# Hamilton County Fair 4-H Static Pre-Fair Entry Form 

Hamilton County
Entries are due in the Extension Office By July 10, 2024
Name: $\qquad$ 4-H Age (as of 1/1/2024): $\qquad$ Phone $\qquad$
Entry Number consists of department letter, division number and class number (example - Photo Story Display is in department B, division 180, class 902 - put together is B180902)

| Entry Number | Class Name <br> as Per Fair Book | Description of Item or Variety Name |
| :---: | :---: | :---: |
| EXAMPLE: <br> C257-013 | Accessory 3D |  |
| G773-245 |  |  |$\quad$ Salad Tomatoes | String Art |
| :--- |
|  |

Total number of entries on this page:

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. University of Nebraska-Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

Hamilton County

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