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“I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING...FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD”.

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# 2018 HARLAN COUNTY 4-H HANDBOOK

# 2018 Harlan County 4-H Calendar

January 20, 2018	Market Beef Weigh-In <b>Harlan Feeders Feedlot</b> 9:30 am - 11:30 am.
February 24, 2018	Nebraska Cattlemen's Classic, Judging Contest, <b>Buffalo Co. Fairgrounds</b> (all day event) Entries are due by February 5th, 2017.
March 23, 2018	4-H Dance, <b>Ag Center</b> , Orleans 7:00 pm - 9:00 pm.
March 26, 2018	County Speech Contest, <b>Courthouse Meeting Room</b> , Alma 7:00 pm
April 5, 2018	<b>All 4-H market beef</b> must be weighed and identified before this date for <u>ALL</u> showing purposes. Beef DNA samples are DUE for State Fair & Aksarben.
April 28, 2018	Regional 4-H Public Speaking Contest, <b>Mid Plains South Campus, North Platte.</b> Registration due by April 13th
May 11, 2018	<u>ALL</u> District and State 4-H horse show entries DUE at the <b>Extension Office.</b> Level 2 is required for performance events.
May 21, 2018	<u><b>YQCA "Livestock Quality Assurance Training" Blue Ribbon Fair Building at 9:30 am</b></u>
May 24, 2018	West Central Youth Animal Science Field Day, <b>Curtis, NE</b> 9:00 am
May 25, 2018	<u><b>YQCA "Livestock Quality Assurance Training" Orleans Ag Center at 9:30 am</b></u>
May 31, 2018	South Central Livestock Judging Clinic - Bladen, NE 9:00 am
June 4, 2018	This N' That Day, <b>Ag Center</b> , Orleans
June 5, 2018	<u>ALL</u> 4-H horse I.D. sheets DUE at the <b>Extension Office.</b>
June 5, 2018	All species (Sheep, Goats, Swine, Breeding Beef) ID's & DNA are due today to the County Extension Office for State Fair & Aksarben.
June 13 - 22, 2018	<b>District Horse Shows</b> (*for more information please contact Extension Office)

## 2018 Harlan County 4-H Calendar

June 13 - 15, 2018	County 4-H Camp, Ag Center, Orleans
June 22, 2018	King and Queen Applications Due to Extension Office
TBA	4-H Sewing Camp <b>Ag Center Orleans</b> 9:00 am - 4:00 pm
July 9, 2018	Bicycle Rodeo, <b>Fairgrounds, Orleans,</b> Registration - 6:00 pm; Rodeo - 6:15 pm
July 10, 2018	County Horse Show Registrations are DUE at
July 10, 2018	Favorite Food Revue & Presentations , <b>Ag Center,</b> Orleans at 6:30 pm.
July 15 - 19, 2018	State Horse Show, <b>Fonner Park, Grand Island.</b>
July 23, 2018	Fashion Show and Interview Clothing Judging, <b>Ag Center,</b> Orleans, 9:00 am. Public Fashion Show & Talent Contest, 8:00 pm
July 26, 2018	Dog Show, Show Arena at the <b>Fairgrounds,</b> Orleans, 6:30 pm.
July 28, 2018	County Horse Show, <b>Fairgrounds, Orleans,</b> 8:00 am.
July 28 - August 2, 2018	<b>Harlan County Jr. Fair, Orleans.</b>
July 29, 2018	<b>Fair Livestock Check-in 4pm</b>
August 10, 2017	Entries for <b>Nebraska State Fair</b> are DUE by <b>Noon</b> ( <i>*online registration by participants and please note the time change</i> )
August 10, 2017	AK-SAR-BEN entries DUE online <b>by noon</b> <b>*online registration by participants</b>
Aug 25 - Sep.4, 2017	Nebraska State Fair, <b>Grand Island.</b>
Sept. 22 - 23, 2017	<b>AK-SAR-BEN, Omaha.</b>
TBA	Joint 4-H Council & Fair Board Meeting, <b>Ag Center,</b> Orleans, 7:30 pm.
TBA	Career Portfolio Books and county and district award applications DUE at the <b>Extension Office.</b>
TBA	4-H Achievement Banquet at 6:30 p.m, <b>Ag Center, Orleans</b>
TBA	4-H Fall Ball, <b>Ag Center,</b> Orleans, 7:00 - 10:00 pm.

