



**2022 4-H Speech Contest - Guidelines and Registration**  
**Hall County Contest – Tuesday, April 26**  
**Registration forms due by April 12**

Speech Divisions	Age on 12/31/21	Type (Entertain, Inform, Persuade or Obtain Action)	Length	Topic
Senior	14-18	Original Speech	5-8 minutes	Related to 4-H
Intermediate	10-13	Original Speech	3-5 minutes	Related to 4-H
Junior	8-9	Original Speech	1-3 minutes	Related to 4-H
Novice speech OR reading	8-9	Original OR written with help	3 minutes or less	Any suitable subject
<b>Hall County only</b> Clover Kid	5-7	Non-competitive poem, story, reading, etc.	1/2-2 minutes	Any suitable subject

- Division is based on how old the 4-H member is on December 31 of the previous year. For example: If you were 8 on December 31, 2021, you are in the Junior Division.
- A **Novice** speaker is anyone 4-H age 8-9, who has never given a speech in a 4-H contest.

Additional Category	4-H Age	Time (circle one)	Theme
Public Service Announcement (PSA) (30 second PSA - <b>Hall County only</b> )	8-18 5-18	60 sec 30 sec	<b>Opportunity 4 All</b>

- Public Service Announcements will not be judged at the Area Contest.
- **The 2022 PSA theme is “Opportunity 4 All.”** All 4-H PSA’s must include the following tag line within the last ten seconds of the PSA: **“Learn more about the Nebraska Extension 4-H Youth Development Program at [4h.unl.edu](http://4h.unl.edu).”** The tag line is included in the 60 second time limit.
- Radio PSA’s must be submitted electronically as .wav or .mp3 audio formats (No CDs accepted) to the Hall County Extension office **by April 12**.
- Complete rules and guidelines can be found at <http://4h.unl.edu>.

✂ ✂ ✂ ✂ ✂ **Registration Form** ✂ ✂ ✂ ✂ ✂

**RETURN TO:** Hall County Extension - [cbeissenherz2@unl.edu](mailto:cbeissenherz2@unl.edu) (email)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ 4-H Age \_\_\_\_\_

1st time speaker:  Yes  No      Register me for:  Speech  30 Sec. PSA  60 Sec. PSA

Speech Title: \_\_\_\_\_

PSA Title: \_\_\_\_\_

\*Registration forms **DUE APRIL 12** (No Outlines Required)

\*\*Recorded PSA's **DUE APRIL 12**

Yes  No My child's video can be posted on the Hall County 4-H website.

Parent Name: \_\_\_\_\_