
| Swine | <input type="checkbox"/> G501903 | <input type="checkbox"/> G501902 | <input type="checkbox"/> G501901 |

BEEF CATTLE

Dept.	Div.	Class #	Class Description	Breed	Sex	4-H/FFA Tag/Tattoo/EID #		Birth Date
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ON BACK ----->

DAIRY CATTLE

Dept.	Div.	Class #	Class Description	Breed	Tag/Tattoo		Birth Date
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SWINE

Dept.	Div.	Class #	Class Description	Sex	4-H/FFA Tag/Ear Notch/EID #	
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YES- 1 PEN OF 3 MARKET HOGS (G503906)

NUMBER OF PENS NEEDED