### Purpose:

The primary goal of the Harlan County 4-H Program is to help youth develop competency in their projects, confidence in themselves and others, connections to their community and sound character. Actions by persons (Parents, and 4-Her's) involved with the 4-H Program will be consistent with the six core ethical values comprising good character: trustworthiness, respect, responsibility, caring, fairness and citizenship. As a 4-H Participant/Parent/Guardian I will:

- Treat all people and property with respect, courtesy, consideration and compassion. Avoid and prevent put-downs, insults, name calling, swearing and other language or nonverbal conduct likely to offend, hurt or set a bad example.
- Keep informed about 4-H program policies and projects and read materials pertaining to the county 4-H program.
- Teach and model kindness and compassion for others. Recognize that all people have skills and talents which can be used to help others and improve the community. Teach and foster teamwork and discourage selfishness.
- Practice fair-mindedness by being open to ideas, suggestions and opinions of others. I will make all reasonable efforts to assure equal access to participation for all youth and adults regardless of race, creed, color, sex, national origin or disability. Decisions will be made fairly and treat all individuals and families with impartiality.
- Obey laws and rules as an obligation of being a good citizen. I accept responsibility for the proper treatment and care for other youth and adults, the program facilities and/or equipment.
- Demonstrate the responsible treatment of animals and stewardship of the environment.
- Not use alcohol or illegal substances (or be under the influence) while working with or participating in any part of the 4-H Program.
- Provide a safe environment for all parties involved in 4-H. I will protect those involved from sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful behaviors.

4-H Parents, Guardian and/or Youth who do not abide by the above code of conduct, may receive the following consequences:

- I. Be asked to explain actions to the 4-H Council.
- II. Be dismissed from an event at own expense.

Further disciplinary action determined by the 4-H Council, which may include:

- restriction from contacting 4-H families, volunteers, donors, and/or sponsors pertaining to any 4-H matter
- becoming ineligible to attend any further 4-H activities
- family may become ineligible to participate in the County 4-H Program
- Reimburse the proper entity for any property damage or for liability resulting from inappropriate actions.

In the case of vandalism, guilty party may be required to reimburse 4-H and/or the facility

## HARLAN COUNTY 4-H PROGRAM

### FAIR RULES

- 4-H entries for Home Economics and non-livestock agricultural entries will be made on Monday, July 30<sup>th</sup>, from 7:00 am to 11:00 am Market livestock will be weighed and entered on Sunday evening July 29<sup>th</sup>, from 4:00 pm – 7:30 pm.
- Number of entries: Entries per project area that may be made by one individual: (2) two breeding beef, (3) three market beef, (2) two stocker-feeders, (2) two breeding sheep, (3) three market lambs, (3) three swine, (3) three dairy cows and/or (calves), (3) three meat goats. A 4-H'er may enter a total of two (2) dairy goats. In Addition, a third dairy goat entry may be made in the Best Dressed Kid Class.
- All livestock must be owned by the club members. Animals may have been raised by the club members or purchased prior to June 15 of the year owned.
- All cattle should be properly broke to lead before bringing to the fair.
- Any exhibitor who is found to have tampered with or entered an exhibit that is not eligible for exhibit, or does not abide by fair rules, will forfeit any premium or prize won.
- Only Harlan County 4-H members, leaders, parents, brothers, and sisters will be permitted to fit livestock for show on the fairgrounds.
- All Harlan County 4-H members are eligible to exhibit at the Harlan County Fair and take part in all 4-H activities.
- All entries must be in accordance to State Fair rules unless otherwise stated.
- State Fair Activities: In classes where presence of the 4-H'er is required for judging purposes, such as animal exhibits, judging contests, demonstrations and fashion revue, a 4-H member must be 10 by January 1 of the current year, or become 11 years of age during the current year. The last year of eligibility is the calendar year the member becomes 19. For classes where presence of the 4-H'er is not required, the exhibitor must become 9 years of age during the current year. Therefore, they must be 8 years of age as of January 1.
- Each exhibitor will furnish their own bedding for sheep, meat goats, and swine. By order of the State Fire Marshall, straw will not be allowed at the county fair.
- On the Thursday of the sale, no swine or sheep pens are to be cleaned out until AFTER the completion of the ENTIRE 4-H livestock auction.
- A Herdsmanship Contest will be held for all livestock at the fair on a club basis. Each club will be assigned stalls for ALL their cattle in one section of the barn. Pen assignments will also be made for sheep and swine.
- All feeding of livestock shall be done and barns cleaned by 8:00 am each day.
- A committee selected by the fair board will determine livestock breeds, if questioned.
- Only animals entered in a respective breed or weight class will be allowed to be shown in showmanship. No animal may be shown in more than one showmanship class.
- All entry tags are DUE on entry day for all entries including stocker/feeder, breeding

