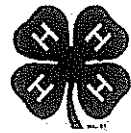




# 4-H Llama/Alpaca Identification Certificate

University of Nebraska-Lincoln Extension in Hamilton County



Member's name \_\_\_\_\_

Name of other member (if a joint project) \_\_\_\_\_

Name of llama/alpaca \_\_\_\_\_

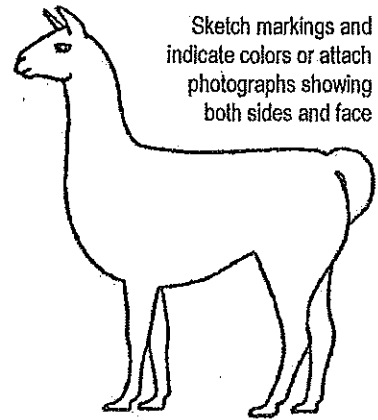
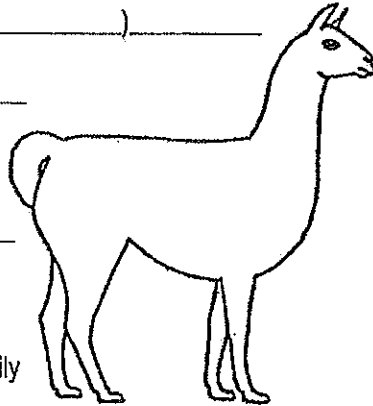
Registration # \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_

Colors \_\_\_\_\_

This llama/alpaca is:

- owned by me
- owned by my family
- borrowed



Sketch markings and indicate colors or attach photographs showing both sides and face

Name of llama/alpaca \_\_\_\_\_

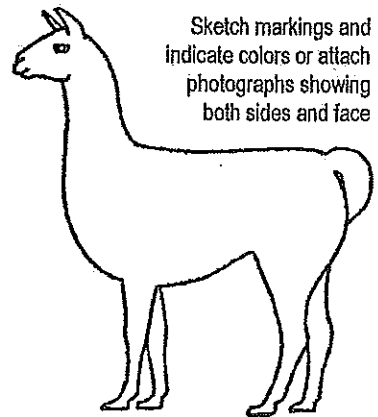
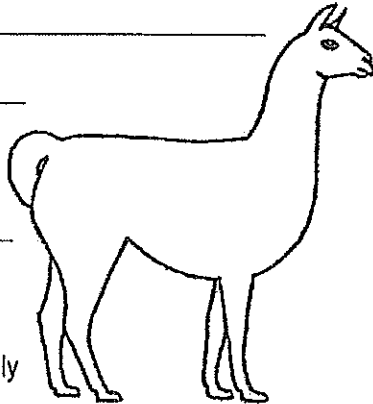
Registration # \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_

Colors \_\_\_\_\_

This llama/alpaca is:

- owned by me
- owned by my family
- borrowed



Sketch markings and indicate colors or attach photographs showing both sides and face

## Owner's Affidavit

(If llama/alpaca is owned by someone other than you or your immediate family, the owner must complete the following affidavit.)

As owner of the llama(s)/alpaca(s) described above, I certify that \_\_\_\_\_

Name(s)

has (have) my permission to use this (these) animal(s) in the 4-H project. I understand that this(these) animal(s) will be utilized by the above 4-H member(s) to achieve the goals of the 4-H llama/alpaca program.

Owner of llama(s)/alpaca(s) \_\_\_\_\_

Date \_\_\_\_\_

Approved by extension staff \_\_\_\_\_

Date \_\_\_\_\_