



Entry forms are due at the Extension Office by June 15, 5:00p.m.  
 No late entries will be accepted  
 For assistance contact the Extension office

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 [www.jefferson.unl.edu](http://www.jefferson.unl.edu)

# 2023 Jefferson County Fair

## 4-H/FFA BEEF/DAIRY/SWINE Show Entry Form

Exhibitor: \_\_\_\_\_ 4-H Age (as of January 1, 2023) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Name OR FFA Chapter: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

**SHOWMANSHIP**

- |              | <b>Junior</b><br><small>(4-H age 10 &amp; younger)</small> | <b>Intermediate</b><br><small>(4-H age 11-13)</small> | <b>Senior</b><br><small>(4-H age 14 &amp; older)</small> |
|--------------|--|---|--|
| <b>Beef</b>  | <input type="checkbox"/> G201903                           | <input type="checkbox"/> G201902                      | <input type="checkbox"/> G201901                         |
| <b>Dairy</b> | <input type="checkbox"/> G040901                           | <input type="checkbox"/> G040902                      | <input type="checkbox"/> G040903                         |
| <b>Swine</b> | <input type="checkbox"/> G501903                           | <input type="checkbox"/> G501902                      | <input type="checkbox"/> G501901                         |

**BEEF CATTLE**

Dept.	Div.	Class #	Class Description	Breed	Sex	4-H/FFA Tag/Tattoo/EID #		Birth Date
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ON BACK ----->

**DAIRY CATTLE**

Dept.	Div.	Class #	Class Description	Breed	Tag/Tattoo		Birth Date
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**SWINE**

Dept.	Div.	Class #	Class Description	Sex	4-H/FFA Tag/Ear Notch/EID #	
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YES- 1 PEN OF 3 MARKET HOGS (G503906)

NUMBER OF PENS NEEDED