## HARLAN COUNTY 4-H PROGRAM

animals, and producing cows and all showmanship contests.

- All exhibits **EXCEPT** Stocker/Feeder Calves, Dairy Goats, and Dairy Division II are required to remain on exhibit until release time.
- All swine at the Harlan County Fair that are not already tagged with an official 4-H ear tag, will be tagged before being weighed.
- In order to exhibit market beef, breeding beef, stocker/feeders, dairy over (6) six months of age and horse, the 4-H'er must reach his/her 8th birthday during the year in which they show. Only 4-H'er's 5 years of age or older before January 1st will be permitted to exhibit bucket calves, swine, sheep, meat goats, dogs, and other small animals and pets. Clover Kids (ages 5-7) will exhibit only against other Clover Kids in 2018.
- All 4-H'ers exhibiting beef, dairy cattle, goats, sheep, swine, poultry, and rabbits must have completed Quality Assurance Certification through a UNL Cooperative Extension based program prior to the fair.
- Swine exhibitors must have a "premises identification number" to exhibit hogs at the Harlan County Fair.
- 4-H rules will be followed for 4-H and FFA exhibitors of 4-H age, and they will show together. FFA members too old to qualify for 4-H will exhibit in a separate class. These animals will not be eligible to show for champion, and will not be allowed to sell in the county fair livestock auction.

## HARLAN COUNTY 4-H PROGRAM

### COMMITTEE DUTIES - LIVESTOCK DIVISION

**Weigh in Committee** - Weigh in market beef calves at weigh-in day (usually in January). Tag each calf with official 4-H tag provided by the Extension Office. Implant calves as needed (implants provided). Take DNA samples of calves nominated for state fair and AK-SAR-BEN.

**Arena Committee** - Arrange panels for each species' show and the livestock sale. Be sure that the arena is wet down before the fair and that it is wet down as often as needed thereafter. Also be sure that the arena is leveled and raked as often as needed.

**Livestock Registration Assistants** - Fill out stall cards, help get livestock to and from the scales and help run the gates on the scale.

#### **Rate of Gain Committee**

- a) Entry Day- Collect "blue sheets" from Livestock office at the county fair and sort off calves not at the county fair and circle the name of the 4-H'er showing the calf on the "blue sheet" (this is for families with more than one market beef exhibitor). Put the "blue sheets" in alphabetical order.
- b) Weigh calves not in sale, but in the rate of gain contest before they leave the fairgrounds.

**Judging Contest Committee (ag)** - Line up livestock classes (sheep, swine and beef). Hold livestock for judging, turn/rotate and set up livestock as needed to be judged.

