



2022 HALL COUNTY 4-H SHOOTING SPORTS SCHEDULE

**Pre-registration is required for practices and competitions; shooting times will be assigned.
Pay close attention to email & Hall County 4-H Facebook page as the dates get closer.**

**Dates & Times subject to change.*

****As you prepare for practices and competitions, please be aware there may be supply shortages; plan accordingly****

ARCHERY

- ◆ Age: 8 and older (4-H age)
- ◆ Location: Third City Archery, 1/2 mile west of 281 on Schimmer Road
- ◆ Fee: \$3 for each practice or competition
- ◆ Practice Dates: May 9 at 6:30 pm (New shooters come at 6 pm), May 23 at 6:30 pm, June 6 at 6:30 pm, June 20 at 6:30pm. Regular League is every Thursday night starting in May at 7 pm. Youth are invited to practice during this time also.
- ◆ County Fair Competition: Saturday, June 25 promptly at 2 pm (Registration at 1:30 pm)
- ◆ Contact: Matt Carmin at (308) 379-5347 or Jason Allan at (308) 440-7047
- ◆ *Bow and arrow rental is available through Hall County 4-H.
- ◆ 4-H shirts are strongly encouraged at practices and competition.



BB GUN

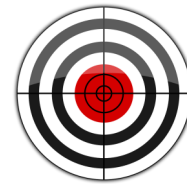
- ◆ Age: 8 and older (4-H age)
- ◆ Location: Third City Archer's INDOOR Range, 317 N Elm St, GI
- ◆ Fee: \$15 for the year
- ◆ Mandatory Safety Meeting: Saturday, May 21 at 8 am at Third City Archery. **If you have attended two safety meetings or one safety meeting and have taken a Hunter's Education course, you are not required to attend the safety meeting.
- ◆ Position Meetings (Practice Dates): May 21 at 9 am, June 11 at 9 am, June 24 at 6:30 pm.
*Attendance encouraged for successful contest competition!
- ◆ County Fair Competition: Saturday, June 25 at 9 am (Registration at 8:30 am)
- ◆ Contact: Becky Carmin at (308) 380-0763 or Jason Allan at (308) 440-7047
- ◆ *A limited number of BB guns are available for use at practice and the competition.
- ◆ 4-H shirts are strongly encouraged at practices and competition.

RIFLE

- ◆ Age: 11 and older (4-H age)—Hunter's Safety Certification REQUIRED
- ◆ Location: Grand Island Rifle Club, 2 1/2 miles west of Hwy 281 on Old Potash Hwy, north side of the road
- ◆ Practice Dates: June 7, 8 & 15, 6-8 pm (First practice strongly encouraged)
- ◆ County Fair Competition: Saturday, June 18 at 4:00pm (Registration at 3:30 pm) *NEW TIME
- ◆ Contact: Dale de la Motte at (402) 845-6670 or Jason Allan at (308) 440-7047
- ◆ *Member must provide their own gun, ammo, ear & eye protection.
- ◆ *Minimum 50 rounds each practice, more is encouraged.
- ◆ 4-H shirts are strongly encouraged at practices and competition.

SHOT GUN

- ◆ Age: 11 and older (4-H age)—Hunter's Safety Certification REQUIRED
- ◆ Location: Trap Range in Doniphan
- ◆ Practice Dates: June 10 & 16, 6-8 pm
- ◆ County Fair Competition: Saturday, June 18 at 9 am (Registration at 8:30 am) *NEW TIME
- ◆ Contact: Dale de la Motte at (402) 845-6670
- ◆ *Member must provide own gun, ammo, ear & eye protection. There is a charge for the targets.
- ◆ 4-H shirts are strongly encouraged at practices and competition.



IMPORTANT INFORMATION

- Pre-registration is required for practices and competitions; shooting times will be assigned. Pay close attention to email & Hall County 4-H Facebook page as the dates get closer.
- Practices & Competitions will follow current DHM COVID-19 best practices.
- Please remember to bring your Hunter's Safety card to practices & competitions. If you just completed your Hunter Safety this year, please call the office with your number.

Please contact LaDonna at 308-385-5088 or lobermiller2@unl.edu with any questions! Thank you for your cooperation and understanding!

Additional Information:

- * All dates are subject to change. Contact the Extension Office or listed leader to verify dates.
- * Members who participate in practices and competitions must be enrolled in 4-H before practicing and competing in a 4-H Shooting Sports event.
- * 4-H shirts are strongly encouraged at practices and competitions. These can be purchased at the Extension Office.
- * Enroll in 4-H online at v2.4honline.com; parental release is included in the enrollment process. Enrollment and release must be completed before the events. Please contact the office with your Hunter's Safety number.
- * Age listed is 4-H age (age on December 31, previous year).
- * All trophies and ribbons will be awarded at the Hall County Fair (July 20-24)

The Nebraska Games and Parks web site lists Hunter Education classes that are offered.

<http://outdoornebraska.gov/huntereducation/>

Contact the Hall County Extension office at (308) 385-5088 with questions or concerns.