

## Hamilton County Fair 4-H Static Pre-Fair Entry Form



## Entries are due in the Extension Office By July 10, 2024

Name: \_\_\_\_\_\_ 4-H Age (as of 1/1/2024): \_\_\_\_\_ Phone \_\_\_\_\_

Entry Number consists of department letter, division number and class number (example – Photo Story Display is in department B, division 180, class 902 – put together is B180902)

Entry Number	Class Name as Per Fair Book	Description of Item or Variety Name
EXAMPLE:		
C257-013	Accessory 3D	String Art
EXAMPLE:		
G773-245	Salad Tomatoes	Sweet Million

Total number of entries on this page: \_\_\_\_\_

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. University of Nebraska-Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



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