

2024 HALL COUNTY 4-H

SHOOTING SPORTS SCHEDULE

Enrollment is required for each shooting discipline in 4-H Online, v2.4honline.com.
Pay close attention to email & Hall County 4-H Facebook page as the dates get closer.

*Dates & Times subject to change.

****As you prepare for practices and competitions, please be aware there may be supply shortages; plan accordingly****

ARCHERY

- ◆ Age: 8 and older (4-H age)
- ◆ Location: Third City Archery OUTDOOR Range, 1/2 mile west of 281 on Schimmer Road
- ◆ Fee: \$3 for each practice or competition
- ◆ Practice Dates: ~~CANCELLED May 6 at 6:30 pm~~, ~~CANCELLED May 20 at 6:30 pm~~, June 3 at 6:30 pm (New shooters come at 6 pm), June 17 at 6:30pm. Regular League is every Thursday night starting in May at 7 pm. Youth are invited to practice during this time also.
- ◆ County Fair Competition: Saturday, June 29 promptly at 3 pm (Registration at 2:30 pm)
- ◆ Contact: Matt Carmin at (308) 379-5347 or Jason Allan at (308) 440-7047
- ◆ *Bow and arrow rental is available through Hall County 4-H.
- ◆ 4-H shirts are strongly encouraged at practices and competition.



BB GUN

- ◆ Age: 8 and older (4-H age)
- ◆ Location: Third City Archer's INDOOR Range, 317 N Elm St, GI
- ◆ Fee: \$15 for the year
- ◆ Mandatory Safety Meeting: Saturday, June 8 at 8 am at Third City Archery. **If you have attended two safety meetings or one safety meeting and have taken a Hunter's Education course, you are not required to attend the safety meeting.
- ◆ Position Meetings (Practice Dates): June 8 at 9 am, June 15 at 9 am, June 28 at 6:30 pm. *Attendance encouraged for successful contest competition!
- ◆ County Fair Competition: Saturday, June 29 at 9 am (Registration at 8:30 am)
- ◆ Contact: Becky Carmin at (308) 380-0763 or Jason Allan at (308) 440-7047
- ◆ *A limited number of BB guns are available for use at practice and the competition.
- ◆ 4-H shirts are strongly encouraged at practices and competition.

RIFLE

- ◆ Age: 11 and older (4-H age)—Hunter's Safety Certification REQUIRED
- ◆ Location: Grand Island Rifle Club, 4692 W Old Potash Hwy (2 1/2 miles west of Hwy 281 on Old Potash Hwy, north side of the road)
- ◆ Practice Dates: June 5, 12 & 19, 6-8 pm (First practice strongly encouraged)
- ◆ County Fair Competition: Saturday, June 22 at 3:00pm (Registration at 2:30 pm)
- ◆ Contact: Dale de la Motte at (308) 390-8476 or Jason Allan at (308) 440-7047
- ◆ *Member must provide their own gun, ammo, ear & eye protection.
- ◆ *Minimum 50 rounds each practice, more is encouraged.
- ◆ 4-H shirts are strongly encouraged at practices and competition.

SHOT GUN

- ◆ Age: 11 and older (4-H age)—Hunter's Safety Certification REQUIRED
- ◆ Location: NE State Trap Shooting Association, North 1st St, Doniphan
- ◆ Fee: Minimal charge for each set of clay targets
- ◆ Practice Dates: June 6, 13 & 20, 6-8 pm
- ◆ County Fair Competition: Saturday, June 22 at 9 am (Registration at 8:30 am)
- ◆ Contact: Dale de la Motte at (308) 390-8476, Donavon Fowler at 308-379-0386 or Sara Fowler at 308-390-7503.
- ◆ *Member must provide own gun, ammo, ear & eye protection.
- ◆ **Following Nebraska 4-H rules, only factory ammo is allowed (no reload ammo).
- ◆ 4-H shirts are strongly encouraged at practices and competition.



IMPORTANT INFORMATION

- Pay close attention to email & Hall County 4-H Facebook page as the dates get closer.
- Please remember to bring your Hunter's Safety card to ALL practices & competitions. If you just completed your Hunter Safety this year, please call the office with your number.

Additional Information:

- * All dates are subject to change. Contact the Extension Office or listed leader to verify dates.
- * Members who participate in practices and competitions MUST be enrolled in 4-H before practicing and competing in a 4-H Shooting Sports event.
- * Enroll in 4-H online at v2.4honline.com; parental release is included in the enrollment process. Enrollment in each shooting discipline and parental release must be completed before participating in the events.
- * Please contact the office with your Hunter's Safety number.
- * 4-H shirts are strongly encouraged at practices and competitions. These can be purchased at the Extension Office.
- * Age listed is 4-H age (age on December 31, previous year).
- * All awards and ribbons will be awarded at the Hall County Fair (July 20, 2024 at 2 pm, tentative)

Please contact LaDonna at 308-385-5088 or lobermiller2@unl.edu with any questions! Thank you for your cooperation and understanding!

The Nebraska Games and Parks web site lists Hunter Education classes that are offered.

<http://outdoornebraska.gov/huntereducation/>

Contact the Hall County Extension office at (308) 385-5088 with questions or concerns.