**CLASS SET-UP COMMITTEE** - Set up classes for shows

- Break classes for Sheep and Goat show immediately following weigh-in on Sunday Evening
  - i. Market Sheep
  - ii. Breeding Sheep
  - iii. Meat Goats
- Break all other classes Monday Morning
  - i. 4-H Clover Kid Bucket Calf
  - ii. Bucket Calves
  - i. Stocker Feeder - arrange all species together (British breed steers, crossbred steers, then British breed heifers, crossbred heifers, then British breed bulls, crossbred bulls) - may be broken down into January -February & March-April-May.
  - ii. Breeding Beef
  - iii. Showmanship
  - iv. Market Beef divisions & classes - classes for Hereford, Angus, Shorthorn and Crossbred.
  - v. Pen of Five (steers) and Pen of Five (mixed)
  - vi. Market swine divisions & classes

**Dairy Committee** - Collect all entry cards. Arrange schedule to be typed. Collect cards and record ribbon placing's during showing.

**Scale Committee** - Run scales for weighing livestock on entry day and sale day of the county fair.

## Horse Show Committee

- I. **Announce** -Announce classes (placing's, next class, line-up, & etc.).
- II. **Co-Chair** - Assist announcing as needed. Wet down arena as needed. Fill in as needed and be sure everything runs as smoothly as possible.
- III. **Line-up** - Line up next class. Call individuals on portable PA system as needed. Individuals on gates at all times - entrance gate and exit gate.
- IV. **Ringmaster** -Remind judge to tell reining pattern number(s) ahead of time. Assist judge as needed/requested. Help keep placing's.
- V. **Trail Class & Property** - Line up all equipment/tack needed. Make diagram of Trail Class. Post diagram of class at least 1 hour before class starts.
- VI. **Poles & Barrels** - Provide poles and barrels to be used in the Pole Bending/Barrel Racing classes. Help set up the arena for the classes.
- VII. **Registration & Records** - Keep records, scratches and ribbon placing's.
- VIII. **Goat Tie** - Provide two or three goats to be used in this event and also provide "strips" for juniors to tie on the goat's tail and ties for seniors.
- IX. **Roping** - Line up and set up equipment and provide calves for roping classes. Help with tack, flag, etc., as needed.

## Ag Committee

This is a 3-year assignment and requires a huge commitment of time --- before, after, and especially during the county fair.

- Tag any market beef, market swine, market goats or market sheep that have lost their ear tags.
- Help weigh livestock on entry day and handle other problems and/or concerns that arise.
- Set up classes for show. Break breeding heifers into classes mentioned in premium book (*Needed for trophy listing and helps break down classes*).

Show Day



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- Be in ring to put ribbon placing's in order and to mark entry cards with ribbon placing (one or two persons).
- Line up next class (one or two persons) before end of judging of current class.

### Help with the Livestock Sale

- Run livestock to and from arena (as needed).
- Help load livestock after they have been run through the sale ring.

## HARLAN COUNTY 4-H PROGRAM

### 4-H COMMITTEE DUTIES – HOME ECONOMICS DIVISION

Clothing –Fashion Show – These jobs are assigned closer to fair time

#### Fashion Show-

- Set the theme and do decorations
- Set up and clean up
- Line up the models for judging and the public fashion show

#### Clothing

- Help the judges
- Do county fair stage display of the winners
- Display all the garments
- Take own the stage display

#### Entry Day Committee

1. Take entries on entry day
  - Check entries for the correct entry tag and any additional material needed
  - Place in the class to be judged
2. Help the judge
  - Prepare entries for easy judging (remove bag)
  - Write comments if asked to do so.
3. Prepare Exhibits for exhibiting
  - Attach ribbon and name tag to exhibit
  - Place proper tag on the ring for record in the office
4. Help set up display of exhibits

## 2018 4-H Council & Committee Members

<u>4-H Council Members:</u>	<u>Office</u>	<i>(Term ends Dec. 31)</i>
Joanne Barwick		Dec. 2018
Melinda Hunt		Dec. 2018
Melissa Martin	Secretary	Dec. 2018
Kevin Peterson	President	Dec. 2019
Monty Bose	Vice President	Dec. 2019
Michelle Baker		Dec. 2019
Georgia Mroczek		Dec. 2020
Tresadi Preitauer		Dec. 2020
Jason Schmidt		Dec. 2020
Alex Barwick	Youth Member	Oct. 2018
Ethan Baker	Youth Member	Oct. 2018
Brecken Preitauer	Youth Member	Oct. 2018
Kade Bose	4-H Ambassador	July 2018
Rebecca Lennemann	4-H Ambassador	July 2018

### Harlan County

#### Fairboard Members:

	<u>Office</u>
Jerry Bose	President
Stacey Howsden	Secretary
Barb Hartzog	Treasurer
Mike Bartels	Director
Kenton Peterson	Director
Jill Schmidt	Director
Taylor Lueking	Director
Chuck Bose	Director

## 2018 4-H Committees

### Achievement Banquet

Ragan Wranglers

### Bicycle Rodeo

Bryan Lubeck	Nancy Tarkington	Travis & Jennifer Kreutzer
Farmer Brown	Kade Bose	Brent Skiles
Rebecca Lennemann		

### Beef Weigh-In Committee – January 20, 2018

Dan Nelson	Harlan Feeders <i>(Personnel)</i>	Rodney Barwick
	Marjorie Ehrke & Jessica <i>(Scale)</i>	
Chuck Bose	Mitch Schultz	Jason Schmidt
Bruce Barwick	Dan Hunt	

# 2018 4-H Council & Committee Members

## Horse Show

Tresadi Preitauer ( <i>Announcer</i> )	Dustin Preitauer ( <i>Poles, Barrels, &amp; Roping</i> )
Stacey Howsden ( <i>Co-Chairman/ Line-up</i> )	Matt Schultz ( <i>Roping</i> )
Anthony Russell ( <i>Line-up</i> )	Mike Bartels ( <i>Line-up</i> )
*** Sara Fouts ( <i>Line-up</i> )	Tresadi Preitauer ( <i>Chairman/ Registration &amp; Records</i> )
Ryan Ludeke ( <i>Line-up</i> )	Brandi Janssen ( <i>Registration &amp; Records</i> )

## Clothing/Fashion Show

Kristi Bose - <i>Chairman</i>	Kim Lueking ( <i>Set-up</i> )	Amy Russell ( <i>set-up</i> )
Susanne Peterson ( <i>display 4 fair</i> )	Johanna Popple	Sonya Johnson
Jennifer Luther	Leigh Ivey	KeriLeigh Shriver

## Foods

Teresa Lennemann - <i>Chairman</i>	Rita Skiles	Kim Bose
Lisa Zarndt	Meredith McQuay	

## Gardening

Carol Ivey	Karen Myers
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## Home Environment

Lynda Lubeck	Pam Miller	Amber Kellen
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## Miscellaneous

Susan Bose	Erin Valenzuela	Mary Jo Radil ( <i>This n' that day</i> )
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## Poultry - Small Animals - Dogs

Joey Bose ( <i>Chickens</i> )	Amy Russell ( <i>Cats &amp; Sm. Pets</i> )	Stacey Howsden ( <i>Dogs</i> )
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## Ag Committee

John Lueking ( <i>Chairman</i> )	Mike Bartels
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## Rate of Gain

Jeff Bash ( <i>Chairman</i> )	Doug Winz
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## Arena Committee

Mark Bose ( <i>Chairman</i> )	Michael Bose	Greg Lennemann
Jason Stone	Seth Ivey	Marlin Murdoch

## Ringmasters

Taylor Lueking ( <i>Beef Show</i> )	Mike Bartels ( <i>Sheep &amp; Meat Goat Show</i> )
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## Livestock Judging Tabulators

Jill Schmidt & Tyler Schmidt

## 2018 4-H Council & Committee Members

### Livestock Judging Contest

Bill Bose (*Chairman*)  
Jeff Bash

John Lueking  
Mark Bose

Michael Bose  
Chuck Bose

### Class Set Up Committee

Kenton Peterson  
Bill Bose

Doug Winz  
John Lueking

Mike Bartels  
Chuck Bose

### Dairy Show

Leroy Brown

### Livestock Registration Assistants

Rebecca Lennemann  
Maddie Stone  
Carter Bose

Jenny Howsden  
Cassi Bose  
Lance Stone

Jayden Heckenlively  
Taylor Russell  
Kade Bose